

5V00 Proposed Syllabus and Bibliography
Dr. [REDACTED], Faculty Advisor
[REDACTED], Student
Fall 2015

Assessment:

Each week, the student will submit a précis of the selected readings commensurate with the length of the article/book (with a range of 300-500 words per article and 500-1000 words per book).

By the end of the semester, the student will have developed a short summary (ca 500 words) of her dissertation topic, which will be submitted by the date of the final exam.

Rhetorical Training and Moral Formation

Week 1
(Aug 25) Gibson, Craig A. "Better Living through Prose Composition? Moral and compositional pedagogy in ancient Greek and Roman progymnasmata." *Rhetorica* 32 (2014): 1-30.
Selections from Hock, Ronald F. *The Chreia and Ancient Rhetoric: Classroom Exercises*. Writings from the Greco Roman World 2. Atlanta: SBL 2002.

Week 2
(Aug 31) Selections from Hock, Ronald F. *The Chreia and Ancient Rhetoric: Classroom Exercises*. Writings from the Greco Roman World 2. Atlanta: SBL 2002.

Rhetoric and Luke

Week 3
(Sept 7) Padilla, Osvaldo. "Hellenistic παιδα and Luke's Education: A Critique of Recent Approaches." *NTS* 55 (2009): 416-437.
Parsons, Mikeal C. "Luke and the Progymnasmata: A Preliminary Investigation into the Preliminary Exercises." Pages 43-63 in *Contextualizing Acts*. Atlanta: SBL, 2003.
Penner, Todd. "Reconfiguring the Rhetorical Study of Acts: Reflections on the Method in and Learning of a Progymnastic Poetics." *PRS* 30 (2003): 425-439.
Robbins, Vernon K. "Writing as a Rhetorical Act in Plutarch and the Gospels." Pages 142-168 in *Persuasive Artistry: Studies in New Testament Rhetoric in Honor of George A. Kennedy*. JSNT Supplement Series 50. Sheffield: Sheffield Academic Press, 1991.
Robbins, Vernon K. "The Claims of the Prologues and Greco-Roman Rhetoric: The Prefaces to Luke and Acts in Light of Greco-Roman Rhetorical Strategies." Pages 63-83 in *Jesus and the Heritage of Israel*. Harrisburg, Pa.: Trinity Press International, 1999.
Robbins, Vernon K. "Writing as a Rhetorical Act in Plutarch and the Gospels." Pages 142-168 in *Persuasive Artistry: Studies in New Testament Rhetoric in Honor of George A. Kennedy*. JSNT Supplement Series 50. Sheffield: Sheffield Academic Press, 1991.

Week 4 (Sept 14)	Schmidt, Daryl D. "Rhetorical Influences and Genre: Luke's Preface and the Rhetoric of Hellenistic Historiography." Pages 27-60 in <i>Jesus and the Heritage of Israel</i> . Harrisburg, Pa." Trinity Press International, 1999. Lunn, Nicholas P. "Parables of the Lost? Rhetorical Structure and the Section Headings of Luke 15." <i>Bible Translator</i> 60 (2009): 158-164. Penner, Todd. "The Progymnasmata and Characterization in Luke's Parables: The Parable of the Rich Fool as a Test Case." <i>PRS</i> 39 (2012): 349-360. Yang, Yan. "The Rich Ruler (Luke 18:18-30) and Chreia Rhetorical Practice in Roman Empire – Luke's Strategy to Exhort the Rich <i>Ordo</i> in Roman Society." <i>Asia Journal of Theology</i> .26 (2012): 3-28.
Week 5 (Sept 21)	Smith, Daniel Lynwood. <i>The Rhetoric of Interruption: Speech-Making, Turn-Taking and Rule-Breaking in Luke-Acts and Ancient Greek Narrative</i> . BZBW 193. Berlin: De Gruyter, 2012.
Week 6 (Oct 5)	Smith, Daniel Lynwood. <i>The Rhetoric of Interruption: Speech-Making, Turn-Taking and Rule-Breaking in Luke-Acts and Ancient Greek Narrative</i> . BZBW 193. Berlin: De Gruyter, 2012 (cont'd)

