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Initiations 10:

Baylor Religion Graduate Students' Professional Contributions (Summer 2015–Spring 2016)

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Publications:¹

Barnhill, Gregory M. “Paul.” In *Encyclopedia of World Religious Figures*. Edited by Scott Hendrix and Uchenna Okeja. Santa Barbara: ABC-CLIO—forthcoming.

Briggs, Will. “The Preservation of Prophecy in the Jewish Antiquities: Josephus’s Account of Elisha’s Prophecy during the Campaign against Moab.” *Journal for the Study of Judaism in the Persian, Hellenistic, and Roman Period*—forthcoming.

Chae, Moon Kwon. “Redactional Intentions of MT Jeremiah Concerning the Oracles against the Nations.” *Journal of Biblical Literature* 134 (2015): 577-593.

_____. “Theological Reflections on the Oracles against the Nations.” *Horizon of Biblical Theology* 37 (2015): 158-169.

Chaves, Joao. “On Being Baptist Beyond Cultural Captivity: Immigrant (non)Baptist and Transnational Baptist Identities.” In *Disruptions: Intersectional Approaches to Reframing Baptist Identity and Experience*. Knoxville: University of Tennessee Press—forthcoming.

_____. “Religion in the Latina/o Community: History, Identity, and Conscientization Through Religious Education.” In *Does Religious Education Matter?* Farnham: Ashgate—forthcoming.

_____. Review of *Latina/o Mennonites: Civil Rights, Faith & Evangelical Culture*, by Felipe Hinojosa. *Conrad Grebel Review* 33.3 (Fall 2015): 396-398.

_____. Review of *Made in the Margins: Latina/o Constructions of US Religious History*. *Perspectivas* 13 (2016); online: <http://perspectivasonline.com/books/martinez-vazquez-hjamil-made-in-the-margins-latinao-construction-of-us-religious-history-waco-baylor-university-press-2013-189-pp-35-96-isbn-978-1602581999/>.

¹ Published or accepted for publication between May 2015 and April 2016.

_____. Review of *The Politics of Jesús: A Hispanic Political Theology*, by Miguel de la Torre. *Christian Scholar's Review*—forthcoming.

Cramer, David C. “A Field Guide to Christian Nonviolence: There are different ways to understand the gospel’s call to peace—and that’s a good thing,” *Sojourners Magazine* 45.1 (January 1, 2016), 31–35.

_____. “How to Talk about the Afterlife (If You Must): Ten Theses to Guide Debates among Traditionalists, Conditionalists, and Universalists,” in *A Consuming Passion: Essays on Hell and Immortality in Honor of Edward Fudge*, ed. Christopher M. Date and Ron Highfield, 323–37. Eugene, OR: Pickwick Publications, 2015.

_____. “Marriage, Singleness, and the Family (of God): A Sermon,” *Priscilla Papers* 30.1 (Winter 2016): 16–19.

_____. “Yearning to Breathe Free: Churches on the U.S.-Mexico border are making a statement about immigration—by working together to meet humanitarian need,” *Sojourners Magazine* 44.5 (May 1, 2015), 35–38.

_____. Review of *Approaching the End: Eschatological Reflections on Church, Politics, and Life*, by Stanley Hauerwas. *Political Theology* 16.6 (2015): 583–84.

_____. Review of *Baylor at the Crossroads: Memoirs of a Provost*, by Donald D. Schmeltekopf. *Christian Century* – forthcoming.

_____. Review of *Fight: A Christian Case for Non-violence*, by Preston Sprinkle with Andrew Rillera. *Mennonite Quarterly Review* – forthcoming.

_____. Review of *Hauerwas: A (Very) Critical Introduction*, by Nicholas M. Healy. *Wesleyan Theological Journal* 50.2 (2015): 250–52.

_____. Review of *John Howard Yoder: Radical Theologian*, ed. J. Denny Weaver. *Mennonite Quarterly Review* – forthcoming.

_____. Review of *Reconsidering Arminius: Beyond the Reformed and Wesleyan Divide*, ed. Keith D. Stanglin et al. *Trinity Journal* – forthcoming.

Hays, Nathan. Review of *From the Maccabees to the Mishnah* (3rd ed), by Shaye J. D. Cohen. *Review and Expositor* 112 (2015): 627-628.

_____. Review of *What They Don't Tell You: A Survivor's Guide to Biblical Studies* (2nd ed), by Michael Joseph Brown. *Review and Expositor*—forthcoming.

