

# **Curriculum Vitae**

## **Adam Winn**

### **EDUCATION**

**Post-Doctoral Research Fellowship, The Dominican Biblical Institute, Mary's Immaculate College, University of Limerick, Limerick City, Ireland, Sept. 2008 to May 2009.**

*Area of Research: Markan Sources: Considering the LXX Elijah-Elisha Narrative as Source Material for Mark's Gospel*

**Ph.D. in New Testament Studies, Fuller Theological Seminary, Pasadena, CA., 2007.**

*Dissertation Title: The Purpose of Mark's Gospel: An Early Christian Response to Roman Imperial Propaganda*  
Supervisor: Ralph P. Martin

**M.A. in Theology, Fuller Theological Seminary, Pasadena, CA., 2002**

**B.A. in Biblical Studies (*summa cum laude*), Southwest Baptist University, Bolivar, MO., 1999**

**Semester Abroad at Jerusalem University College, Jerusalem, Israel, Fall 1996 (13 units)**

### **PROFESSIONAL EXPERIENCE**

#### **Associate Professor of Christian Studies**

**University of Mary Hardin Baylor, Belton, TX**  
August 2020 to present

#### **Assistant Professor of Christian Studies**

**University of Mary Hardin Baylor, Belton, TX**  
August 2016 to July 2020

#### **Assistant Professor of New Testament Studies**

**Azusa Pacific University, Azusa, CA**  
August 2014 to June 2016.

#### **Affiliate Faculty Member**

**Fuller Theological Seminary, Pasadena, CA**

Summer 2011 to 2018

Courses: Introduction to the New Testament (classroom) Gospels and Acts, Romans-Revelation, Early Christologies, Exegesis of the Gospel of Mark (all on-line format)

### **Adjunct Faculty Member**

#### **Truett Theological Seminary** (Baylor University), Waco, TX

Fall 2012 to present

Courses: Beginning New Testament Greek, Greek Readings: Gospel of Mark; Scriptures 3: Gospels and Acts (classroom)

#### **Asbury Theological Seminary**, Wilmore, KY

Spring 2011 to present

Courses: Exegesis of Luke; Introduction to the New Testament (all on-line format)

#### **University of Mary Hardin-Baylor**, Belton, TX

Fall 2010 to Spring 2014

Courses: Survey of the New Testament (traditional classroom format)

#### **Azusa Pacific University**, Azusa, CA

Fall 2005 to Summer 2014

Courses: Luke-Acts (on-line and traditional classroom formats); Romans and Galatians (on-line format); Life and Teachings of Jesus (on-line and traditional classroom format)

#### **Hope International University**, Fullerton, CA

Fall 2012 to Fall 2014

Courses: Beginning New Testament Greek, Exegesis of Galatians (all on-line format)

#### **Fuller Theological Seminary**, Pasadena, CA

Winter 2005 to Summer 2008

Courses: Exegetical Method; Beginning New Testament Greek (traditional classroom format)

### **Post-Doctoral Instructor of Biblical Studies**

#### **Dominican Biblical Institute**, Limerick, Ireland

Spring Semester, 2009

Course: Doctoral Seminar; Studies in the Greek Text of Mark's Gospel

Fall Semester, 2008

Course: Doctoral Seminar; Analyzing the Elijah-Elisha Narrative in the LXX

## **Visiting Assistant Professor**

**Azusa Pacific University, High Sierra Program, Bass Lake, CA**

Winter/Spring Semester, 2008

Courses: Christian Classics: Reformation to 20<sup>th</sup> Century; Life and Teachings of Jesus; Luke-Acts;

## **Teaching Assistant, Fuller Theological Seminary, Pasadena, CA.**

David Scholer: *Exegesis of Revelation*, Spr. 2006; *Exegetical Method*, Win. 2005; *Individualized Distance Learning Course, New Testament II (Acts –Rev)*, Win. 2003 to Win 2007; *New Testament II (Acts-Rev.)*, Spr. 2005, Win. 2003, Fall 2003.

Craig A. Evans: *New Testament I (Gospels)*, Sum. 2007, 2005, 2004, 2003; *New Testament 2 (Acts-Rev)*, Sum. 2006.

