



INITIATIONS 4.0:

BAYLOR RELIGION GRADUATE STUDENTS' PROFESSIONAL
CONTRIBUTIONS (2009/2010)



PUBLICATIONS:¹

Benesh, Dana, and Jonathan Tran. "Excommunication," "Secularization," and "Tolerance."
In *Cambridge Dictionary of Christian Theology*. Ed. David A. S. Ferguson et al.
Cambridge: Cambridge University Press, 2011—forthcoming.

Brookins, Tim. "A Politeness Analysis of Catullus' Polymetric Poems: Can Leech's
GSP Cross the Ancient-Modern Divide?" *Journal of Pragmatics* 42.5 (2010):
1283-1295.

Budiman, Kalvin. "Calvin dan Lima Pilar Institusi Sosial." *Jurnal Veritas* 10.2
(Oktober, 2009): 189-205.

Culy, Martin M., Mikeal C. Parsons, and **Joshua J. Stigall**. *Luke: A Handbook on the
Greek Text*. Waco, TX: Baylor University Press—forthcoming.

Frick, Brandon. "Covenantal Ecology: The Inseparability of Creation and Covenant in
Genesis." In *Genesis and Christian Theology*. Grand Rapids, MI: Eerdmans, 2010—
forthcoming.

Gorman, Heather. Review of *Introducing Paul: The Man, His Mission and His
Message*, by Michael F. Bird. *Stone Campbell Journal* 2.2 (Fall 2009).

Hill, Bracy. "Apocalyptic Lollards?: The Conservative Use of The Book of Daniel in the
English Wycliffite Sermons." *Church History and Religious Culture* 90.1 (2010):
65-87.

_____. "Suffering for Their Consciences: The Depiction of Anabaptists and
Baptists in the Eighteenth-Century Histories of Daniel Neal." *The Welsh Journal of Religious
History* (2010)—forthcoming.

_____. "Elizabeth" and "John, The Baptist." In *The Dictionary of the Bible and
Western Culture: A Handbook for Students*, eds. Mary Ann Beavis and Michael Gilmour.
Sheffield: Sheffield Phoenix Press, 2011—forthcoming.

_____. "Evangelical Church, Evangelical Free Church" and "Pentecostal

¹ Published or accepted for publication between May 2009 and April 2010.

- Bodies, United Pentecostal Church International.” In *The Baker Handbook of Denominations and Ministries*, eds. George Thomas Kurian and Mark E. Roberts. Grand Rapids, MI: Baker, 2011—forthcoming.
- Keener, Jim.** “Awana,” and “The Evangelical Presbyterian Church.” *The Baker Handbook of Denominations and Ministries*. Grand Rapids, MI: Baker—forthcoming.
- Lyons, Courtney.** “Burning Columbia Avenue: Religious Undertones of the 1964 Philadelphia Race Riot.” *Pennsylvania History* (2010)—forthcoming.
- _____. “Black Churches,” “Figure Skating,” and “Fundamentalist Christianity.” In *The Multimedia Encyclopedia of Women in Today’s World*—forthcoming.
- _____. Review of *Counterfeit Justice: The Judicial Odyssey of Texas Freedwoman Azeline Hearne*, by Dale Baum. *Red River Valley Historical Journal* (2010)—forthcoming.
- _____. Review of *Education for Liberation: The American Missionary Association and African Americans, 1890 to the Civil Rights Movement*, by Joe M. Richardson and Maxine D. Jones. *Journal of African American History* (2010)—forthcoming.
- _____. Review of *The Selma of the North: Civil Rights Insurgency in Milwaukee*, by Patrick D. Jones. *Oral History Review* (2010)—forthcoming.
- Martens, Paul, **Matthew Porter**, and **Myles Werntz**, eds. *Nonviolence – A Brief History: The Warsaw Lectures*, by John Howard Yoder. Waco, TX: Baylor University Press, 2010.
- Melvin, David P.** “The Gilgamesh Traditions and the Pre-History of Gen 6:1–4.” *Perspectives in Religious Studies* (2010)—forthcoming.
- _____. Review of *Chaos and the Son of Man: The Hebrew Chaokampf Tradition in the Period 515 BCE to 200 CE*, by Andrew R. Angel. *Hebrew Studies* 50 (2009): 414–17.
- Myers, Alicia.** “Jesus as Ideal King: Isaiah 42 and the Characterization of Jesus in Matt 12:17-21.” In *What Does Scripture Say? Studies in the Function of Scripture in the Gospels and the Letters of Paul*. Studies in Scripture in Early Judaism and Christianity 17. Edited by Craig A. Evans and Dan Zacharias. London: T & T Clark, 2010—forthcoming.
- _____. “‘The One of Whom Moses Wrote’: The Characterization of Jesus through Old Testament Moses Traditions in the Gospel of John.” In *What Does Scripture Say? Studies in the Function of Scripture in the Gospels and the Letters of Paul*. Studies in Scripture in Early Judaism and Christianity 17. Edited by Craig A. Evans and Dan Zacharias. London: T & T Clark, 2010—forthcoming.
- Porter, Matthew** and **Myles Werntz.** “On ‘Seeing’ Nonviolence in 1983: One Perspective on the Development and Difference between Hauerwas and Yoder.” *Conrad Grebel Review*—forthcoming
- Small, Brian.** “Rhetoric and the New Testament.” *Henoch* 32.1 (2010): 223-25.