Hays, Rebecca Poe. “Sing Me a Parable of Zion: Isaiah’s Vineyard (5:1-7) and Its Relation to the ‘Daughter Zion’ Tradition.” *Journal of Biblical Literature*—forthcoming.

_____. “Trauma, Remembrance, and Healing: The Meeting of Wisdom and History in Psalm 78.” *Journal for the Study of the Old Testament*—forthcoming.

Howell, Jenny. “Pedagogical Practices: Lessons from Augustine of Hippo.” In *Stewards of the Academy:*

Christian Thought and the Academic Life. Edited by **Jenny Howell** and Laine Scales. Basingstoke: Palgrave—forthcoming.

Kim, Andrew. “Bernard Ramm’s Scientific Approach to Theology.” *Perspectives on Science and Christian Faith*—forthcoming.

_____. Review of *The Exiled Generations: Legacies of the Southern Baptist Convention Holy War*, edited by Carl L. Kell. *Baptist History and Heritage*—forthcoming.

King, Justin. “Rhetorical Chain-Link Construction and the Relationship between Romans 7:1-6 and 7:7-8:39: Additional Evidence for Assessing the Argument of Romans 7-8 and the Identity of the Infamous ‘I.’” *Journal for the Study of the New Testament*—forthcoming.

Lysen, Laura. “Vicious Sorrow: The Roots of a ‘Spiritual’ Sin in the *Summa Theologiae*.” *Studies in Christian Ethics* 29.4 (2016)—forthcoming.

Millay, Thomas. “Classical Greek Sculpture in *The Concept of Anxiety*.” *Acta Kierkegaardiana VII: Kierkegaard and Classical Greek Thought*—forthcoming.

_____. “Septuagint *Figura*: Assessing the Contribution of Richard B. Hays.” *Scottish Journal of Theology*—forthcoming.

_____. Review of *For the Unity of All: Contributions to the Theological Dialogue between East and West*, by John Panteleimon Manoussakis. *Stone-Campbell Journal*—forthcoming.

_____. Review of *Treasure in Heaven: The Holy Poor in Early Christianity*, by Peter Brown. *Stone-Campbell Journal*—forthcoming.

_____. Review of *The Work of Theology*, by Stanley Hauerwas. *Stone-Campbell Journal* 18.2 (2015): 266-269.

Moore, Chris. “Outliving the Gang: The Selective, Civil, and Religious Memory of Confederate Generals Jerome and Felix Robertson in Independence, Waco, and Beyond.” In *Slavery, Civil War, and Freedom: Texas Baptists in the Civil War Era*. Baton Rouge: Louisiana State University Press—forthcoming.

_____. Review of *In Subjection: Church Discipline in the Early American South, 1760-1830*, by Jessica Madison. *Baptist History and Heritage Journal* 50.3 (Fall 2015): 69-70.

Morgan, Brandon. “The Efficacy of Salvation in the Allegorical Reading of Scripture—Learning from Origen.” *Logos: A Journal of Catholic Thought and Culture* 18.3 (2015): 151-171.

_____. “The Lordship of Christ and the Gathering of the Church: Hauerwas’ Debts to the 1948 Barth-Niebuhr Exchange.” *Conrad Grebel Review* 33.1 (2015): 49-71.

Morgan, Brandon and Jonathan Tran. “*Exitus et Reditus* in Marriage: Mad Men vs Hollywood Remarriage Comedies.” In “*The Universe is Indifferent*”: *Theology Philosophy and Mad Men*. Edited by Ann Duncan and Jacob Goodson. Eugene: Cascade—forthcoming.

Orr, Tim. “Junker Jorg on Patmos: Luther’s Experience of Exile in the Wartburg.” *Church History and Religious Culture* 95.4 (2015): 435-456.

