Initiations 6.0:  
Baylor Religion Graduate Students’ Professional Contributions (Summer 2011-Spring 2012)

Publications:¹


¹ Published or accepted for publication between May 2011 and April 2012.


Gorman, James L. “The Sacred Writings and Alexander Campbell’s Contentions with the KJV.” Restoration Quarterly 53.3 (2011): 159-69.


Stigall, Josh. “‘His Studie was but Litel on the Bible’: Materialism and Misreading in Chaucer’s *Physician’s Tale*.” *Christian Scholar’s Review* – forthcoming.


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**Presentations:**


**Bang, Seung Ho.** “Limestone Incense Alters at Tell Halif, Field V.” *SWCRS*.


**Brewer-Boydston, Ginny.** “The First Lady of the Kingdom: Reexamining the Use of Gevirah for the Queen Mother of the Divided Monarchy.” *SWCRS*.

____________. “Moving Beyond Proverbs: Cosmic Folly and Gifted Wisdom in the Dead Sea Scrolls.” *NABPR*.

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In the following list, **AAR** refers to the American Academy of Religion Annual Meeting held in San Francisco, CA, November 19-21, 2011; **NABPR** refers to The National Association of Baptist Professors of Religion Annual Meeting at Gardner-Webb University, Boiling Springs, NC, May 23-25, 2011; **SBL** refers to the Society of Biblical Literature Annual Meeting held in San Francisco, CA, November 19-21, 2011; and **SWCRS** refers to the Southwest Commission on Religious Studies meeting that was held in Irving, Texas, March 9-11, 2012.
Brookins, Timothy. “Gymnasium Education and the Corinthian Elite.” *SBL.*

________. “Interpreting the ‘Wisdom’ of the Corinthians: A Methodological Proposal.” *SBL.*

________. “Reconstructing the ‘Wisdom’ of the Corinthians: A Methodological Proposal.” *SWCRS.*

________. “The Wise Corinthians: Their Stoic Education and Outlook.” *NABPR.*


________. “*Misión Integral* and Prophetic Evangelicalism: The Latin American Influence on Progressive Evangelicals in the United States.” *SWCRS.*

________. “New Monasticism and the Uses of Francis.” *Texas Medieval Association Conference.* Baylor University, Waco, TX – September 29, 2011.


Cramer, David C. “The Sociological Shape of Paul: What Does ‘Participation in Christ’ Mean Ethically?” *SWCRS.*

________. “‘A Theological Warning against Theology’: Karl Barth on the Secularity of God’s Word and the Church’s Witness.” *Divine & Human Action: A Conference on Agency and Action in Philosophy and Theology.* Houston Baptist University, Houston, TX – March 30, 2012.

Flynn, KC. “Acknowledgment and the Ordinary: (Theological) Anthropology in Karl Barth and Stanley Cavell.” *SWCRS.*


Flynn, KC and Jordan Rowan Fannin. “From Paradox to Prototype: Christology as Belief and Imitation in Kierkegaard’s Non-Pseudonymous Writings.” *AAR.*


Gamel, Brian. “Salvation in a Sentence: Mark 15:39 as Markan Soteriology.” SWCRS.


___________. “Experiencing the Eschaton: John’s Jesus and Qumran’s Community as Entrance to the Eschaton.” SBL.

___________. The Social Setting of Revelation and the Question of Persecution.” NABPR.


___________. “The Method of Twenty-First Century Creationism: Answers in Genesis’s Creation Museum.” SWCRS.


___________. “‘Thy Daughters Shall Prophesy’: The Assemblies of God, Inerrancy, and the Question of Clergywomen.” SWCRS.


___________. “Blurring the Boundary: Augustinian Deconstruction of Religio-Political Identity of the City.” AAR.

___________. “The City of God: A Political Work?” NABPR.


______________. “Representations of Children in Late Medieval English Sermons and Exempla.” *NABPR*.


Marrs, Dan. “Asceticism and Transfiguration in a Doxologically Ordered Cosmos.” *NABPR*.


______________. “Speaking for God: The *Angelus Interpres* in Zech 1-6 and the Question of Divine Transcendence in Post-Exilic Judaism.” *SBL*.


______________. “Bonaventure and the Sacramental Liminality of the Ordinary.” *Texas Medieval Association Conference*. Baylor University, Waco, TX – October 1, 2011.


“Incarnational Logic and the Revitalization of the Humanities.” AAR.

“Lex Orendi, Lex Studii: Toward a Spirituality for the Christian Academy.” NABPR.

Panth, Ian and Dan Marrs. “Beyond the God-Man? Exploring Kierkegaard’s Christology in the Late Discourses.” AAR.

Parker, B. J. “Locusts as Leitmotif in the Book of Joel.” NABPR.

“The Metamorphosis of the King in Psalm 72.” SWCRS.

“Painting Ezekiel: Exploring the Bounds of Sexual Objectification.” SWCRS.

“Watching the Watchers: A Tradition Historical Study.” NABPR.

Parsons, Mikeal and Peter Reynolds. “Early Pentecostals on Pentecost.” SWCRS.


Rice, Peter. “Modifying Mark’s Passion: Luke’s Use of Rhetoric to Amplify the Guilt of the Jewish Leaders.” SBL.


“Most Are Deceived: Richard Rogers and Assurance of Salvation in Early Puritanism.” Sixteenth Century Studies Conference. Fort Worth, TX – October 29, 2011.


“‘We Need to Talk’: Constructing an Ecclesial Ethics of the Body of Christ in Response to Urban Poverty and Decline.” SWCRS.
Ryan, Scott C. “Joshua, Jesus, and the Άρχηγός: The Rhetorical Use of the Narrative Pattern of Exodus and Conquest in the Epistle to the Hebrews.” *SWCRS*.


____________. “Zephaniah and Deuteronomic History: A Response to Skeptics.” *SWCRS*.


Trozzo, Lindsey M. “Christ and Community: Encomium and Exhortation in the Fourth Gospel.” *SBL*.


Williams, Will. “Selfhood, Irony, and the Kierkegaardian Baptist.” *NABPR*.

Wilmington, David. “Baptists, Metaphysics, and Virtue.” *NABPR*.


____________. “How Many Times Did the Cock Crow in Mark? Neglected Evidence from Tatian’s *Diatessaron*.” *SBL*.