

The Bible and the Reformation
Baylor Symposium on Faith and Culture
Baylor University, Waco, TX
October 25–27, 2017

Wednesday, October 25

11:00 a.m.

Registration Opens (Bill Daniel Student Center, Second Floor Foyer)

12:00 to 1:30 p.m.

Colloquium Sessions

The Reformation's Legacy in Literature (Baines, Second Floor)

- “Marilynne Robinson’s Neo-transcendentalism”
—Jordan Carson, Baylor University
- “Real Absence: The Reformation, the Sacraments, and the Literary Arts Today (or, Where are all the Catholic poets?)”
—Stephen Barnes, University of Mary Hardin-Baylor
- “On Jadedness and Reformation: Revisiting Walker Percy’s Theological and Philosophical Contributions”
—Nathan Carson, Fresno Pacific University

Chair—William Weaver, Baylor University

Women and the Reformation (Beckham, Second Floor)

- “Luther: Gender and Sexuality in the Protestant Reformation”
—Carrie Marjorie Peirce, Azusa Pacific University
- “‘Almighty God, without Respect of Person’: Thomas Cranmer, Gender, and Religious Change during the English Reformation”
—Nicholas Pruitt, Eastern Nazarene College

Chair—Alina Beary, Baylor University

The Reformation in England (Houston, Third Floor)

- “Sir Thomas More’s *Comfort Amidst Tribulation*”
—Aaron Cassidy, Baylor University
- “The Politics of Translation: The Relationship between the Church and State in Early English Translations of the Bible”
—Michael Stell, Catholic University of America
- “The Puritan Response to Suppression during the English Reformation”
—Harry L. Poe, Union University

Chair—William H. Bellinger, Baylor University

The Roots of the Reformation (Fentress, Second Floor)

- “Luther the Muslim: Sayyid Ahmad Khan (d. 1898) and the Islamic Roots of the Reformation”
—Charles Ramsey, Baylor University
- “The Formative Influence of Jan Hus on Martin Luther’s Scriptural, Philosophical, and Theological Paradigms”
—Jerry Terrill, Houston Graduate School of Theology

Chair—Robert Creech, Baylor University

Hermeneutics and the Use of Scripture (Lipscomb, Third Floor)

- “As on the Day of Pentecost: Pentecostals’ Use of Scripture in the Continuing Reform of the Church”
—Zachary Michael Tackett, Southeastern University
 - “Is the Bible Self-interpreting or Not?: An Investigation of Relevant Old and New Testament Texts”
—John Bergsma, Franciscan University of Steubenville
 - “Wesley vs. Calvin: Hermeneutical Strategies Within the Reformed and Wesleyan Traditions”
—Mark Weeter, Oklahoma Wesleyan University
- Chair—Christopher Richmann, Baylor University

Panel Discussions

Reading Scripture, Reading Nature, 1200—1850 (Claypool, Third Floor)

- “John Calvin and Two Streams of Medieval Natural Theology”
—Lesley-Anne Williams, LeTourneau University
- “The Reformation and Natural Theology in England, 1600—1700”
—Katherine Calloway, Baylor University
- “Kierkegaard’s Defense of Nature and Theology against Natural Theology”
—Will Williams, LeTourneau University

Chair—Scott Huelin, Union University

Shaping Traditional Religion: Preaching and Practicing the Faith in Late-medieval England

(Cowden, Third Floor)

- “Reform before the Reformation: Nuns, Vocation, and Monastic Reform in Late-medieval England”
—Elizabeth Marvel, Baylor University
- “Women on the Move: Biblical Conceptions of Female Pilgrimage on the Eve of the Reformation”
—Anna Redhair, Baylor University
- “Saints’ Lives and Liturgical Instruction for the Laity in John Mirk’s *Festial*”
—Wesley Garey, Baylor University

Chair—Scott Prather, Baylor University

1:30 to 2:00 p.m.

Break

2:00 to 3:30 p.m.

Colloquium Sessions

The Reformation in Art (Claypool, Third Floor)

- “Jennen’s *Messiah*: How Charles Jennens Chose to Combat Deism with the Bible and the Art of Music”
—William Matthew Aughtry, Baylor University
- “Fra Angelico’s *Last Supper* and Caravaggio’s *Supper at Emmaus*: How Different Treatments of the Eucharist Reveal a Changing Reformation Culture”
—Luke Pederson, Baylor University
- “The Church and Art History: German Reformation Art Revisited”
—Georgia Gene Berryhill, University of Maryland-UMUC

Chair—Melinda Nielsen, Baylor University

Viewing the Other in the Reformation (Cowden, Third Floor)