- _____. Review of *Experiencing Exile: Huguenot Refugees in the Dutch Republic, 1680-1700*, by David Van Der Linden. *The Sixteenth Century Journal* XLVI.4 (2015): 1074-1075.
- _____. Review of *Exile and Religious Identity*, edited by Jesse Spohnholz and Gary K. Waite. *The Sixteenth Century Journal* XLVI.2 (2015): 416-417.
- Parker, B. J., Rebecca Poe Hays, and Nicholas Wense.** “Evangelical Fight Clubs and the Power of Religious Metaphor.” In *God and Popular Culture: A Behind-the-Scenes Look at the Entertainment Industry’s Most Influential Figures*. Edited by Stephen Murray and Aimee Upjohn Light. Santa Barbara: Praeger, 2015: 41-54.
- Rowan Fannin, Jordan.** “The Promise and Temptation of Allegory: Reading the Possibility of Pilgrimage in (Baptist) Bunyan and (Catholic) O’Conner.” *American Baptist Quarterly* 33.3-4 (2014): 267-289.
- _____. Review of *Attending the Wounds on Christ’s Body: Teresa’s Scriptural Vision*, by Elizabeth Newman. *Perspectives in Religious Studies* 42.4 (2015): 410-411.
- Ryan, Scott C.** “Journeying in Hope: Paul’s Letter to the Romans and John Bunyan’s *The Pilgrim’s Progress* and *The Holy War* in Conversation.” *American Baptist Quarterly* 33.3-4 (2016): 298-318.
- Ryan, Scott C. and Bruce W. Longenecker.** “Presenting the Pauline Voice: An Appreciation of the Letter to the Laodiceans.” *New Testament Studies* 62.1 (2016): 136-148.
- Toombs, Rachel.** Review of *The Mystery of God: Theology for Knowing the Unknowable*, by Steven D. Boyer and Christopher A. Hall. *Trinity Journal* 36 (Fall 2015): 310-312.
- Trozzo, Lindsey.** “Elevated Christology and Elusive Ethics in the Fourth Gospel.” In *Johannine Christology*. Edited by Stanley E. Porter and Andrew W. Pitts. Leiden: Brill—forthcoming.
- _____. “Genre and Moral Utility: An Approach to Johannine Ethics in Light of Plutarch’s *Lives*.” In *Johannine Ethics: The Moral World of the Gospel and Epistles of John*. Edited by Sherry Brown and Christopher W. Skinner. Minneapolis: Fortress—forthcoming.
- _____. Review of *A Journey Round John: Tradition, Interpretation, and Context in the Fourth Gospel*, by Wendy E. S. North. *Religious Studies Review*—forthcoming.
- _____. Review of *Aposynagogos and the Historical Jesus in John: Rethinking the Historicity of the Johannine Expulsion Passages*, by Jonathan Bernier. *Perspectives in Religious Studies*—forthcoming.
- _____. Review of *Gnosticism, Docetism, and the Judaisms of the First Century: The Search for the Wider Context of Johannine Literature and Why It Matters*, by Urban C. Von Wahlde. New York: T&T Clark. *Perspectives in Religious Studies*—forthcoming.
- _____. Review of *Gospel of John as Genre Mosaic*, edited by Kasper Larsen. Göttingen: Vandenhoeck & Ruprecht—forthcoming.
- _____. Review of *John: A Commentary*, by Marianne Meye Thompson. *Religious Studies*

Review—forthcoming.

_____. Review of *The Gospel of John and Christian Origins*, by John Ashton. *Perspectives in Religious Studies*—forthcoming.

Webb, Natalie. “Powers and Protection in Pompeii and Paul: The Apotropaic Function of the Cross in the Letter to the Galatians.” In *Early Christianity in Pompeian Light: People, Texts, Situations*. Edited by Bruce Longenecker. Minneapolis: Fortress—forthcoming.

Werse, Nicholas R. “An Ugaritic Exorcism Incantation: KTU 1.169. Introduction and Translation.” In *Spirit Possession around the World: Possession, Communion, and Demon Expulsion Across Cultures*. Edited by Joe Laycock. Santa Barbara: ABC-CLIO, 2015: 13-15.

_____. “Apocalypticism and War, Jewish,” “Ashur,” and “Defeat of Sisera by Deborah.” In *War and Religion: An Encyclopedia of Faith and Conflict*. Edited by Timothy Demy and Jeffrey Shaw. Santa Barbara: ABC-CLIO—forthcoming.

_____. “Crime and Punishment: A Semiotic Analysis of Judgment in Obadiah.” In *Obadiah*. Edited by Bob Becking. Sheffield: Phoenix Press—forthcoming.

_____. “Glossolalia,” “Xenoglossy,” “Loudun Possessions,” “Marie des Vallées,” and “Martha Brossier.” In *Spirit Possession around the World: Possession, Communion, and Demon Expulsion Across Cultures*. Edited by Joe Laycock. Santa Barbara: ABC-CLIO, 2015: 52-53, 109, 137-138, 218-221.