_____. “The Use of Rhetorical *Topoi* in the Characterization of Jesus in the Book of Hebrews.” *Perspectives in Religious Studies* 37.1 (Spring 2010): 51-67.

Werntz, Myles. Review of *Apocalyptic Thought in Early Christianity*, ed. by Robert J. Daly, SJ. *Religious Studies Review* (2010)—forthcoming.

_____. Review of *God’s Wounds: Hermeneutic of the Christian Symbol of Creation*, by Jeff B. Pool. *Religious Studies Review* (2010)—forthcoming.

_____. Review of *Kingdom to Commune: Protestant Pacifist Culture between World War I and the Vietnam Era*, by Patricia Appelbaum. *Religious Studies Review* (2010)—forthcoming.

_____. Review of *Political Myth: On the Use and Abuse of Biblical Themes*, by Roland Boer. *Religious Studies Review* (2010)—forthcoming.

Zola, Nicholas J. Review of *In Search of a City: An Autobiographical Perspective on a Remarkable but Controversial Movement*, by Thomas A. Jones. *Restoration Quarterly* 51 (2009): 185-187.



PRESENTATIONS:²

Anderson, John. “Replaying the Fool: Esau vs Jacob and YHWH in Gen 32 and 33.” *SWCRS*.

_____. “A Trickster Oracle in Gen 25:23: Reading Jacob and Esau between *Beten* and Bethel.” *SBL*.

Brewer-Boydston, Ginny. “Queen Mother, Advisor to the King: Theological Implications of the Naming of the Queen Mother in the Regnal Formulas.” *SWCRS*.

_____. “Overbearing Mothers and Childhood Regression: A Feminist Psychoanalytic Reading of Judges 4-5.” *SBL*.

_____. “Sarah the *Gevirah*: A Comparison of Sarah and the Queen Mothers in the Matters of Succession.” *SBL*.

_____. “The Queen Mother of Judah and The Queen Mother in the Ancient Near East.” *National Association of Baptist Professors of Religion Annual Meeting*. Waco, Texas – May 26, 2009.

Brookins, Tim. “Elements of Stoic-Oriented Declamation in the Rich Man and Lazarus (Luke 16:19-31).” *SWCRS*.

_____. “Reading Philo Reading the Pentateuch: Resonances with Wisdom in Balaam and

² In the following list, *SWCRS* refers to the Southwest Commission on Religious Studies meeting that was held in Irving, Texas, March 12-14, 2010; and *SBL* refers to the Society of Biblical Literature Annual Meeting held in New Orleans, Louisiana, November 21-24, 2009.