Marianne Meye Thompson: *Exegetical Methods*, Win. 2007; *New Testament I (Gospels)*, Spring 2007, Fall 2004.

Phil Mayo: *Exegesis of Romans*, Spr. 2004; *Beginning Greek (intensive, 12 hrs.)*, Win. 2004; *Beginning Greek (quarterly)* 2002-03 academic year, 2001-02 academic year.

Richard Beaton: *Exegetical Methods*, Fall 2002.

John Drane: *New Testament II (Acts-Rev)*, Sum. 2002.

## **Youth Minister, Hoffmantown West Church, Rio Rancho, NM, Aug. 1999 to Sep. 2000.**

## **Youth Minister Intern, Hoffmantown Church, Albuquerque, NM, Summers of 1995, 96, 97, 98.**

## **PUBLICATIONS**

### **Authored Books**

*Israel's LORD: YHWH as "Two Powers" in Second Temple Literature.* Co-authored with David Wilhite. New York: Lexington/Fortress Academic. Contracted and forthcoming. 2022-23.

*Christ the LORD: Jesus as YHWH in the New Testament.* Co-authored with David Wilhite. New York: Lexington/Fortress Academic. Contracted and forthcoming, 2023-24.

*The Triune LORD: YHWH Christology in Early Christian History.* Co-authored with David Wilhite. New York: Lexington/Fortress Academic. Contracted and forthcoming, 2024-25.

*Mark's Christology: Four Views.* Co-authored with Larry Hurtado, Sandra Hubenthal, and Daniel Kirk. Grand Rapids: Zondervan. Contracted and forthcoming.

*Killing a Messiah*. Downers Grove: IVP. 2020.

*Reading Mark's Christology Under Caesar: Jesus the Messiah and Roman Imperial Ideology*. Downers Grove: IVP. 2018.

*Mark and the Elijah-Elisha Narrative: Considering the Practice of Greco-Roman Imitation in the Search for Markan Source Material*. Eugene: Pickwick. 2010.

*The Purpose of Mark's Gospel: An Early Christian Response to Roman Imperial Propaganda*. WUNT II 245. Tübingen: Mohr Siebeck. 2008.

### **Edited Books**

*An Introduction to Empire in the New Testament*. Resources for Biblical Study. Atlanta: SBL. June 2016

### **Articles**

"Rome in the Gospel of Matthew" in *Character Studies in the Gospel of Matthew*. Edited by Craig Anderson and Matthew Hauge. Library of New Testament Studies. Bloomsbury/T&T Clark. Contracted and Forthcoming.

"Imperial Devotion" in *Behind the Scenes of the New Testament: Cultural, Social, and Historical Context*. Edited by T. J. Lang, Bruce Longenecker, and Elizabeth Shively. Baker Academic. Contracted and Forthcoming.

"The Making of a Roman: Identity, Coinage, and Markan Provenance" in *Minting Worlds: Roman Coinage and Christian Origins in Context*. Edited by Helen Bond and Mark Lamas Jr. Library of New Testament Studies. Bloomsbury/T&T Clark. Submitted and Forthcoming.

"Early Christians and Roman Imperial Ideology" in *The Cambridge History of Ancient Christianity*. Edited by Bruce Longenecker and David Wilhite. Cambridge University Press. Submitted and Forthcoming.

"'This Generation': Reconsidering Mark 13:30 in Light of Eschatological Expectations in Second Temple Judaism." *Bulletin of Biblical Research* 30.4 (2020): 540-560.

"The Good News of Isaiah and Rome in Mark 1:1" in *New Studies in Textual Interplay*. Edited by Craig A. Evans, B. J. Oropeza, and Paul T. Sloan. Library of New Testament Studies; Studies in Scripture in Early Judaism and Christianity; Bloomsbury/T&T Clark. 2021.

"Identifying the Enochic Son of Man as God's Word and Wisdom" in *Journal for the Study of the Pseudepigrapha* Journal for the Study of the Pseudepigrapha Vol 28.4 (2019): 290-318.

"What is Empire Criticism" in *Didaktikos* 2.4 (2019): 46-48.