_____. “Isaiah.” In *The World’s Greatest Religious Leaders: How Religious Figures Helped Shape World History*. Edited by Scott Hendrix and Uchenna Okeja. Santa Barbara: ABC-CLIO—forthcoming.

_____. “Newman, John Henry,” “Manna from Heaven,” “Long Life,” “Desert,” and “Creation ex nihilo.” In *Miracles through History: An Encyclopedia of Supernatural and Divine Events*. Edited by Patrick Hayes. Santa Barbara: ABC-CLIO—forthcoming.

_____. “Second Temple Jewish Literary Traditions in 2 Peter.” *Catholic Biblical Quarterly* 78 (2016): 111-130.

_____. Review of *Die Anderen im Spiegel: Israels Auseinandersetzung mit den Völkern in den Büchern Nahum, Zefanja, Abadja, und Joel*, by Anselm C. Hagedorn. *Journal of Hebrew Scriptures*—forthcoming.

_____. Review of *What They Don’t Tell You: A Survivor’s Guide to Biblical Studies*, by Michael Joseph Brown. *Restoration Quarterly*—forthcoming.

Werse, Nicholas R. and B. J. Parker. “The Student’s Practical Guide to not Losing Your Soul.” In *Graduate Study in the United States: Surviving and Succeeding*. Edited by Chris McMaster and Caterina Murphy. New York: Peter Lang, 2016: 129-138.



Presentations:²

Bailey, Jeremiah. “A Diptych of Destruction: The Watchers and The Men of Sodom in Second Temple Judaism and in Jude.” *SBL*.

_____. “The Light of the World: Jesus as Eschatological High Priest in the Gospel of John.” *SWCRS*.

Ballard, Libby. “Choosing Between Moses and Abraham: A Rhetorical Analysis of Mic 7:14-20.” *SBL*.

Barnhill, Gregory M. “‘If One of the Unbelievers Invites You’: A Hypothetical Dining Scenario in Paul’s Corinth.” *North Texas Colloquium on Biblical Studies*. Fort Worth, TX, October 24, 2015.

_____. “The Paradox of Ecclesiology: A Theological Reading of First Corinthians 5.” *NABPR*.

_____. “Reading Isaiah with Paul: Who are Mother Zion’s Children?” *SBL*.

Barnhill, Gregory M. and Natalie Webb. “*Tolle Lege: Nomina Sacra* and Reader’s Aids in Early Christian Manuscripts.” *Houston University Theology Conference*. Houston, TX, February 26, 2016.

Briggs, Will. “A Different Kind of Fluff Essay: Physiognomy, Rhetoric, and Characterization in the Parable of the Sheep and the Goats (Matt 15:31-46).” *SWCRS*.

_____. “Jesus and Judith Herman: Trauma in the Markan Community and the Evangelist’s Response.” *CTCR*.

_____. “Structure and Satire in Embedded Poetry: The Psalm of Jonah in its Narrative Context.” *NABPR*.

_____. “The Textualization of Prophecy: The Lachish Letters in Light of Evidence from Mari, Nineveh, and Literacy in Judah.” *SBL*.

Brobst-Renaud, Amanda. “The Prodigal, the Miser, and their Patron: The Parable of the Prodigal Family.” *SWCRS*.

Chae, Moon Kwon. “The Elevation of the Sabbath by the Holiness Writers: The Juxtaposition of the Sabbath with the Sanctuary and Its Further Development in Relation to the Holy Land and People.” *SBL*.

² In the following list, *AAR* refers to the American Academy of Religion Annual Meeting held in Atlanta, GA, November 21–24, 2015; *CTCR* refers to the Central Texas Colloquium on Religion Research Conference at Seminary of the Southwest, Austin, TX, February 20, 2016; *NABPR* refers to The National Association of Baptist Professors of Religion Annual Meeting at Campbell University, Raleigh, NC, May 18–20, 2015; *SBL* refers to the Society of Biblical Literature Annual Meeting held in Atlanta, GA, November 21–24, 2015; and *SWCRS* refers to the Southwest Commission on Religious Studies meeting held in Irving, TX, March 11-13, 2015.

