
Initiations 12:

Baylor Religion Graduate Students' Professional Contributions (Summer 2017–Spring 2018)

Publications:¹

Breedlove, Thomas. Review of Douglas Hedley, *The Iconic Imagination*. In *Anglican Theological Review* – forthcoming.

Briggs, Will. “A Man’s Gotta Do What a Man’s Gotta Do?: The Criticism of Hegemonic Masculinity in Judges 19:1-20:7.” *Journal for the Study of the Old Testament* 42 (2017): 51-71.

_____. “Fluid Dynamics: The Interplay of Water and Gender in Nahum.” *Journal of Biblical Literature* – forthcoming.

_____. “Idols and Land Grabs: Ancient and Modern: Creation and Ecotheology in Ezekiel 6; 35:1-36:15.” *Horizons in Biblical Theology* 40 (2018): 41-64.

_____. “The Textualization of Prophecy: The Lachish Letters in Light of Evidence from Mari, Ninevah, and Literacy in Judah.” *Perspectives in Religious Studies* 45 (2018): 1-11.

Davis, Tyler. Review of Elizabeth Hinson-Hasty, *The Problem of Wealth: A Christian Response to a Culture of Affluence*. In *Journal of the Society of Christian Ethics* – forthcoming.

_____. Review of M. Cooper Harriss, *Ralph Ellison’s Invisible Theology*. In *Reading Religion* <http://readingreligion.org/books/ralph-ellisons-invisible-theology>

_____. Review of Sarah Azaransky, *This Worldwide Struggle: Religion and the International Roots of the Civil Rights Movement*. In *Reviews in Religion and Theology* 15.1 (2018): 22-24.

¹ Published or accepted for publication between May 2017 and April 2018.

Foley, Malcolm. "Jot and Tittle: The Important Distinctions among Westminster, Savoy, and Second London Confessions." *Baptist History and Heritage Journal* 52 (2017): 47-64.

Hays, Nathan. "Family Disintegration in Judges 17-18." *Catholic Biblical Quarterly* – forthcoming.

_____. "Orphanhood and Parenthood in Joseph and Aseneth." *Journal for the Study of the Pseudepigrapha* 27 (2017): 25-46.

_____. "The Redactional Reassertion of the Priestly Role in Leviticus 10-16." *Zeitschrift für die alttestamentliche Wissenschaft* – forthcoming.

Hays, Rebecca W. Poe. "A Problematic Spouse: A Text-critical Examination of Merab's Place in 1Samuel 18:17-19 and 2Samuel 21:8." *Zeitschrift für die Alttestamentliche Wissenschaft* 129 (2017): 220-33.

Lundeen, Erik. Review of Iain Provan, *The Reformation and the Right Reading of Scripture*. In *Themelios* – forthcoming.

Lysen, Laura. "Review of Marcia Pally, *Commonwealth and Covenant: Economics, Politics, and Theologies of Relationality*. In *Anglican Theological Review* 99.2 (2017).

_____. Review of Martin Westerholm, *The Ordering of the Christian Mind: Karl Barth and Theological Rationality*. In *The Center for Barth Studies*

_____. Review of Miguel A. De La Torre, ed., *Introducing Liberative Theologies*. In *Reading Religion*.

_____. Review of Ryan S. Peterson, *The Imago Dei as Human Identity*. In *International Journal of Systematic Theology* 19.1 (2017).

Lysen, Laura and Paul Martens, "How Can We Love Our Enemies When We Kill Our Friends: Slow Violence and the Death of the Poor." *Modern Theology* – forthcoming.

Millay, Thomas. "Concrete and Otherworldly: Reading Kierkegaard's Works of Love alongside Hegel's Philosophy of Right." *Modern Theology* 34.1 (2018): 23-41.

_____. "Kierkegaard, Hegel, and Augustine on Love." In *The Kierkegaardian Mind*. Eds. Eleanor Helms, Patrick Stokes, and Adam Buben. London: Routledge – forthcoming.

_____. Review of Ephraim Radner, *Time and the Word: Figural Reading of the Christian Scriptures*. In *Stone-Campbell Journal* – forthcoming.

_____. Review of Kevin Hart, *Poetry and Revelation: For a Phenomenology of Religious Poetry*.

In *Marginalia: Los Angeles Review of Books*, January 5, 2018.

_____. Review of John Banville, *Mrs. Osmond: A Novel*. In *Los Angeles Review of Books*, November 7, 2017.

_____. Review of Paul J. Griffiths, *Decreation: The Last Things of All Creatures*. In *The Heythrop Journal* 58.5 (2017): 828-30.