“‘No Stone Left upon Another’: Considering Mark’s Anti-Temple Motif in both Narrative and History” pages 283-310 in *Christian Origins and the Formation of the Early Church*. Edited by Stanley E. Porter and Andrew W. Pitts. Early Christianity in Its Hellenistic Context Series 5. Leiden: Brill. 2018.

“Striking Back at the Empire: Empire Theory and Responses to Empire in the New Testament” in *An Introduction to Empire in the New Testament*. Edited by Adam Winn. Resources for Biblical Study. Atlanta: SBL. June 2016

“Jesus or Caesar? Mark’s Response to Roman Imperial Propaganda” in *An Introduction to the Empire in the New Testament*. Edited by Adam Winn. Resources for Biblical Study. Atlanta: SBL. June 2016

“‘Their Great Ones Act as Tyrants over Them’: Reading Mark’s Characterization of Roman Authorities from a Distinctly Roman Perspective” in *Character Studies the Gospel of Mark*. Edited by Christopher Skinner and Matthew Hauge. Library of New Testament Studies. T & T Clark. 2015.

“Resisting Honor: The Markan Secrecy Motif and Roman Imperial Ideology” in *Journal of Biblical Literature* 133, no.3 (2014): 583-601

“Tyrant or Servant: Roman Political Ideology and Mark 10:42-45” in *Journal for the Study of the New Testament* 36, no4 (2014): 325-352.

“Son of God” in *Dictionary of Jesus and the Gospels*. Revised Ed. Edited by Joel B. Green, Jeannine Brown, and Nicholas Perrin. IVP, 2013.

## **Book Reviews**

Drew J. Straight, *Hidden Criticism of the Angry Tyrant in Early Judaism and the Acts of the Apostles* (Fortress Academic, 2019) in *Review of Biblical Literature*, online review, April 2021.

Mark J. Keown, *Jesus in the World of Colliding Empires* 2 vols (Wipf and Stock, 2018) in *Review of Biblical Literature*, online review, May 2019.

Edward Adams, *Parallel Lives of Jesus* (WJK, 2011) in *Review of Biblical Literature*, online review, April 2013.

James Dawsey, *Peter’s Last Sermon* (Mercer, 2010) in *Review of Biblical Literature*, online review, July 2012.

Kelly R. Iverson and Christopher W. Skinner, ed., *Mark as Story: Retrospect and Prospect* (SBL, 2011) in *Review of Biblical Literature*, online review, June 2012.

David Watson, *Honor among Christians: The Cultural Key to the Messianic Secret* (Fortress; 2011) in *Review of Biblical Literature*, online review, August 2011.

D. A. Carson and Douglas Moo, *Introducing the New Testament* (Abridged Edition; Zondervan, 2010) in *Review of Biblical Literature*, online review, March 2011.

Magnus Zetterholm, ed. *The Messiah in Early Judaism and Christianity*. (Fortress, 2007); in *Review of Biblical Literature*, online review, May 2010.

Thomas Thatcher. *Greater than Caesar: Christology and Empire in the Fourth Gospel*. (Fortress, 2009), in *Review of Biblical Literature*, online review, March 2010.

Neil R. Parker. *The Markan Portrayal of the Jewish Unbeliever: A Function of the Marcan References to Jewish Scripture: The Theological Basis of a Literary Construct*. *Studies in Biblical Literature* 79 (Peter Lang, 2008); in *Review of Biblical Literature*, online review, October 2009.

Stephen Ahearne-Kroll. *The Psalms of Lament in Mark's Passion: Jesus' Davidic Suffering*. SNTSMS 145. (Cambridge, 2007); in *Review of Biblical Literature*, online review, March 2009.

G. Van Oyen and T. Shepherd eds. *The Trial and Death of Jesus: Essays on the Passion Narrative in Mark*. (Peeters, 2006); in *Review of Biblical Literature*, online review, May 2008.

## PRESENTATIONS

Paper respondent for Jesus traditions, Gospels, and Negotiating the Roman Imperial World. Responding to Mark Lamas (Edinburgh) “Summer of 69’: Reviving *Libertas* and the Odium of Kingship in Mark’s Gospel” and Margaret Froelich (Claremont School of Theology) “Kings of the Jews: Mark and Kingship in Post-War Galilee” at the National Society of Biblical Literature meeting, Nov 2018, Denver, CO.