- _____. "Foreign Prophet Balaam: Understanding Balaam Tradition in the Exilic and Post-Exilic Theological Context." *NABPR*.
- Chaves, Joao.** "Brazilian Baptists in the U.S.: Towards a Transnational History." *Commission for Historical Studies of the Church in Latin America*. Chicago, IL, April 3, 2016.
- _____. "Brazilian Pentecostals and Global Typologies: A Dialogue with James Hunter's Paradigms of Engagement." *Association for the Sociology of Religion*. Chicago, IL, August 22, 2015.
- _____. "Religion in the Latina/o Community: History, Identity, and Conscientization Through Religious Education." *NABPR*.
- _____. "The Walking-Talking-Smiling-Writing Dead: Questions About Zombies, Competition, and the Academic Measurement of Excellent." *AAR*.
- _____. "Worship, Ritual, and Violence in Brazil: Neo-Pentecostal Gatherings and the Mystical Legitimation of Religious Intolerance." *Society for Pentecostal Studies*. San Dimas, CA, March 12, 2016.
- Cramer, David C.** "Unnatural Selection: A Lament for My College and Denomination over Their Failure to Evolve Together." *Houston Baptist University 5th Annual Philosophy Conference*. Houston, TX, September 18, 2015.
- Cramer, David C., Jenny Howell, and Jordan Rowan Fannin.** "Writing in Community: How a Writing Group Can Enhance Your Thesis or Dissertation." *AAR*.
- Crawford, Mathew.** "Stanley Hauerwas and Stanley Cavell: Community and Isolation." *SWCRS*.
- Crocker, Lacy.** "A Violent Invitation to Zion: Psalm 76." *SWCRS*.
- _____. "The *Chaoskampf* Motif and the King of Mount Zion: Isaiah 42." *SBL*.
- _____. "Concepts of Space in Temples: Windows in the First Temple (1 Kings 6:4)." *NABPR*.
- Davis, Tyler.** "Hegelian Messianism in Recent Political Theology." *SWCRS*.
- _____. "Life Beyond Lynch Law: Imagining the Human and Utopia in Sutton Griggs' *Imperium in Imperio*." *Princeton University Program in American Studies Graduate Student Conference*. Princeton, NJ, March 25, 2016.
- Duncan, John.** "'No Little Disturbance': Reading Acts 19:23-27 alongside the Material Remains from Ephesus and Pompeii." *SWCRS*.
- Hays, Nathan.** "Canaanites and Judeans in the Polemical Rhetoric of Isaiah 56-66." *CTCR*.
- _____. "Education and Anti-Babylonian Polemic in Isaiah 54." *NABPR*.
- _____. "Greater than Jacob: The Johannine Community and the Samaritans in Dialogue." *SWCRS*.

_____. “What Hath Babylon to Do with Jerusalem? Isaiah 54:13 in Light of the Contrast between Lady Babylon and Lady Zion.” *SBL*.

Hays, Rebecca Poe. “A Few New Faces: A Study of Characterization in the Song of the Vineyard (Isa 5:1-7) and the Parable of the Wicked Tenants (Mark 12:1-12).” *SWCRS*.

_____. “Ezekiel and the Search for Reliable Reorientation: The Conflict of Wisdom and Prophecy in the Exilic Period.” *NABPR*.

_____. “To Comfort the Afflicted or to Afflict the Comfortable? The Prophetic Tradition and the Audience of James.” *CTCR*.

_____. “Trauma, Remembrance, and Healing: The Pastoral Effect of Joining the Wisdom Tradition and Historical Reflection in Psalm 78.” *SBL*.

Kim, Andrew. “A Test of Wills: William Patten’s Teaching of Evolution at Dartmouth and the Response of William Jennings Bryan.” *SWCRS*.

Krause, Nicholas J. “Equity in Calvin’s Political Thought.” *American Society of Church History*. Edmonton, AB, April 9, 2016.

_____. “Politics and Dispossession: Rowan Williams on Hegel, Pluralism, and Public Life.” *SWCRS*.

Lysen, Laura. “Losing and Gaining (and Losing?) the World: Kierkegaard and the Incommensurable In/Finite.” *SWCRS*.

_____. “Why Die: Calvin, the ‘Wretched Man,’ and the Early Reformation.” *American Society of Church History*. Edmonton, AB, April 9, 2016.

Maine, Bryan C. “Original sin and the Children of the Heathen: The Influence of Zwingli on Early Anabaptism.” *Sixteenth Century Studies Conference*. Vancouver, BC, October, 2015.

_____. “Parents as Educators on the Eve of the Reformation: Richard Whitford and his *A werke for housholders* (1530).” *American Society of Church History*. Atlanta, GA, January, 2016.