_____. Review of Søren Kierkegaard, *The Concept of Anxiety*, trans. Alastair Hannay. In *The Heythrop Journal* 58.4 (2017): 707-8.

Morgan, Brandon. "Love and the Logic of Reconciliation in Hegel." *Philosophy and Theology* – forthcoming.

_____. "Reimagining Aesthetics: Sergius Bulgakov on Seeing the Wisdom of Creation." *Irish Theological Quarterly* 83.2 (2018): 149-63.

_____. Review of Michael Banner, *The Ethics of Everyday Life: Moral Theology, Social Anthropology, and the Imagination of the Human*. In *Reading Religion*, <http://readingreligion.org/books/ethics-everyday-life>.

_____. Review of Thomas J. J. Altizer, *Satan and Apocalypse: And Other Essays in Political Theology* – forthcoming.

Randolph, Jacob. "Salvation and Speech Acts: Reading Luther with the Aid of Searle's Analysis of Declarations." *Perichoresis* 15.1 (2017): 101-6.

_____. Review of Thomas O'Loughlin, *The Eucharist: Origins and Contemporary Understandings*. In *Reading Religion* <http://readingreligion.org/books/eucharist>.

Scott, Kevin. Review of Timothy Lim, *The Dead Sea Scrolls: A Very Short Introduction*. In *Reading Religion*.

Strecker, Cody. "Life, Book of – Christianity." In *The Encyclopedia of the Bible and Its Reception*, Vol. 16. Berlin: de Gruyter – forthcoming.

Tyra, Steven W. "'Mary Puts Us All to Shame': Martin Luther's Reception of the Medieval Magdalene." *Church History and Religious Culture* – forthcoming.

_____. Review of William M. Marsh, *Martin Luther on Reading the Bible as Christian Scripture: The Messiah in Luther's Biblical Hermeneutic and Theology*. In *Lutheran Quarterly* – forthcoming.

Webb, Natalie. "Overcoming Fear with Mary of Nazareth: Women's experience alongside Luke 1:26-56." *Review and Expositor* 115 (2018): 96-103.

Werse, Nicholas R. "Apocalypticism and War, Jewish," "Ashur," and "Defeat of Sisera by Deborah." In *War and Religion: An Encyclopedia of Faith and Conflict*. Eds. Timothy Demy and Jeffrey Shaw. Santa Barbara: ABC-CLIO, 2017.

_____. "Death, Resurrection, and the World to Come: Jewish Views on Death and the Afterlife." In *Death and the Afterlife*. Ed. Candi K. Cann. New York: Routledge – forthcoming.

_____. "Exile, Restoration, and the Question of Postexilic Suffering in Josephus." *Journal for the Study of Judaism* – forthcoming.

_____. "Isaiah." In *The World's Greatest Religious Leaders: How Religious Figures Helped Shape World History*. Eds. Scott Hendrix and Uchenna Okeja. Santa Barbara: ABC-CLIO, 2017.

_____. "Jews in Colonial America." In *Race and Ethnicity in the United States: From Pre-Contact to the Present*. Ed. Russell M. Lawson. Santa Barbara: ABC-CLIO – forthcoming.

_____. "The Many Faces of the Angel of Death in Rabbinic Thought." In *An Angel of the Lord Appeared to Them: Essays in Medieval Angelology in the Abrahamic Traditions*. Ed. Jun-Ann T. Greeley. Cardiff: University of Wales Press – forthcoming.

_____. "Of Gods and Kings: The Case for Reading 'Milcom' in Zephaniah 1:5bβ." *Vetus Testamentum* – forthcoming.

_____. Review of Elizabeth Schüssler Fiorenza, *Ephesians*. In *Catholic Books Review* (2018).

_____. Review of Julia M. O'Brien, *Micah*. In *Biblical Interpretation* 26.1 (2018): 119-21.

_____. Review of Kenneth H. Cuffey, *The Literary Coherence of the Book of Micah: Remnant, Restoration, and Promise*. In *Journal of Semitic Studies*. 63.1 (2018): 270-72.

_____. Review of Scott F. Spencer, *Song of Songs*. In *Catholic Books Review* (2017).

_____. Review of Wilda C. M. Gafney, *Nahum, Habakkuk, Zephaniah*. In *Catholic Books Review* (2018).

Werse, Nicholas and Anna Sieges. "Obadiah and the Book of the Twelve." In *The Book of the Twelve: Composition, Reception, and Interpretation*. Eds. Lena-Sofia Tiemeyer and Jakob Wöhrle. Leiden: Brill – forthcoming.

