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# Initiations 6.0:

## Baylor Religion Graduate Students' Professional Contributions (Summer 2011-Spring 2012)

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### Publications:<sup>1</sup>

**Bang, Seung Ho.** "Cult Objects in Field V." In *Lahav Research Project, Phase IV: Special Studies*. Ed. Oded Borowski. Atlanta, GA: Emory University – forthcoming.

\_\_\_\_\_. "Is There Any Seed Left in the Barn? (Hag. 2:19): What Could Grain Storage Tell Us about Yehud during the Late 6<sup>th</sup> Century B.C.E?" *Revue Biblique* – forthcoming.

Boehner, Joel, **David C. Cramer**, Matthew Eaton, Matthew Erdel, and Ryan Yazel. "Seek the Peace of Your Neighborhood: Keller Park Missionary Church as a Case Study in Evangelical Anabaptist Missiology." *Reflections: A Publication of the Missionary Church Historical Society* 13 (2011).

**Brewer-Boydston, Ginny.** "'They Walk in Wisdom of Folly: The Intensification of Wisdom and Folly from the Book of Proverbs to the Dead Sea Scrolls.'" *Perspectives in Religious Studies* 39.4 (2012) – forthcoming.

**Brookins, Timothy.** "Dispute with Stoicism in the Parable of the Rich Man and Lazarus (Lk. 16:19-31)." *Journal of Greco-Roman Christianity and Judaism* 8 (2011): 34-50.

**Brookins, Timothy, Peter Reynolds,** and Mikeal Parsons. "In Defense of Peter and Paul: The Contribution of Cramer's Catena to the Early Reception of Canonical Acts." *Journal of Early Christian History* – forthcoming.

Burkholder, Jared S. and **David C. Cramer, eds.** *The Activist Impulse: Essays on the Intersection of Evangelicalism and Anabaptism*. Eugene, OR: Pickwick Publications, 2012 – forthcoming.

**Cramer, David C.** "Assessing Hierarchist Logic: Or, Is Egalitarianism Really on a Slippery Slope?" *Priscilla Papers* 26 (2012) – forthcoming.

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<sup>1</sup> Published or accepted for publication between May 2011 and April 2012.

- \_\_\_\_\_. "Evangelical Hermeneutics, Anabaptist Ethics: John Howard Yoder, the *Solas*, and the Question of War." In *The Activist Impulse: Essays on the Intersection of Anabaptism and Evangelicalism* (pp. 379-405), eds. Jared S. Burkholder and David C. Cramer. Eugene, OR: Pickwick, 2012 – forthcoming.
- \_\_\_\_\_. "Recovering the Christian Practice of Dying: A Response to Stanley Hauerwas' 'Finite Care in a World of Infinite Need'." *Christian Scholars Review* 41 (2012) – forthcoming.
- \_\_\_\_\_. Review of *Reviving Evangelical Ethics: The Promises and Pitfalls of Classic Models of Morality*, by Wyndy Corbin Reuschling. *Ethics & Medicine: An International Journal of Bioethics* 27.1 (2011): 64.
- \_\_\_\_\_. Review of *The War of the Lamb: The Ethics of Nonviolence and Peacemaking*, by John Howard Yoder and *War and the American Difference: Theological Reflections on Violence and National Identity*, by Stanley Hauerwas. *Philosophia Christi* 14 (2012) – forthcoming.
- Cramer, David C., ed.** *Reflections: A Publication of the Missionary Church Historical Society* 13 (2011).
- Flynn, KC.** Review of *Cavell, Companionship, and Christian Theology*, by Peter Dula. *Theology* 115.1 (2012): 49-50.
- Gamel, Brian.** "Salvation in a Sentence: Mark 15:39 as Markan Soteriology." *Journal of Theological Interpretation* 6.1 (2012) – forthcoming.
- Garton, Roy.** "Mirages in the Desert: Wilderness Reflections in the Formation of the Book of the Twelve." In *Perspectives on the Formation of the Book of the Twelve*. Walter de Gruyter – forthcoming.
- Garton, Roy E., David Melvin, W. G. Hulbert, et al.** "Annotated Index for A. E. Cowley's Aramaic Papyri. In *Aramaic Papyri of the Fifth Century B.C.* Eugene, OR: Wipf & Stock – forthcoming.
- Glichrest, Eric.** "For the Wages of Sin is...Banishment: An Unexplored Substitutionary Motif in Leviticus 16 and the Ritual of the Scapegoat." *Evangelical Quarterly* – forthcoming.
- \_\_\_\_\_. Review of *The Danielic Eschatological Hour in the Johannine Literature*, by S. Mihalios. *Biblical Theology Bulletin* – forthcoming.
- Gorman, Heather.** "Persuading through *Pathos*: Appeals to the Emotions in Hebrews." *Restoration Quarterly* 54.2 (2012) – forthcoming.
- \_\_\_\_\_. Review of *The Letter to the Hebrews*, by Peter T. O'Brien. *Stone-Campbell Journal* 14.2 (2011): 317-19.
- Gorman, Heather** and A. Christian van Gorder. "Portraits of Islam: *Christianity Today* in the Six Months after 9/11." *Perspectives in Religious Studies* 38.3 (2011): 311-24.
- Gorman, James L.** "The Sacred Writings and Alexander Campbell's Contentions with the KJV." *Restoration Quarterly* 53.3 (2011): 159-69.

