



# INITIATIONS 2.0:

BAYLOR RELIGION GRADUATE STUDENTS' PROFESSIONAL  
CONTRIBUTIONS (2007/08)



## PUBLICATIONS:<sup>1</sup>

**Brewer-Boydston, Ginny.** "Bibliography of R. Alan Culpepper." *Perspectives in Religious Studies* (forthcoming).

**Budiman, Calvin.** Review of *Commentary on Aristotle's Nicomachean Ethics*, by Peter Martyr Vermigli. *Calvin Theological Journal* (forthcoming).

**Dykehouse, Jason.** "DINHABAH," "DUMAH," "EHI," "ELIADA," "ELIAHBA," "ELIEHONAI," "ELISHAPHAT," "ELNAAM," "EL-ROI," "ELZABAD," "EPHAI," "GAHAM," "GALEED," "GATAM," "GEMALLI," "GOB," "HA-ELEPH," "HAGGI," "HAGGITH," "HALAK (MOUNT)," "HALHUL," "HALI," "HAMILCAR BARCA," "HAMMON," "HANOCH," "HARUZ," "HASHEM," "HELEK," "HELON," "HEMAM," "HEMDAN," "HOMAM," "HORESH," "HUSHAM," in vol. 2 of the *New Interpreter's Dictionary of the Bible*. Ed. Kathrine Doob Sakenfeld. Nashville: Abingdon, 2007.

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\_\_\_\_\_. "ITHRAN," "IYIM," "JAAKAN," "JAGUR," "JALAM," "JANOAH," "JAPHLET/ JAPHLETITES," "JEHOZABAD," "JETHETH," "JETUR," "JOKTHEEL," "MASREKAH," "OHOLIBAMAH," "OMAR," "PAU," "ZAAVAN," "ZEPHO," and ZIBEON," *New Interpreter's Dictionary of the Bible*. Nashville: Abingdon, 2008. (forthcoming)

**Hill, Bracy.** Review of *Particular Baptists in Victorian England*, by Geoffrey Ralph Breed. *American Baptist Quarterly* XXVII.2 (Summer 2007):299-300.

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<sup>1</sup> Published or accepted for publication in the 2007/08 academic year.

**Jorgenson, Cameron.** “Icons and Iconography” and “Mount Athos.” In *Encyclopedia of Christian Civilization*. Oxford: Blackwell Publishing, 2008. (forthcoming)

\_\_\_\_\_. Sermons, scripture commentaries, and worship aids for May 21<sup>st</sup> and June 1<sup>st</sup> lectionary texts. In *2008 Abingdon Preaching Annual*. Nashville: Abingdon Press, 2007.

**Kim, Paul.** “Apatheia and Atonement: Cyril of Alexandria and Grammar of Salvation.” In *Ancient Faith for the Church’s Future*. Downer’s Grove, IL: IVP Academic, 2008. (forthcoming)

**Moser, Matt.** “Ecumenical Hospitality: A Response to Kristin Johnson Largen.” *Dialog: A Journal of Theology* 46.2 (Summer 2007):177-178.

\_\_\_\_\_. Review of *Spirituality Old and New*, by Donald Bloesch. *Dialog: A Journal of Theology* 47.1 (forthcoming).

**Smith, Julian.** “The Rhetorical Function of Refutation in Acts 6–7 and 10–15.” In *Contemporary Studies in Acts*. Edited by Thomas E. Phillips. Macon, Ga.: Mercer University Press, forthcoming.

\_\_\_\_\_. Software review: “Nota Bene Lingua Workstation 8.0,” “BibleWorks 7,” “Logos Bible Software 3—Scholar’s Library: Gold.” *Perspectives in Religious Studies*, forthcoming.

**Werntz, Myles.** “Alexandr Solzhenitsyn,” “Emil Brunner,” “Hermeneutical Theology,” “Narrative Theology,” “Reinhold Niebuhr,” “Salvation Army,” “Teilhard de Chardin,” “Yves Congar.” In *The Encyclopedia of Christian Civilization*. Ed. George Kurian. London: Blackwell Publishers, 2008.

\_\_\_\_\_. “Signs and Wonders: Recent Investigations of the Nature and Works of the Holy Spirit.” *Religious Studies Review* (forthcoming).

\_\_\_\_\_. Review of *The Fear of Beggars: Stewardship and Poverty in Christian Ethics*, by Kelly Johnson. *Religious Studies Review* (forthcoming).

\_\_\_\_\_. Review of *Gathered for the Journey: Moral Theology in Catholic Perspective*, ed. David Matzko McCarthy and M. Therese Lysaught. *Religious Studies Review* (forthcoming).