Yang, Lucinda. Review of Bettina E. Schmidt, *The Study of Religious Experience: Approaches and Methodologies*. In *Reading Religion*.

_____. Review of William Kay and Mark Cartledge, *Global Chinese Pentecostal and Charismatic Christianity*. In *Reading Religion*.

Presentations:²

Bailey, Jeremiah. "1 Clement and the New Testament Canon: A Call to Reassess the Evidence." *SWCRS*.

_____. "Male Angels, Resurrection Marriage, and Manly Mary: A Possible Connection Between GTh114 and the Synoptics." *SBL*.

_____. "Typological Intersections and Divine Utterance: Prosopopoeia and Intertextuality in Luke's Transfiguration." *NABPR*.

Barnhill, Gregory M. "Imitable Abraham: John's Use of a Legendary Figure." *SBL*.

_____. "Jesus as Spirit-Filled Warrior and Mark's Functional Pneumatology." *SWCRS*.

_____. "Reading Isaiah with Paul." *Logos in Oxford Conference*. Oxford, June 6, 2017.

_____. "The Rhetorical Function of the Fable of the Rich Fool." *NABPR*.

Breedlove, Thomas. "Created Bodies, Re-Created Pains: Spectacle and Humanity in Gregory of Nyssa's Famine Sermons." *SWCRS*.

_____. "'However extraordinary such a creature may appear': Monstrous Races in the Medieval World." *The Texas Medieval Association*. Baylor University, Waco, TX, September 29, 2017.

² In the following list, *AAR* refers to the American Academy of Religion Annual Meeting held in Boston, MA, November 18-21, 2017; *NABPR* refers to The National Association of Baptist Professors of Religion Annual Meeting at Belmont University, Nashville, TN, May 22-24, 2017; *SBL* refers to the Society of Biblical Literature Annual Meeting held in Boston, MA, November 18-21, 2017; and *SWCRS* refers to the Southwest Commission on Religious Studies meeting held in Irving, TX, March 9-11, 2018.

_____. "Suffering and Translation: Christology and the Spirituals of Roland Hayes." *AAR*.

Briggs, Will. "Ezekiel and Big Agriculture: Idols and Land Grabs, Ancient and Modern in Ezekiel 6; 35:1-36:15." *SBL*.

_____. "'When the Levee Breaks, Mama You Got to Move': The Interplay of Water and Gender in Nahum." *Southeast Commission for the Study of Religion Annual Meeting*. Atlanta, GA, March 3, 2018.

Davis, Tyler. "Civil Rights and Cold War: The Limits of Reinhold Niebuhr's Antiracism." *AAR*.

_____. "Civilizing Slave Society: Feeling Ghosts in Francis Wayland's Antislavery Moral Theology." *NABPR*.

Drake, Jacob E. "Isaac Taylor Tichenor and Them Damn Yankees." *NABPR*.

Hayashi, Kaz. "Lions and Cattle and Cherubim Oh My!: The Triad as Sacred Boundary Markers on the Solomonic Temple and Ancient Near Eastern Architecture." *SWCRS*.

Hays, Nathan. "Achsah versus Micah: Reading Judges 17-18 as Counterpoint to the Achsah Narrative in Judges 1." *NABPR*.

_____. "The Josephan Daniel and the Jewish Food Laws." *SWCRS*.

_____. "Reading Leviticus in Light of the Priestly Commission to Teach in Leviticus 10:8-11." *SBL*.

Hays, Rebecca W. Poe. "Isaiah's Garden in Mark's Gospel: Isaiah's Arboreal Reversal as the Basis for Recurring Garden Imagery in Mark 11-13." *NABPR*.

_____. "Know Your Audience: Ezekiel's Sermons as a Window into the Exilic Search for Answers." *SBL*.

_____. "'The Once and Future King' in the Hebrew Psalter." *The Inklings Fellowship: An Inklings Weekend in Montreat*. Montreat College, NC, April 7, 2018.

Kim, Chwi-Woon. "Rhetoric and Trauma in Habakkuk: Toward a Postexilic Reading of the Book of the Twelve." *SBL*.

_____. "Victimized Women in the Book of Judges: An Intertextual Reading of Sisera's Mother and Abimelech's Mother." *SWCRS*.