- \_\_\_\_\_. "The Stone-Campbell Movement's Response to Evolution, 1859-1900." *Stone-Campbell Journal* 14.2 (2011): 191-206.
- \_\_\_\_\_. Review of *The Cambridge Companion to Evangelical Theology*, by Timothy Larsen and Daniel J. Treier, eds. *Restoration Quarterly* 54.1 (2012): 59-61.
- \_\_\_\_\_. Review of *Jesus Made in America: A Cultural History from the Puritans to the Passion of Christ*, by Stephen J. Nichols. *Restoration Quarterly* 53.2 (2011): 124-26.
- Jo, Jangho.** "Augustine's Three-Day Lecture in Carthage." *Studia Patristica* – forthcoming.
- King, Justin.** "Paul, Zechariah, and the Identity of the 'Holy Ones' in 1 Thessalonians 3:13: Correcting an Un'Fee'sible Approach." *Perspectives in Religious Studies* 39.1 (2012): 25-38.
- Lee, Nathaniel J.** "Making the Church: A Missional Politics." *Political Theology* 13.1 – forthcoming.
- \_\_\_\_\_. Review of *Christ, History, and Apocalyptic: The Politics of Christian Mission*, by Nathan R. Kerr. *Political Theology* 13.2 (2012).
- \_\_\_\_\_. Review of *The Politics of Discipleship: Becoming Postmaterial Citizens*, by Graham Ward. *The Living Church Magazine* – forthcoming.
- Lyons, Courtney.** "Breaking Through the Extra-Thick Stained Glass Ceiling: African-American Baptist Women in Ministry." *Review & Expositor* 110.2 (2013) – forthcoming.
- \_\_\_\_\_. "Glee and Race." In *Television's Glee and Teen Culture*, ed. Erik M. Walker. Jefferson, NC: McFarland, 2012.
- \_\_\_\_\_. "Council for Biblical Manhood and Womanhood." In *The Encyclopedia of Women in Today's World*. Thousand Oaks, CA: Sage Publications, 2012.
- \_\_\_\_\_. "I Have a Dream Speech." In *The Encyclopedia of the Sixties: A Decade of Culture and Counterculture*. Santa Barbara, CA: ABC-CLIO, 2011.
- \_\_\_\_\_. "Prathia Hall." In *African American National Biography*. New York: Oxford University Press, 2012.
- \_\_\_\_\_. Review of *Black Mecca: African Muslims in Harlem*, by Zain Abdullah. *Journal of African-American History* 96.4 – forthcoming.
- \_\_\_\_\_. Review of *Freedom Struggles: African Americans and World War I*, by Adriane Lentz-Smith. *Chronicle of Historical Studies* 7 – forthcoming.
- Martens, Paul and **Jenny Howell**, eds. *John Howard Yoder: Spiritual Writings*. Maryknoll, NY: Orbis, 2011.
- Martens, Paul, Mark Thiessen Nation, **Matthew Porter**, and **Myles Werntz**, eds. *Revolutionary Christianity: The 1966 South America Lectures*, by John Howard Yoder. Eugene, OR: Cascade, 2011.
- Melvin, David P.** "Jeremiah, Book of." In *Lexham Bible Dictionary*. Logos Software.

