Publications:


___________. “Rhetoric and Philosophy in the First Century: Their Relation with Respect to 1 Cor 1-4.” *Neotestamentica* 45.2 – forthcoming.


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1 Published or accepted for publication between May 2010 and April 2011.


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Presentations:²

Bang, Seung Ho. “Is There Any Seed Left in the Barn?: Grain Storage in Yehud During the Late 6th Century B.C.E” (Eisenbrauns Student Paper Award). SWCRS.


Brewer-Boydston, Ginny. “Sarah as Proto-Queen Mother: A Comparison of the use of ‘Gevirah’ for Sarah and the Queen Mothers of the Divided Monarchy.” NABPR.

Brookins, Tim. “Ἀγάπη as Paul’s Chief ‘Good’: Paul’s Interaction with Greek Philosophic Ethics in His Love Discourses (Rom 12-13 and 1 Cor 12-13).” SWCRS.

² In the following list, AAR refers to the American Academy of Religion Annual Meeting held in Atlanta, Georgia, October 30-November 1, 2010; NABPR refers to The National Association of Baptist Professors of Religion Annual Meeting in Atlanta, Georgia, May 23-26, 2010; SBL refers to the Society of Biblical Literature Annual Meeting held in Atlanta, Georgia, November 20-23, 2010; and SWCRS refers to the Southwest Commission on Religious Studies meeting that was held in Irving, Texas, March 5-6, 2011.
Elements of Stoic-Oriented Declamation in the Rich Man and Lazarus (Luke 16:19-31).” *SBL.*


“Rhetoric and Philosophy in the First Century: Their Relation in Relation to 1 Corinthians 1-4.” *SBL.*

“The Stoic Wise Man among the Corinthians: Gymnasium Education and the Corinthian ‘Elite’.” *NABPR.*

**Budiman, Kalvin.** “Grace and Growth.” *Grace Presbytery Leadership Training of PCUSA.* Central Presbyterian Church, Waco, TX – April 30, 2011.


“Edinburgh and ‘The World’: Reciprocal Influences in the Development of International Ventures in Missionary Cooperation and Unity.” *AAR.*

**Clawson, Mike.** “Atheists as Outsiders: America’s Most Despised Religious Minority.” *The Central Texas Colloquium on Religion.* Austin, TX – February 19, 2011.

**Frick, Brandon.** “Christ and the Creature: Toward a Barthian Animal Ethic.” *The Central Texas Colloquium on Religion.* Austin, TX – February 19, 2011.

**Garton, Roy.** “Drought and Deceit: The Intertextuality of Jer 14:7-9, 19-22.” *SBL.*


**Gilchrest, Eric.** “The End is Here (Sort of): Eschatology in John’s Gospel and the Dead Sea Scrolls.” *SWCRS.*


**Gorman, James.** “Alexander Campbell’s Contentions with the King James Bible.” *The King James Bible and the World it Made, 1611-2011.* Baylor Institute for Studies of Religion, Waco, TX – April 7, 2011.

**Hoover, Jesse.** “Structuring the Divine Economy: The Internal Logic of the Fount of Knowledge.” *The Archbishop Iakovos Graduate Students’ Conference in Patristic Studies*. Holy Cross Greek Orthodox School of Theology, Brookline, MA – March 11, 2011.

**Hulbert, W. G.** “Writing History and Writing Theology: The Restoration of Manasseh and the Death of Josiah in the Account of the Chronicler.” *SWCRS*.


**Jo, Jangho.** “Augustine’s Missionary Attitude Toward Rome.” *SWCRS*.

__________. “From Eschatological Babylon to Historical Nineveh: Augustine’s Re-conceptualization of Rome.” *The Archbishop Iakovos Graduate Students’ Conference in Patristic Studies*. Holy Cross Greek Orthodox School of Theology, Brookline, MA – March 11, 2011.

__________. “The City of God: A Political Work?” *NABPR*.


__________. “How Baptist is Beth Moore?: A Critical Interpretation.” *NABPR*.

__________. “‘My Husband Wears the Cowboy Boots in Our Family’: Why Southern Baptists Let Beth Moore Preach.” *SWCRS*.


__________. “‘Some Bastards…Surpass Legitimate Children in the Probity of their Character’: Erasmus on Illegitimacy and Moral Education.” *SWCRS*.

**Melvin, David.** “Angels and Demons: The Development of Post-Exilic Angelology.” *SBL*.


“Making Harmony from Cacophony: Providence, Evil and Redemption in Middle-

“Theological Aesthetics as Perception and Rapture: On the Mystical *Telos* of Hans
Urs von Balthasar’s *Glory of the Lord*.” *NABPR*.

“The Virtues of the Magical: Overcoming Evil in Middle-Earth and at Hogwarts.

*SWCRS*.

Myers, Alicia. “‘Jesus Said to Them…’: The Adaptation of Juridical Rhetoric in John 5:19-47.” *SBL*.


Rushing, Scott. “*Benedictus Qui Venis*: Revealing the Eschatological Beatrice in the *Purgatorio*.”

*SWCRS*.


“Worlds Without Ends: Foucault and Augustine on Social Conscription and War.” AAR.

Whitenton, Michael. “‘David Himself Calls Him Lord’: The Rhetorical Function of Kyrios Christology in the Gospel of Mark.” SWCRS.

Williams, Will. “Irony as the Birth of Kierkegaard’s ‘Single Individual’.” AAR.

“Kierkegaard’s Irony as Constructive of the Self/Other Relation.” Attending to the Other: Critical Theory and Spiritual Practice. International Society for Religion, Literature, and Culture, St. Catherine’s College, University of Oxford – September 25, 1020.


Wilmington, David. “Democracy as Improvisation: A Jazz Corrective to Jeffrey Stout on Tradition, Authority, and ‘Common Morality’ in Religious and Political Discourse.” NABPR.

“Freedom in the Groove: Why Virtue Ethics Needs Jazz Improvisation.” AAR.


Zola, Nicholas. “Tatian’s ‘Second to Last’ Supper: Diatessaron and the Crucifixion Chronology.” SBL.

“To Burn’ or ‘To Boast’? Martyrdom and the Patristic Interpretations of 1 Cor 13:3.” SWCRS.