- the Donkey (Num 22-24).” *SWCRS*.
- _____. “‘What Your Country Can Do for You’ and ‘What You Can Do for Your Country’: The Epicurean and Stoic Roots of Modern Liberalism.” *SWCRS*.
- _____. “Luke 18:35-43 as a Rhetorical Paraphrase of Mark 10:46-52.” *SBL*.
- Brumback, Rick.** “Both Poet and Theologian: Czeslaw Milosz’s Catholic Transcendence.” *College Theology Society Annual Meeting*. University of Notre Dame – May 2009.
- _____. “Monarchianism Reconsidered: Tertullian’s Trinitarian Monarchy in *Adversus Praxean*.” *North American Patristics Society Annual Meeting*. Chicago, IL – May 2009.
- _____. “‘Everything Is Permissible’: Ivan Karamazov and Genocide.” *SWCRS*.
- _____. “‘Violence Against Self’? A Medieval Perspective on Suicide from Dante’s *Inferno* and *Purgatory*.” *Texas Medieval Association*. Austin, TX – October 2009.
- Budiman, Kalvin.** “The Law of Number and the Problem of Evil in Augustine’s *On Order*.” *SWCRS*.
- Clarkson, Craig R.** “Edinburgh and ‘The World’: Reciprocal Influences in the Development of International Ventures in Missionary Cooperation and Unity.” *SWCRS*.
- Frick, Brandon.** “Covenantal Ecology: The Inseparability of Creation and Covenant in Genesis.” *SWCRS*.
- _____. “The Inseparability of Creation and Covenant in the Book of Genesis.” *Genesis and Christian Theology Conference*. St. Mary’s College, University of St. Andrews – July 16, 2009.
- _____. “Relation or Domination? Jesus Christ and the Exercise of Dominion.” *College Theology Society Annual Meeting*. University of Notre Dame – May 29, 2009.
- Garton, Roy.** “The Death of a Psalmist: A Structural Analysis and Literary Reading of Psalm 88.” *SBL*.
- _____. “Drought and Deceit: The Intertextuality of Jer 14:7-9, 19-22 and Exod 17:1-7.” *SWCRS*.
- Gilcrest, Eric.** “For the Wages of Sin is . . . Banishment?: An Unexplored Substitutionary Motif in Lev 16 and the Day of Atonement.” *SBL*.
- _____. “Reading the New Testament with its Original Audiences: A Methodological Proposal with Examples Drawn from John’s Revelation.” *SWCRS*.
- Gorman, Heather.** “The Power of *Pathos*: Appeals to the Emotions in Hebrews.” *The Stone Campbell Journal Conference*. Cincinnati, OH – April 2010.
- _____. “Pursuing a Ph.D.: Tips and Warnings.” *The Stone Campbell Journal Conference*. Cincinnati, OH – April 2010.
- Hill, Bracy.** “The Heritage of a Heretic: The Patriarchs of James Peirce.” *The National*

- Association of Baptist Professors of Religion Annual Meeting*. Atlanta, GA – May 2010.
- _____. “James Peirce and his New Trinity: The Roles of Scripture, History and Reason in the Reformulation of Dissent.” *American Society of Church History*, San Diego, CA – January 2010.
- Hulbert, W. G.** “Seasick Fish and Fasting Cows: Words about God and Creation in the Book of Jonah.” *SWCRS*.
- Jo, Jangho.** “De Civitate Dei I-X: Debunking Ciceronian ‘Social Memory’.” *North American Patristics Society Annual Meeting*. Chicago, IL – May 2010.
- _____. “Genesis: 50:20-21 and Overcoming Colonial Experience in Asia.” *The National Association of Baptist Professors of Religion Annual Meeting*. Atlanta, GA – May 2010.
- _____. “Reading Scripture and the Protestant Self: A Response to C. G. Jung’s Critique.” *College Theology Society Annual Meeting*. University of Notre Dame – May 2009.
- Keener, Jim.** “*De Doctrina Christiana* and the Crisis of Biblical Theology: Augustine’s Hermeneutic and Brevard Childs’ Canonical Exegesis.” *SBL*.
- Lyons, Courtney.** “Burning Columbia Avenue: Religious Undertones of the 1964 Philadelphia Race Riot.” *American Society of Church History*. San Diego, CA – January 2010.
- _____. “‘dont DONT D-O-N-T’: Rev. Antoinette Brown Blackwell’s Guide to Marriage.” *The Central Texas Colloquium on Religion*. Austin, TX – February 20, 2010.
- _____. “For God and For America: Evangelical Support of the American Military during the Vietnam War.” *SWCRS*.
- _____. “For God and For America: Martin Luther King, Jr.’s Opposition to the Vietnam War.” *The Southwestern Social Sciences Association, Southwest Historical Association*. Houston, TX – April 2010.
- Melvin, David P.** “Divine Mediation and the Rise of Civilization in Mesopotamian Literature, Genesis 1–11, and Jewish Apocalyptic.” *SBL*.
- _____. “The Interpreting Angel in Zech 1–8 and Later Apocalyptic Literature: A Sign of Foreign Influence or an Inner-Jewish Development?” *Central States Society of Biblical Literature*. St. Louis, MO – Mar 21, 2010.
- _____. “Why Does the Way of the Wicked Prosper?: Divine and Human Suffering in Jer 11:18–12:13 and the Problem of Evil.” *Wesleyan Theological Society Annual Meeting*. Azusa, CA – Mar 5, 2010.
- Moser, Matt.** “Open Heavens but Greedy Graves.” *American Academy of Religion Annual Meeting*. Montreal, QC – November 2009.
- _____. “Trying Sensibly to Make Sense of Sense Making Sense: Anselm, Radical Orthodoxy and Friendship.” *American Academy of Religion Mid-Atlantic Regional Meeting* – March 2010.
- Myers, Alicia.** “Prosopopoetics and Conflict: Speech and Expectations in John 8.” *SBL*.