\_\_\_\_\_. Review of *The Triune God: An Essay in Post-Liberal Theology*, by William Placher. *Religious Studies Review* 33.3 (July 2007).

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## **PAPERS PRESENTED:**

**Anderson, John.** "A Divine Trickster? The Covenantal Framework of God's Deception in the Theology of the Jacob Narratives" *SWCRS*<sup>2</sup> (March 2008).

\_\_\_\_\_. "Jesus and the Patriarchs: The Imminent Fulfillment of the Patriarchal Promise in Matthew 8:5-13" *SWCRS* (March 2008)

**Brewer-Boydston, Ginny.** "Praise the LORD: A Resounding Postexilic Refrain from Psalm 147." *SWCRS* (March, 2008).

**Brumback, Rick.** "The Authorship of *Epistula ad Diognetum* and the Characterization of Judaism." *SWCRS* (March 2008).

**Bullard, Scott.** "Power in the Blood (and Body): Baptist Laity and the Eucharist" *NABPR/CTS*<sup>3</sup> (May 2008).

**Dykehouse, Jason.** "Salvaging a Canonical Fragment: The Difficulties of Using Psalm 137:7-9 in Worship and an Historical-Critical Suggestion," *SWCRS* (March 2008).

**Hill, Bracy.** "Daniel and the New Law: The Conservative Biblical Hermeneutic and Use of the Book of Daniel in English Wycliffite Sermons," *Texas Medieval Association*, Texas A&M University (October 2007).

\_\_\_\_\_. "Looking Back: The Challenge of Identifying Anabaptists and Baptists in Eighteenth-Century Histories of Daniel Neal," *American Society of Church History*, Washington, D. C. (January 2008).

\_\_\_\_\_. "*Prima Facie* Biblicists?: A Search for a Scriptural Hermeneutic in Early Pentecostal Pacifism," *Annual Meeting of the Society for Pentecostal Studies*, Duke University (March 2008).

**Jorgenson, Camerson.** "The Baptist Identity and the Question of the Magisterium," *NABPR/CTS* (May 2008).

\_\_\_\_\_. "Liberals, Fundamentalists, and Bapto-Catholics: The Cultural Divide in

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<sup>2</sup> *SWCRS* refers to the Southwest Commission on Religious Studies meeting held on March 15-16, 2008, at the Dallas/Fort Worth Marriott Hotel.

<sup>3</sup> *NABPR/CTS* refers to the joint meeting between the National Association of Baptist Professors of Religion and the College Theology Society held on May 29-June 1, 2008, at Salve Regina University in Newport, Rhode Island.

Baptist Life and the Question of the Magisterium,” *The Dialogue of Cultures: Notre Dame Center for Ethics and Culture Conference*, Notre Dame, IN (November 2007).

**Kim, Paul.** “Apatheia and Amity: The Friendship of Jesus and Alyosha with Promiscuous Women.” *Friendship: Quests for Character, Community, and Truth*, Baylor University (October 27).

\_\_\_\_\_. “Is There a Dogma for the Grammar of Atonement?” *SWCRS* (March 2008).

**McConnell, Jim.** “Galatians 1-4 as a Thesis and Paul’s Application of the Topos of Authority.” *SWCRS* (March 2008).

\_\_\_\_\_. “Toward a Polyphonic Understanding of Miracle Reports in the Gospels: A Bakhtinian Reading.” *AAR/SBL*<sup>4</sup> (November 2007).

**Myers, Alicia.** “Jesus as Ideal King: Isaiah 42 and the Characterization of Jesus in Matthew 12:17-21.” *SWCRS* (March 2008).

**Smith, Julien.** “Ethical Exhortation, Identity Formation and Authority: The Function of the Two Ways Form in *Barn.* 18–21 and Eph 4:17–5:21.” *AAR/SBL* (November 2007).

\_\_\_\_\_. “The problem of ethnicity in the New Testament: The Syrophoenician woman (Mark 7:24-30) as a test case,” *SWCRS* (March 2008).

**Werntz, Myles.** “Aquinas, Poverty, and Rethinking Contemplation.” *Revelations: Discoveries in Sacred and Secular Literature and Art*, Baylor University (April, 2008).

**Whitt, Jason.** “Transforming Views of Baptist Ecclesiology: Baptists and the New Christendom Model of Political Engagement.” *NABPR/CTS* (May 2008).



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<sup>4</sup> *AAR/SBL* refers to the joint annual meeting of the American Academy of Religion and the Society of Biblical Literature held on November 17-20, 2007, in San Diego, California.