“Reading Jesus as YHWH in the Old Testament: From Mark's Gospel to Justin Martyr.” To be co-presented with David Wilhite at the National Society of Biblical Literature meeting, Nov 2018, Denver, CO.

“The Enduring Significance of Martin Luther in Current Biblical Scholarship: What Can be Said in Light of the New Perspective on Paul”? Presented at the regional meeting of the National Association of Baptist Professors of Religion, March 10, 2017.

“Christ or Caesar? The Kingdom According to Whom?” Presented at the University of Mary Hardin-Baylor College of Christian Studies spring forum, January 20, 2017, Belton, TX

“‘No Stone Left upon Another’: Considering Mark’s Anti-Temple Motif in both Narrative and History”. Presented at the annual meeting of the National Association of Baptist Professors of Religion, May, 2016, Waco, Texas.

“Is Mark Keeping Secrets? How Roman “Politicking” might help us understand the Markan secrecy motif.” Presented at the Winter Colloquium for the School of Theology at Azusa Pacific University on January 22, 2015, Azusa, California.

“Stolen Vineyards, Failed Messengers, and Corrupt Leader: Considering the Relationship between Mark’s Parable of the Wicked Tenants and 2 Kings 9:14-26.” Presented in the Markan Literary Sources Seminar at the Annual Meeting of the Society of Biblical Literature in November 2014, San Diego, California.

“Predictions Cubed: Proposing a Literary Relationship between Mark’s Triple Passion Prediction and 2 Kings 2:1-12.” Presented in the Markan Literary Sources Seminar at the Annual Meeting of the Society of Biblical Literature in November 2013, Baltimore, Maryland.

“Resisting Honor: The Messianic Secret and Roman Political Ideology.” Presented in the Jesus Traditions, Gospels, and Negotiating the Roman Imperial World section at the Annual Meeting of the Society of Biblical Literature in November 2012, Chicago, Illinois.

“The Finger Prints of the Elijah-Elisha Narrative in Mark 6-8.” Presented in the Markan Literary Sources Seminar at the Annual Meeting of the Society of Biblical Literature in November 2011, San Francisco, California.

“The Search for Markan Sources: A History of Scholarship.” Presented in the Markan Literary Sources Seminar at the Annual Meeting of the Society of Biblical Literature in November 2010, Atlanta, Georgia

“Jesus and the Ideal Greco-Roman Benefactor: Reconsidering the Significance of Mark10:42-45 in Light of a Roman Imperial Context.” Presented at the Pacific Northwest regional meeting of the Society of Biblical Literature in May 2010, Victoria, B.C. Canada.

“Power or Suffering? Reconsidering Mark’s Christological Presentation.” Presented in the Mark Group at the Annual Meeting of the Society of Biblical Literature in November 2009, New Orleans, Louisiana.

## **PROFESSIONAL MEMBERSHIP/SERVICE**

### **Society of Biblical Literature** (since 2002)

*Program Unit Co-Chair for National Meeting: Jesus Traditions, Gospels, and Negotiating the Roman Imperial World* (2020-Present)

*Program Unit Co-Chair for National Meeting: Markan Literary Sources Seminar* (March 2010-2016)

*Program Unit Chair for Southwest Commission on Religion: New Testament Unit* (April 2011-2012)

### **National Association of Baptist Professors of Religion** (since May 2016)

**Editorial Review Work** (evaluating manuscripts and manuscript proposals)

Editorial Review for Oxford University Press (2021)

Editorial Review for Baylor University Press (2020)

Editorial Review for *Journal for the Study of the Historical Jesus* (2020)

Editorial Review for Lexington/Fortress Academic Press (2019)

Editorial Review for *Neotestamentica* journal (2019)

Editorial Review for T & T Clark's Library of New Testament Studies monograph series (2013)

Editorial Review for the Society of Biblical Literature's Resources for Biblical Study series (2013)