- Panth, Ian.** “Apology as a Refraction of Gospel Truth: The Influence of Jacques Maritain on Contemporary Political Discourse.” *SWCRS*.
- Small, Brian.** “Scripture as *Prosopopeia* in Hebrews.” *SWCRS*.
- Stout, Josh.** “Luke's Samaritan Panegyric: The Encomiastic Function of Luke 17:11-19.” *SWCRS*.
- Werntz, Myles.** “Giving the World Its True Self: Bonhoeffer, Christological Union, and Just Peacemaking’s Misguided Secularity.” *Secularization and Revival: The Fate of Religion in Modern Intellectual History, Third Annual Baylor Symposium on Faith and Culture*. Baylor University – October 2009.
- _____. “John Howard Yoder, Catholicism, and the Question of a Unified Nonviolent Witness.” *National Association of Baptist Professors of Religion Annual Meeting*. Baylor University – May 2009.
- _____. “War, Power, and the Creation of Worlds: Augustine and Foucault on the Ontology of War.” *SWCRS*.
- _____. “Yoder and the Apocalyptic: A Reconsideration.” *National Association of Baptist Professors of Religion Annual Meeting*. Atlanta, GA – May 2010.
- Williams, Will.** “The Comic as Ethical Force in Kierkegaard’s *Concluding Unscientific Postscript*.” *American Academy of Religion Annual Meeting*. Montreal, QC – November 9, 2009.
- _____. “‘Whence’ from Feeling?: Emotivism and the Introduction to Schleiermacher’s *Glaubenslehre*.” *National Association of Baptist Professors of Religion Annual Meeting*. Waco, TX – May 27, 2009.
- Wilmington, David.** “Reclaiming *Koinonia*: Why the Church Must be Selfish about Community.” *Secularization and Revival: The Fate of Religion in Modern Intellectual History, Third Annual Baylor Symposium on Faith and Culture*. Baylor University – October 8, 2009.
- _____. “From Slave Hound to Redeeming Martyr: Frederick Douglass, Theopolitical Language, and Abraham Lincoln.” *American Academy of Religion Annual Meeting*. Montreal, QC – November 9, 2009.
- _____. “Ethical Implications of St. Bonaventure’s ‘Cosmic Exemplarism’.” *SWCRS*.
- _____. “Democracy as Improvisation: A Jazz Corrective to Jeffrey Stout on Tradition, Authority, and ‘Common Morality’.” *National Association of Baptist Professors of Religion Annual Meeting*. Atlanta, GA – May 2010.
- Zola, Nicholas J.** “Tatian’s Diatessaron and the Passion Chronology.” *SWCRS*.