- Moser, Matthew A.** Review of *Against the Tide*, by Miroslav Volf. *Religious Studies Review* 37.3 (2011): 200.
- \_\_\_\_\_. Review of *The Theological and the Political*, by Mark Lewis Taylor. *Religious Studies Review* 37.3 (2011): 199.
- Parker, B. J.** "Archaeology in the Ancient Near East." In *Lexham Bible Dictionary*. Logos Software.
- Parsons, Mikeal and **Heather Gorman**. Review of *The Assumed Authorial Unity of Luke and Acts: A Reassessment of the Evidence*, by Patricia Walters. *Catholic Biblical Quarterly* 73 (2011): 179-80.
- Porter, Matthew** and **Myles Werntz**. "On 'Seeing' Nonviolence in 1983: Nonviolence and Ecclesiology in Hauerwas and Yoder." *The Conrad Grebel Review* 29.3 (2011): 42-53.
- Richmann, Christopher**. Review of *Black Fire: One Hundred Years of African American Pentecostalism*, by Estrela Alexander. *Perspectives in Religious Studies* – forthcoming.
- \_\_\_\_\_. Review of *Miracles, Mission, and American Pentecostalism*, by Gary B. McGee. *Perspectives in Religious Studies* – forthcoming.
- \_\_\_\_\_. Review of *Pentecostalism in America*, by R. G. Robins. *Perspectives in Religious Studies* – forthcoming.
- Ryan, Scott C.** "The Reversal of Rhetoric in Philippians 3:1-11." *Perspectives in Religious Studies* 39.1 (2012): 67-77.
- Scales, T. Laine and **Craig Clarkson**. "Preparing College Graduates for Mission: The Role of the Student Volunteer Movement in the Calling and Formation of a 'Baylor Girl', 1903-1907." *Baptist History and Heritage* 46.3 (2011): 43-59.
- Selby, Andrew**. "Ambrose." In *The Literary Encyclopedia*. London: The Literary Dictionary, 2012. <http://www.litencyc.com/php/speople.php?rec=true&UID=5730>.
- \_\_\_\_\_. "Bishops, Elders, and Deacons in the Philippian Church: Evidence of Plurality from Paul and Polycarp." *Perspectives in Religious Studies* 39.1 (2012): 79-94.
- Sieges Beal, Anna**. "Micah" and "Nineveh." In *Lexham Bible Dictionary*. Logos Software.
- \_\_\_\_\_. Review of *The Book of Hosea*, by Andrew Dearman. *The Journal of Hebrew Scriptures* – forthcoming.
- Stigall, Josh**. "'His Studie was but Litel on the Bible': Materialism and Misreading in Chaucer's *Physician's Tale*." *Christian Scholar's Review* – forthcoming.
- Stirm, Jeremy**. Review of *Ethics and the Use of Force: Just War in Historical Perspective*, by James Turner Johnson. *Political Theology* – forthcoming.
- \_\_\_\_\_. Review of *Just War as Christian Discipleship*, by Daniel M. Bell. *Political Theology* 13.1 (2012): 122-24.
- Trozzo, Lindsey M.** "Thessalonian Women: The Key to the 4:4 Conundrum." *Perspectives in Religious Studies* 39 (2012): 39-52.

Weaver, C. Douglas, Rady Roldán-Figueroa, and **Brandon Frick**, eds. *Exploring Christian Heritage: A Reader in History and Theology*. Waco, TX: Baylor University Press, 2012.

**Whitenton, Michael R.** “Figuring Joy: Gratitude as Medicine in 1 Thessalonians 2:1-20.” *Perspectives in Religious Studies* 39.1 (2012): 15-23.

\_\_\_\_\_. “Rewriting Abraham and Joseph: Stephen’s Speech (Acts 7:2-16) and Jewish Exegetical Traditions.” *Novum Testamentum* 54.1 (2012): 1-19.

**Zola, Nicholas J.** Review of *Forgotten Scriptures: The Selection and Rejection of Early Religious Writings*, by Lee Martin McDonald. *Stone-Campbell Journal* 14 (2011): 267-69.

\_\_\_\_\_. Review of *John, Jesus, and History, Volume 2: Aspects of Historicity in the Fourth Gospel*, by Paul N. Anderson, Felix Just, and Tom Thatcher, eds. *Stone-Campbell Journal* 14 (2011): 310-12.