Millay, Thomas. “An American Pneumatology: Walter Scott’s *Discourse on the Holy Spirit* in Context.” *Stone-Campbell Journal Conference*. Johnson City, TN, April 1, 2016.

_____. “Future of Ethics, Future of Hegel: Reflections on Willis Jenkins and Catherine Malabou.” *SWCRS*.

_____. “Preaching in the Subjective: On Kierkegaard’s Homiletical Hypotheticals.” *NABPR*.

Moore, Chris. “Confederate Hagiography: J. William Jones’s Vision for the Postwar South.” *NABPR*.

_____. “For Queen and Congregation: Robert Browne’s Hate-Love Relationship with the Established Church.” *SWCRS*.

Morgan, Brandon. “Materiality in Excess: Toward a Theological Aesthetics of Bodily Life in Elizabeth

- Grosz and Rowan Williams." *AAR*.
- Moudry, Susan.** "Abhorrence, Appreciation, or Perhaps a Little of Both: Mr. Wesley's Commentary on Mr. Calvin." *AAR*.
- Orr, Tim.** "The Legitimacy of Remaining: From Hus to Luther and the Decision not to Flee." *Refo500*. Leuven, Belgium, May, 2015.
- Prather, Scott.** "Preaching the Penitent Sinner: Redacting Mary Magdalene for the Late Medieval English Parish." *The Sixteenth Century Society Conference*. Vancouver, BC, October 23, 2015.
- Rowan Fannin, Jordan.** "The Promise and Temptation of Allegory: Reading the Possibilities of Pilgrimage in (Baptist) Bunyan and (Catholic) O'Conner." *Young Scholars in the Baptist Academy*. Regents Park, Oxford, July 15, 2015.
- Ryan, Scott C.** "Apocalyptic Conflict and the Divine Warrior in the Letter to the Romans: An Inquiry into Paul's Use of a Motif." *SBL*.
- _____. "Insecurity and the God of Hope: The Powers in Pompeii and Paul's Letter to the Romans." *NABPR*.
- _____. "Journeying in Hope: Paul's Letter to the Romans and John Bunyan's *The Pilgrim's Progress* and *The Holy War* in Conversation." *Young Scholars in the Baptist Academy*. Regent's Park, Oxford, July 14, 2015.
- Scott, Kevin.** "'He Cannot Heal Your Sores': Identity, Rhetoric, and the Function of the ׀וּרְהֵה רִיפֵּכּ in 4QpHos^b and 4QpNah." *CTCR*.
- _____. "Inner Biblical Allusion and the Unity of Zechariah 9-14." *North Texas Colloquium on Biblical Studies*. Fort Worth, TX, October 24, 2015.
- Smith, Joshua Caleb.** "Portents of Destruction and Poisonous Devils: The Supernatural in Hermann Von Kerrsbrock's *Narrative of the Anabaptist Madness*." *American Historical Association; American Society of Church History*. Atlanta, GA, January 9, 2015.
- Strecker, Cody.** "*Der Begriff*: On the Usefulness of Hegel's Dialectical Logic for Christian Theology." *SWCRS*.
- _____. "Faith, Rationalism, and Reason in Newman's Early Theological Writings." *Lumen Christi Institute Graduate Summer Seminar; The Thought of John Henry Newman*. Oxford, July 15, 2015.
- Toombs, Rachel.** "A Closer Kinship: David's Prayer in 2 Sam 7 and 1 Chr 17." *SBL*.
- _____. "Sarah Coakley and the Distorted Self in Walker Percy's *Lancelot*." *Upper Midwest Regional AAR*. St. Paul, MN, April 2, 2016.
- Trozzo, Lindsey.** "Genre and Moral Utility: A Rhetorical Approach to Johannine Ethics in Light of Genre Participation." *SBL*.
- Webb, Natalie.** "A Historically Bankrupt Epistle? Rhetoric and History in the Epistle of Jude." *SBL*.

Werse, Nicholas R. “Intertextuality and the Problematic of Tripartite Structure of the Book of Zephaniah.” *SWCRS*.

_____. “KTU 1.169: Reconsidering the Translation of an Ancient Ugaritic Exorcism Tablet.” *CTCR*.

_____. “Polysemy and Hidden Nuance in the Opening of Obadiah’s Oracle Against Edom.” *SBL*.

_____. “(Re)Humanizing the Three Spheres of Graduate Student Writing.” *AAR*.