Krause, Nicholas. "Martyrdom and Revolution: Chartism's Theology of History after 1848." *The*

Uses and Abuses of History for Theology: Duke Graduate School Conference in Theology. Duke University, Durham, NC, September 30, 2017.

_____. “*Populorum progressio* and the New Catholic Socialism.” *New Wine, New Wineskins*. University of Notre Dame, Notre Dame, IN, July 28, 2017.

_____. “Property and Ownership in Pope Paul VI’s *Populorum progressio*.” *Catholic Social Thought: A Critical Investigation*. Lumen Christi Institute, Santa Barbara, CA, August 4, 2017.

Lundeen, Erik. “Luther and the Jews’ from the Standpoint of the History of Exegesis: The Cain and Abel Narrative as Test Case.” *The Bible and the Reformation: Baylor Symposium on Faith and Culture*. Baylor University, Waco, TX, October 25, 2017.

Lysen, Laura. “Is Theological Politics White? Reconsidering Political Economies of Good as Theological Matters.” *Political Theology Network Inaugural Conference*. Atlanta, GA, February 17, 2018.

_____. “Net/work In Memory of Freddie Gray: Lethal Objects, Theological Materiality, and the Church.” *AAR*.

_____. “Theological’ Nature? Making Room for the Material in Postliberal Creedal Theology.” *SWCRS*.

Millay, Thomas. “It Wasn’t Worth It: On Colm Tóibín’s Feminist Theology.” *SWCRS*.

_____. “Revelation contra Nation(s): Kierkegaard’s Theological Critique of Nationalism.” *AAR*.

Morgan, Brandon. “Wanting to Go On: Desire and Tradition in the Scenes of Instruction in Robert Jenson and Stanley Cavell.” *AAR*.

Mowry, Tyler. “The Forensic Metaphor of Job 9 in Light of Ancient Juridical Practices.” *SWCRS*.

Randolph, Jacob. “Praying the ‘Amen’ with the Augustinians: Developments and Distinctions in Jordan of Quedlinburg and Martin Luther.” *American Society of Church History*, Washington, DC., January 4, 2018.

Scott, Kevin. “Time and Locust Plagues in the Book of Joel and the Sefire Inscriptions.” *SBL*.

Smith, Joshua Caleb. “‘Devilische and reprobate’ – The Natural and Supernatural in Sixteenth-Century English Accounts of the Kingdom of Münster.” *Refo500 Conference*. Wittenberg, Germany, May 2017.

_____. “The Divine Virgin and the Mother of God—Mary in the Reformation.”

SWCRS.

_____. "Quo tendas typologia? William Whitaker and Protestant Reception of the Medieval Quadriga." *Texas Medieval Association Conference*. Baylor University, Waco, TX, September 2017.

_____. "The Supernatural in Lutheran Communal Memory: Luther's Portrayal of the Kingdom of Münster." *Sixteenth Century Society Conference*. Milwaukee, WI, October 2017.

Strecker, Cody. "Concubinage, *Continentia*, and Augustine's Theory of *Coniugium*." *North American Patristic Society*. Chicago, IL, May 27, 2017.

_____. "Lógos Theology vs. Theology of Melltha in the Works of Ephrem the Syrian."
SBL.

Tyra, Steven W. "Dyed in the Wool Sinners: Preaching on Luke 16:19-31 in Fifteenth Century Germany." *Texas Medieval Association*. Waco, TX, September 29, 2017.

_____. "Reforming the Magdalene: Martin Luther's Reception of Bernardine Tradition." *Sixteenth Century Society Conference*. Milwaukee, WI, October 28, 2017.

Webb, Natalie. "Pastoral Care in the Classroom: Responding to Rape Culture at a Christian University." ***NABPR.***

Werse, Nicholas R. "Balancing Graduate School with other dimensions of life and identity."
AAR.

_____. "Of Gods and Kings: A Text Critical note on Zephaniah 1:5bβ." ***NABPR.***

_____. "Reconsidering the Prospect of a Salvific Turn in the Book of the Four." ***SBL.***

Werse, Nicholas R. and Kevin Scott. "Prophets in Dialogue: Echoes of Joel in Amos 4:6-11."
SWCRS.

Yang, Lucinda. "The Practice of Glossolalia within Pentecostal Traditions: Considerations of Ecclesial and Political Subversive Interpretations of Tongues Speech." *Religion and Spirituality in Society*, Berkeley, CA, April 17, 2018.