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## **Presentations:<sup>2</sup>**

**Ballard, Libby.** “Remembering Israel’s Past in Worship: An Analysis of Psalm 105 and 106 According to the Religious Economies Sociological Theory of Religions.” *SWCRS*.

**Bang, Seung Ho.** “Limestone Incense Alters at Tell Halif, Field V.” *SWCRS*.

**Bang, Seung Ho** and Oded Borowski. “Cult Objects in Field V at Tell Halif.” *American Schools of Oriental Research Annual Meeting*. San Francisco, CA – Nov. 17, 2011.

**Borisova, Lena.** “Bridging East and West: The Ministry and Legacy of Maximus the Confessor.” *Sanctity and Society: Devotion to Holy People in Multi-Cultural Contexts*. Santa Barbara, CA – April 19, 2012.

\_\_\_\_\_. “Doctrinal Development as a Theandric (Divine-Human) Act: Vladimir Soloviev’s Appropriation of Maximus the Confessor’s Christology.” *Graduate Student Conference in Patristic Studies*. Pappas Patristic Institute, Boston, MA – March 9, 2012.

**Brewer-Boydston, Ginny.** “The First Lady of the Kingdom: Reexamining the Use of *Gevirah* for the Queen Mother of the Divided Monarchy.” *SWCRS*.

\_\_\_\_\_. “Moving Beyond Proverbs: Cosmic Folly and Gifted Wisdom in the Dead Sea Scrolls.” *NABPR*.

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<sup>2</sup> In the following list, *AAR* refers to the American Academy of Religion Annual Meeting held in San Francisco, CA, November 19-21, 2011; *NABPR* refers to The National Association of Baptist Professors of Religion Annual Meeting at Gardner-Webb University, Boiling Springs, NC, May 23-25, 2011; *SBL* refers to the Society of Biblical Literature Annual Meeting held in San Francisco, CA, November 19-21, 2011; and *SWCRS* refers to the Southwest Commission on Religious Studies meeting that was held in Irving, Texas, March 9-11, 2012.

**Brookins, Timothy.** “Gymnasium Education and the Corinthian Elite.” *SBL*.

\_\_\_\_\_. “Interpreting the ‘Wisdom’ of the Corinthians: A Methodological Proposal.” *SBL*.

\_\_\_\_\_. “Reconstructing the ‘Wisdom’ of the Corinthians: A Methodological Proposal.” *SWCRS*.

\_\_\_\_\_. “The Wise Corinthians: Their Stoic Education and Outlook.” *NABPR*.

**Brumback, Richard.** “Tertullian’s Trinitarian Monarchy in *Adversus Praxean*: A Rhetorical Analysis.” *16<sup>th</sup> International Conference on Patristic Studies*. Oxford – August 12, 2011.

**Clarkson, Craig.** “Multi-Faceted: Jewell Leggett Daniel’s Formation for Mission at Baylor University.” *Christian Life and Witness: From the Academy to the Church*. Georgetown College, Georgetown, KY – January 24, 2012.

**Clawson, Michael.** “Leveller Piety: Spiritual Practices and Democratic Movements in the English Civil War.” *Sixteenth Century Studies Conference*. Fort Worth, TX – October 29, 2011.

\_\_\_\_\_. “Mavericks and Virgins: Religious Pluralization in San Antonio, 1821-1860.” *Central Texas Colloquium on Religion*. Austin, TX – February 18, 2012.

\_\_\_\_\_. “*Misión Integral* and Prophetic Evangelicalism: The Latin American Influence on Progressive Evangelicals in the United States.” *SWCRS*.

\_\_\_\_\_. “New Monasticism and the Uses of Francis.” *Texas Medieval Association Conference*. Baylor University, Waco, TX – September 29, 2011.

\_\_\_\_\_. “Young, Restless, and Fundamentalist: Neo-Fundamentalism Among American Evangelicals.” *American Historical Association/American Society of Church History Annual Meeting*. Chicago, IL – January 8, 2012.

**Cramer, David C.** “The Sociological Shape of Paul: What Does ‘Participation in Christ’ Mean Ethically?” *SWCRS*.

\_\_\_\_\_. “‘A Theological Warning against Theology’: Karl Barth on the Secularity of God’s Word and the Church’s Witness.” *Divine & Human Action: A Conference on Agency and Action in Philosophy and Theology*. Houston Baptist University, Houston, TX – March 30, 2012.