Characterization Studies: Synoptics

Week 7 (Oct 12)	Hauge, Matthew Ryan. "The Creation of Person in Ancient Narrative and the Gospel of Mark." Pages 57-80 in <i>Character Studies and the Gospel of Mark</i> . LNTS 483. London: Bloomsbury, 2014. Williams, Joel F. "The Characterization of Jesus as Lord in Mark's Gospel." Pages 107-126 in in <i>Character Studies and the Gospel of Mark</i> . LNTS 483. London: Bloomsbury, 2014. Winn, Adam. " 'Their Great Ones Act as Tyrants Over Them': Mark's Characterization of Roman Authorities from a Distinctly Roman Perspective." Pages 194-214 in in <i>Character Studies and the Gospel of Mark</i> . LNTS 483. London: Bloomsbury, 2014.
Week 8 (Oct 19)	Burnett, Fred W. "Characterization and Christology in Matthew: Jesus in the Gospel of Matthew." <i>Society of Biblical Literature Seminar Papers</i> 28 (1989): 588-603. Knowles, Michael P. "Plotting Jesus: Characterization, Identity and the Voice of God in Matthew's Gospel." Pages 119-132 in <i>Biblical Interpretation in Early Christian Gospels</i> . Volume 2: The Gospel of Matthew. New York: T&T Clark, 2008. Tolmie, Donald François. "The Characterization of God in the Fourth Gospel." <i>JSNT</i> 69 (1998): 57-75. Myers, Alicia D. "The Ambiguous Character of Johannine Characterization: An Overview of Recent Contributions and a Proposal." <i>PRS</i> 39 (2012): 289-298.

Characterization in Luke-Acts

Week 9 (Oct 26)	Talbot, Rick F. "Nazareth's Rebellious Son." Pages 37-66 in <i>Jesus, Paul, and Power: Rhetoric, Ritual, and Metaphor in Ancient Mediterranean Christianity</i> . Eugene, Or.: Cascade Books, 2010.
	Darr, John A. <i>On Character Building: The Reader and the Rhetoric of Characterization in Luke-Acts</i> . Louisville, Ky.: Westminster John Knox Press, 1992.
Week 10 (Nov 2)	Darr, John A. <i>On Character Building: The Reader and the Rhetoric of Characterization in Luke-Acts</i> . Louisville, Ky.: Westminster John Knox Press, 1992. (Continued)
Week 11 (Nov 9)	Morgenthaler, Robert. <i>Lukas und Quintilian</i> . Zürich: Gotthelf Verlag, 1993; pages 83-97; 363-393; 412-420.
Week 12 (Nov 16)	Plümacher, Ernst. "Cicero und Lukas. Bemerkungen zu Stil und Zweck der histoischen Monographie." Pages 759-778 in <i>The Unity of Luke Acts</i> . Edited by J. Verheyden. Leuven: Peeters, 1999. Darr, John A. <i>Herod the Fox: Audience Criticism and Lukan Characterization</i> . JSNT Supplement Series 163. Sheffield: Sheffield Academic Press, 1998; pages 92-136; 173-212.
Week 13 (Nov 30)	Hartstock, Chad. <i>Sight and Blindness in Luke-Acts: The Use of Physical Features in Characterization</i> . Biblical Interpretation Series 94. Leiden: Brill, 2008.

BIBLIOGRAPHY

- Burnett, Fred W. "Characterization and Christology in Matthew: Jesus in the Gospel of Matthew." *Society of Biblical Literature Seminar Papers* 28 (1989): 588-603.
- . "Characterization and Reader Construction of Characters in the Gospels." *Semeia* 63 (1993): 3-78.
- Darr, John A. *On Character Building: The Reader and the Rhetoric of Characterization in Luke-Acts*. Louisville, Ky.: Westminster John Knox Press, 1992. **(171)**
- . *Herod the Fox: Audience Criticism and Lukan Characterization*. JSNT Supplement Series 163. Sheffield: Sheffield Academic Press, 1998. **(212 Pages)**
- Ernst, Michael. "Hellenistische Analogien zu NTL Gleichnissen." *Gott, eine Offenbarung*: 461-480.
- Gibson, Craig A. "Better Living through Prose Composition? Moral and compositional pedagogy in ancient Greek and Roman progymnasmata." *Rhetorica* 32 (2014): 1-30.
- Hartstock, Chad. *Sight and Blindness in Luke-Acts: The Use of Physical Features in Characterization*. Biblical Interpretation Series 94. Leiden: Brill, 2008. **(208 pages)**