**INVITED SPEAKING/TEACHING ENGAGEMENTS**

**Guest Preacher;** Little Deer Creek Baptist Church—Chilton, TX, January, 17 and 24; February 28; April 11, 2021.

**Guest Preacher;** Willow Grove Baptist Church—Moody, TX, August 2, 2020.

**Guest Lecture;** Yellowstone Theological Institute—Bozeman, MT, July 22, 2020, "Mark's Gospel and Rome's Empire."

**Guest Preacher;** First Baptist Church of Chilton—Chilton, TX, July 12, 2020; March 14, 2021.

**Guest Speaker;** University of Mary Hardin-Baylor Chapel—Belton TX, March 6, 2019, "The Choice: Revelation 13"

**Sunday School Teacher;** University Baptist Church—Waco, TX, Fall 2018, "Reading the Paul's Letter to the Galatians".

**Sunday School Teacher;** University Baptist Church—Waco, TX, Spring 2018, "Reading the Gospel of Mark".

**Guest Speaker,** University of Mary Hardin-Baylor Chapel—Belton TX, March 6 2017, "A Failed Sermon? Luke 4:16-30."

**Guest Preacher,** University Baptist Church—Waco, TX, September, 18 2016.



**Guest Lecturer**, Passages Exhibit (Connected with the Green Scholars Initiative)—Santa Clarita, CA, Dec 8, 2015, “Whose Kingdom? The Kingdom of God vs. The Kingdom of Caesar.”

**Sunday School Teacher**; University Baptist Church—Waco, TX. Fall 2013, “Reading the Gospel of Luke”

**Guest Speaker**; First Baptist Church of Blue Springs—Blue Springs, MO. February 24-26, 2012; Weekend Series Topic: “The Church as a Mosaic”

**Guest Preacher**; Grace Point Community Church—Tigard, OR. July 31, 2011; Sermon “The Choice. Rev 13-14”

**Guest Preacher**; Grace Point Community Church—Tigard, OR. July 10, 2011; Sermon “God Loves Who? Luke 4:16-30”

**Course Lecturer**; Grace Point Community Church—Tigard, OR Summer, 2010; “*Reading Romans*” (7 week course).

**Course Lecturer**; Grace Point Community Church—Tigard, OR, Winter/Spring 2010; “*Reading Revelation*” (18 week course).

**Guest Preacher**; Grace Point Community Church—Tigard, OR Jan. 3, 2010; “*No Compromise: God’s Radical Call to the Church at Pergamom—Revelation 2:12-17*”

**Course Lecturer**; Grace Point Community Church—Tigard, OR, Fall 2009-Spring 2010; “*Beginning Greek*” (30 week course).

**Course Lecturer**; Grace Point Community Church—Tigard, OR, Fall 2009; “*Reading the Gospel of Luke*” (14 week course).

**Guest Preacher**; Grace Point Community Church—Tigard, OR, August 30, 2009; “*Reminded of the Heart of God: Luke 16:19-31.*”

**Guest Preacher**; Grace Point Community Church—Tigard, OR, August 10, 2008; “*A Sinner Surprised: Luke 7:36-50.*”

**Guest Preacher**; St. Luke’s Memorial Episcopal Church—Tacoma, WA, May 25, 2008; “*The Place of Biblical Interpretation in the Church.*”

**Interim Preacher**; Lake Avenue Church—Warehouse Service, Pasadena, CA, Aug. 2007 to Nov. 2007.

**Guest Speaker**; Bethany Community Church—Men’s Bible Study/Breakfast, Sierra Madre, CA, Aug. 10, 2007: “*Reading the Bible: The Basics.*”

**Guest Teacher;** Lake Avenue Church—Homebuilders Class, Pasadena, CA, Oct. 2006:  
*“Reading Revelation” (4 week series).*

**Guest Teacher;** Lake Avenue Church—Summer Seven Series, Pasadena, CA, June/July 2006:  
*“Listen to Luke” (6 week series).*

**Guest Teacher;** Lake Avenue Church—Homebuilders Class, Pasadena, CA, May 2006:  
*“The Heart of Luke” (4 week series).*

## **AREAS OF SPECIALTY**

Synoptic Gospels (with an emphasis in Mark and Luke)  
New Testament and the Greco-Roman World (with emphasis on Imperial Rome)  
New Testament Christology and Jewish Monotheism

## **LANGUAGES (reading competency)**

Koine Greek, Biblical Hebrew, Latin, German, French

Current to 4/26/21