**Flynn, KC.** “Acknowledgment and the Ordinary: (Theological) Anthropology in Karl Barth and Stanley Cavell.” *SWCRS*.

\_\_\_\_\_. “Karl Barth, Theological Language, and Acknowledgement of the Word of God.” *Divine & Human Action: A Conference on Agency and Action in Philosophy and Theology*. Houston Baptist University, Houston, TX – March 30, 2012.

**Flynn, KC and Jordan Rowan Fannin.** “From Paradox to Prototype: Christology as Belief and Imitation in Kierkegaard’s Non-Pseudonymous Writings.” *AAR*.

**Frick, Brandon.** “A ‘Pantheistic Dogmatician’? Schleiermacher on God’s Relationship to the World.” 33<sup>rd</sup> *Annual Nineteenth-Century Studies Conference: Spiritual Matters/Matters of the Spirit*. Ashville, NC – March 22, 2012.

\_\_\_\_\_. “Covenant as Corrective: Charles Taylor’s ‘Buffered’ Self and the Stewardship of the Earth.” *Notre Dame Center for Ethics and Culture Fall Conference: Radical Emancipation*. Notre Dame, IN – November 12, 2011.

**Gamel, Brian.** “Salvation in a Sentence: Mark 15:39 as Markan Soteriology.” *SWCRS*.

**Garton, Roy.** “The Immanuel Source: The Tradition-Historical Derivation of the Symbolic Name ‘God with Us.’” *The Society of Biblical Literature 2011 International Meeting*. London – July 5, 2011.

**Glichrest, Eric.** “Echoes of Homer and Echoes of Moses: The Literary Repetoire of Revelation’s Readers.” *SBL*.

\_\_\_\_\_. “Experiencing the Eschaton: John’s Jesus and Qumran’s Community as Entrance to the Eschaton.” *SBL*.

\_\_\_\_\_. “The Social Setting of Revelation and the Question of Persecution.” *NABPR*.

**Gorman, Heather.** “Explaining the Word that is ‘Hard to Explain’: An Evaluation of the Rhetorical Analysis in James W. Thompson’s *Hebrews*.” *Christian Scholars Conference*. Pepperdine University, Malibu, CA – June 2011.

\_\_\_\_\_. “Interweaving Innocence: The Role of Rhetoric in Luke’s Defense of Jesus.” *SBL*.

**Gorman, James L.** “From Burning to Blessing: Baptist Reception of Alexander Campbell’s New Translation.” *Stone-Campbell Journal Conference*. Lincoln, IL – April 2012.

\_\_\_\_\_. “The Method of Twenty-First Century Creationism: Answers in Genesis’s Creation Museum.” *SWCRS*.

**Hoover, Jesse.** “‘They be Full Donatists’: The Rhetoric of Donatism in Early Separatist Polemic” *Sixteenth Century Studies Conference*. Fort Worth, TX – October 30, 2011.

\_\_\_\_\_. “‘Thy Daughters Shall Prophesy’: The Assemblies of God, Inerrancy, and the Question of Clergywomen.” *SWCRS*.

**Howell, Jenny.** “Reading History with the Saints: An Examination of McClendon’s ‘Biography as Theology’.” *Young Scholars in the Baptist Academy Annual Meeting*. Prague – July 27, 2011.

**Hulbert, W. G.** “When Scribes Attack: 1 Samuel 13:1 and the Defamation of Saul.” *SBL*.

**Jo, Jangho.** “Augustine’s Three-Day Lecture in Carthage: Reading Book 18 of the City of God in the light of Epistle 2\*.” *16<sup>th</sup> International Conference on Patristic Studies*. Oxford – August 9, 2011.

\_\_\_\_\_. “Blurring the Boundary: Augustinian Deconstruction of Religio-Political Identity of the City.” *AAR*.

\_\_\_\_\_. “*The City of God: A Political Work?*” *NABPR*.