- Hauge, Matthew Ryan. "The Creation of Person in Ancient Narrative and the Gospel of Mark." Pages 57-80 in *Character Studies and the Gospel of Mark*. LNTS 483. London: Bloomsbury, 2014.
- Hock, Ronald F. *The Chreia and Ancient Rhetoric: Classroom Exercises*. Writings from the Greco Roman World 2. Atlanta: SBL 2002.
- Knowles, Michael P. "Plotting Jesus: Characterization, Identity and the Voice of God in Matthew's Gospel." Pages 119-132 in *Biblical Interpretation in Early Christian Gospels*. Volume 2: The Gospel of Matthew. New York: T&T Clark, 2008.
- Lunn, Nicholas P. "Parables of the Lost? Rhetorical Structure and the Section Headings of Luke 15." *Bible Translator* 60 (2009): 158-164.
- Morgenthaler, Robert. *Lukas und Quintilian*. Zürich: Gotthelf Verlag, 1993
- Myers, Alicia D. "The Ambiguous Character of Johannine Characterization: An Overview of Recent Contributions and a Proposal." *PRS* 39 (2012): 289-298.
- Padilla, Osvaldo. "Hellenistic παιδα and Luke's Education: A Critique of Recent Approaches." *NTS* 55 (2009): 416-437.
- Parsons, Mikeal C. "Luke and the Progymnasmata: A Preliminary Investigation into the Preliminary Exercises." Pages 43-63 in *Contextualizing Acts*. Atlanta: SBL, 2003.
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- . "Reconfiguring the Rhetorical Study of Acts: Reflections on the Method in and Learning of a Progymnastic Poetics." *PRS* 30 (2003): 425-3-439.
- Plümacher, Ernst. "Cicero und Lukas. Bemerkungen zu Stil und Zweck der histsorischen Monographie." Pages 759-778 in *The Unity of Luke Acts*. Edited by J. Verheyden. Leuven: Peeters, 1999.
- Rhoads, David and Kari Syreeni, eds. *Characterization in the Gospels: Reconceiving Narrative Criticism*. JSNT Supplement Series 184. Sheffield: Sheffield Academic Press, 1999.
- Robbins, Vernon K. "The Claims of the Prologues and Greco-Roman Rhetoric: The Prefaces to Luke and Acts in Light of Greco-Roman Rhetorical Strategies." Pages 63-83 in *Jesus and the Heritage of Israel*. Harrisburg, Pa.: Trinity Press International, 1999.
- . "Writing as a Rhetorical Act in Plutarch and the Gospels." Pages 142-168 in *Persuasive Artistry: Studies in New Testament Rhetoric in Honor of George A. Kennedy*. JSNT Supplement Series 50. Sheffield: Sheffield Academic Press, 1991.

- Schmidt, Daryl D. "Rhetorical Influences and Genre: Luke's Preface and the Rhetoric of Hellenistic Historiography." Pages 27-60 in *Jesus and the Heritage of Israel*. Harrisburg, Pa." Trinity Press International, 1999.
- Smith, Daniel Lynwood. *The Rhetoric of Interruption: Speech-Making, Turn-Taking and Rule-Breaking in Luke-Acts and Ancient Greek Narrative*. BZBW 193. Berlin: De Gruyter, 2012. (251)
- Stegman, Thomas D. "Reading Luke 12:13-34 as an Elaboration of a Chreia: How Hermogenes of Tarsus Sheds Light on Luke's Gospel." *Novum Testamentum* 49 (2007): 328-352.
- Talbot, Rick F. "Nazareth's Rebellious Son." Pages 37-66 in *Jesus, Paul, and Power: Rhetoric, Ritual, and Metaphor in Ancient Mediterranean Christianity*. Eugene, Or.: Cascade Books, 2010.
- Tolmie, Donald François. "The Characterization of God in the Fourth Gospel." *JSNT* 69 (1998): 57-75.
- Watson, Duane F. *The Rhetoric of the New Testament: A Bibliographic Survey*. Blandford Forum: Deo Publishing, 2006.
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- Yang, Yan. "The Rich Ruler (Luke 18:18-30) and Chreia Rhetorical Practice in Roman Empire – Luke's Strategy to Exhort the Rich *Ordo* in Roman Society." *Asia Journal of Theology* 26 (2012): 3-28.