- Lee, Nathaniel J.** “Body, Language, and Religion: A Humanistic Approach to Interreligious Dialogue.” *SWCRS*.
- \_\_\_\_\_. “Catholic, Ecumenism, John Henry Newman, and Anglicanorum Coetibus.” *Central Texas Colloquium on Religion*. Austin, TX – February 18, 2012.
- Lyons, Courtney.** “The Liberation of a Suffering Sister: A Womanist Reading of Mark 5:25-34.” *SWCRS*.
- Maine, Bryan.** “A Theology of Hope: Henri de Lubac and the International Theological Commission’s Publication of ‘The Hope of Salvation for Infants Who Die Without Being Baptized’.” *SWCRS*.
- \_\_\_\_\_. “‘A True Servant of the Master’: Charles Darwin, Natural Selection, and the Perfect Race in the Writings of Charles Loring Brace.” *Central Texas Colloquium on Religion*. Austin, TX – February 18, 2012.
- \_\_\_\_\_. “Representations of Children in Late Medieval English Sermons and Exempla.” *NABPR*.
- \_\_\_\_\_. “Separatism, the Church of England, and the English Reformation in the Debate Between Richard Barnard and John Robinson.” *Sixteenth Century Studies Conference*. Fort Worth, TX – October 29, 2011.
- Marrs, Dan.** “Asceticism and Transfiguration in a Doxologically Ordered Cosmos.” *NABPR*.
- Melvin, David P.** “Making All Thing New (Again): The Eschatological Reversal of Creation in the Book of Zephaniah.” *The Society of Biblical Literature 2011 International Meeting*. London – July 5, 2011.
- \_\_\_\_\_. “Speaking for God: The *Angelus Interpres* in Zech 1-6 and the Question of Divine Transcendence in Post-Exilic Judaism.” *SBL*.
- \_\_\_\_\_. “The Interpreting Angel in Zech 1-6: Divine Transcendence and the Rise of Apocalypticism.” *Society for Pentecostal Studies Annual Meeting*. Virginia Beach, VA – March 3, 2012.
- Moon, Sung Ho.** “Pre-Battle Ritual: A Cult-Functional Origin of Psalm 7.” *SWCRS*.
- Moser, Matthew A.** “*Ad Fontes!* The Incarnation as the Source of the Humanities.” *Institute for Faith and Learning Symposium on Faith and Culture: Educating for Wisdom in the 21<sup>st</sup> Century*. Baylor University, Waco, TX – October 27, 2011.
- \_\_\_\_\_. “Bonaventure and the Sacramental Liminality of the Ordinary.” *Texas Medieval Association Conference*. Baylor University, Waco, TX – October 1, 2011.
- \_\_\_\_\_. “Being-Toward-Life: Resurrection and the Ontological Transfiguration of Death.” *Centre for Theology and Philosophy Conference: “What is Life?”* Krakow, Poland – June 26, 2011.



- \_\_\_\_\_. “Enlarging the Cathedrals: Hans Urs von Balthasar and Adrienne von Speyr on the Marian Structure of Ecclesial Mysticism.” *Catholic Theological Society of America: All the Saints*. San Jose, CA – June 10, 2011.
- \_\_\_\_\_. “Incarnational Logic and the Revitalization of the Humanities.” *AAR*.
- \_\_\_\_\_. “*Lex Orendi, Lex Studii*: Toward a Spirituality for the Christian Academy.” *NABPR*.
- Panth, Ian and Dan Marrs.** “Beyond the God-Man? Exploring Kierkegaard’s Christology in the Late Discourses.” *AAR*.
- Parker, B. J.** “Locusts as Leitmotif in the Book of Joel.” *NABPR*.
- \_\_\_\_\_. “The Metamorphosis of the King in Psalm 72.” *SWCRS*.
- \_\_\_\_\_. “Painting Ezekiel: Exploring the Bounds of Sexual Objectification.” *SWCRS*.
- \_\_\_\_\_. “Watching the Watchers: A Tradition Historical Study.” *NABPR*.
- Parsons, Mikeal and **Peter Reynolds.** “Early Pentecostals on Pentecost.” *SWCRS*.
- Reynolds, Peter.** “Miracle, Metaphor, and Mission in Luke 5:1-11.” *Society for Pentecostal Studies Annual Meeting*. Virginia Beach, VA – March 3, 2012.
- Rice, Peter.** “Modifying Mark’s Passion: Luke’s Use of Rhetoric to Amplify the Guilt of the Jewish Leaders.” *SBL*.
- \_\_\_\_\_. “The Samuel Childhood Cycle in Luke 1-2.” *Christian Scholars Conference*. Pepperdine University, Malibu, CA – June 2011.
- Richmann, Christopher.** “The Hidden God in Bernard of Clairvaux and Martin Luther.” *Texas Medieval Association Annual Meeting*. Baylor University, Waco, TX – September 30, 2011.
- \_\_\_\_\_. “Most Are Deceived: Richard Rogers and Assurance of Salvation in Early Puritanism.” *Sixteenth Century Studies Conference*. Fort Worth, TX – October 29, 2011.
- \_\_\_\_\_. “Reclaiming William Arthur’s *The Tongue of Fire* for the Pentecostal Heritage.” *Society for Pentecostal Studies Annual Meeting*. Virginia Beach, VA – March 3, 2012.
- Rowan Fannin, Jordan.** “The Grammar of God: Divine and Human Act in Barth’s Metaphor of Grammar in Church Dogmatics.” *Divine & Human Action: A Conference on Agency and Action in Philosophy and Theology*. Houston Baptist University, Houston, TX – March 30, 2012.
- \_\_\_\_\_. “Historiography as Healing: Reassembling a Narrative of Clarissa H. Danforth, Freewill Baptist Preacher, 1815-1822.” *Young Scholars in the Baptist Academy Annual Meeting*. Prague – July 27, 2011.
- \_\_\_\_\_. “‘We Need to Talk’: Constructing an Ecclesial Ethics of the Body of Christ in Response to Urban Poverty and Decline.” *SWCRS*.

- Ryan, Scott C.** “Joshua, Jesus, and the Ἀρχηγός: The Rhetorical Use of the Narrative Pattern of Exodus and Conquest in the Epistle to the Hebrews.” *SWCRS*.
- Selby, Andrew.** “Fred Sanders and Aquinas on the Role of God’s Blessedness in the Doctrine of the Trinity.” *Evangelical Theological Society Annual Meeting*. San Francisco, CA – November 16, 2011.
- Sieges Beal, Anna.** “Even the Cattle Repent: How Jonah ‘One-Ups’ Joel.” *NABPR*.
- \_\_\_\_\_. “Zephaniah and Deuteronomistic History: A Response to Skeptics.” *SWCRS*.
- Smith, Katherine.** “Jephthah and his Daughter: Negotiations and Cult Figures in Judg 11:29-40.” *NABPR*.
- Trozzo, Lindsey M.** “Christ and Community: Encomium and Exhortation in the Fourth Gospel.” *SBL*.
- Welty, Kyle.** “The Church Missionary Society’s Educational Aims and Execution in the West Indies and Sierra Leone, 1800-1835.” *Yale-Edinburgh Group on the History of the Missionary Movement and World Christianity*. New Haven, CT – June, 2011.
- \_\_\_\_\_. “Evangelical Missionaries in the Slave Societies of the British West Indies, 1800-1835.” *Southwestern Social Science Association*. April, 2012.
- Whitenton, Michael R.** “The Rhetoric of *Kyrios* and the Diminution and the Son of David in the Gospel of Mark.” *SBL*.
- Williams, Will.** “Selfhood, Irony, and the Kierkegaardian Baptist.” *NABPR*.
- Wilmington, David.** “Baptists, Metaphysics, and Virtue.” *NABPR*.
- \_\_\_\_\_. “Why Silence Must Be Christian: The Ethical Implications of a ‘Secularized Apophaticism’.” *Notre Dame Center for Ethics and Culture Fall Conference: Radical Emancipation*. Notre Dame, IN – November 12, 2011.
- \_\_\_\_\_. “Why Theodor Can’t Swing: A Jazz Critique of Adorno’s ‘Culture Industry’.” *Centre for Theology and Philosophy Conference: “What is Life?”* Krakow, Poland – June 25, 2011.
- Zola, Nicholas J.** “‘Give us back our eleven days!’ A Brief Tale of the Modern Calendar and Its Roots in Judeo-Christian History.” *Stone-Campbell Journal Conference*. Lincoln, IL – April 13, 2012.
- \_\_\_\_\_. “How Many Times Did the Cock Crow in Mark? Neglected Evidence from Tatian’s *Diatessaron*.” *SBL*.
- Zola, Nicholas J.** and T. Laine Scales. “No Longer as a Slave: Wisdom for Doctoral Advisors from Paul’s Letter to Philemon.” *Institute for Faith and Learning Symposium on Faith and Culture: Educating for Wisdom in the 21<sup>st</sup> Century*. Baylor University, Waco, TX – October 27, 2011.