- “‘Luther and the Jews’ from the Standpoint of the History of Exegesis: The Cain and Abel Narrative as Test Case”
—Erik Lundeen, Baylor University
 - “The Last Battle: Revelation 20 in Luther and the Lutheran Tradition to 1700”
—Gregory Miller, Malone University
 - “‘Where is Your Religion Before the Reformation?’: Appeals to Waldensianism in Antebellum Anti-Catholic Writings”
—Samuel Young, Marquette University
- Chair—Jeff Hunt, Baylor University

Rapprochement and Ecumenism (Houston, Third Floor)

- “The Reformation in the Reformatory: Catholic/Protestant Interaction within America’s Largest Maximum-security Prison”
—Joshua Hays, Baylor University
 - “The Ecumenical Image: Communing at the Cross in the Work of Zinzendorf and Kierkegaard”
—Lauren Lee, University of Notre Dame
 - “The Bible, History, and Fr. Raymond Brown”
—Fr. Francis Berna, La Salle University
- Chair—Stephen Reid, Baylor University

Natural Theology (Lipscomb, Third Floor)

- “Groaning Creation and Franciscan Animism: A Half-century of Ecumenical Reflection on the Environment from Lynn White Jr. to *Laudato Si?*”
—Dennis Feltwell, Pasco-Hernando State College
 - “Biblical Natural Theology of Romans 1: God’s Self-disclosure through Nature and Human Sinfulness”
—David Calhoun, Gonzaga University
 - “Subjects, Objects, and the Knowledge of God: Calvin and Barth on Paul’s Language of Election”
—Jake Raabe, Baylor University
- Chair—James Cochran, Baylor University

Theology and the Bible (Baines, Second Floor)

- “*Sola Scriptura*, Disagreement, and the Rules of Theology”
—Mitch Stokes, New Saint Andrews College
 - “Theological Interpretation of Scripture in Conflict and Consonance with the Legacy of the Reformation”
—Tamra Hernandez, Southwestern Baptist Theological Seminary
 - “*Sola Scriptura* but not *Una Interpretatio*: The Reformation’s Unresolved Tension between History and Theology in Biblical Studies”
—James Mead, Northwestern College
- Chair—Craig Clarkson, Baylor University

Panel Discussion

A Discussion of W. David O. Taylor’s *The Theater of God’s Glory: Calvin, Creation, and the Liturgical Arts* (Beckham, Second Floor)

- Bruce Gordon, Yale Divinity School
 - Randall Zachman, University of Notre Dame
 - David Music, Baylor University
 - Respondent—W. David O. Taylor, Fuller Seminary
- Chair—Taylor Worley, Trinity International University

3:30 to 4:00 p.m.

Break

4:00 to 5:30 p.m.

Featured Presentations

George Herbert as Our Supreme Ecumenical Poet of the Doctrine of Justification by Grace

(Baines, Second Floor)

- Ralph Wood, Baylor University
- Chair—Don Schmeltekopf, Baylor University

***Fides ex auditu* before the Reformation: Women and the Bible in Late-medieval English**

Sermons (Fentress, Second Floor)

- Beth Allison Barr, Baylor University
- Chair—Mikeal Parsons, Baylor University

The Great Undoing? Martin Luther: Last of the Medievals or First of the Moderns?

(Beckham, Second Floor)

- Carl Trueman, Westminster Theological Seminary
- Chair—Preben Vang, Baylor University

6:00 to 7:15 p.m.

Dinner (Barfield Drawing Room, Bill Daniel Student Center, Second Floor)

7:15 to 8:30 p.m.

Welcoming Remarks (Barfield Drawing Room, Bill Daniel Student Center, Second Floor)

- Darin Davis, Vice President for University Mission and Director of the Institute for Faith and Learning, Baylor University

W. H. Brian Jr. Family Plenary Presentation

Introduction

- Thomas Kidd, Baylor University

Taking the Measure of *Sola Scriptura*

- Mark Noll, Regent College

Thursday, October 26

8:30 to 10:00 a.m.

Colloquium Sessions

The Music of the Reformation (Cowden, Third Floor)

- “Johannes Brahms and Faith Seeking Understanding: A German Requiem Op. 45 and Four Serious Songs Op. 121”
—Enid Ross, Dell Seton Medical Center at The University of Texas
 - “Bach’s Bible and Ours”
—James LaGrand, Messiah College
 - “Luther’s Influence on Music During the Protestant Reformation”
—Martin Batts, LeTourneau University
- Chair—Adam Myers, Baylor University

Reforming Liturgy (Claypool, Third Floor)

- “The Homiletical Development and Legacy of Johannes Oecolampadius (1482-1531): A Case Study in the Reformation of Preaching”
—Timothy Slemmons, University of Dubuque Theological Seminary
 - “*Sola Scriptura* and the Liturgies of the Reformation”
—Christopher Cleveland, Orlando Central Baptist Church
 - “‘And God Said’: *Sola Fide* and the Language of Re-creation in Luther’s *The Babylonian Captivity of the Church*”
—Robin Landrith, Yale Divinity School
- Chair—Junius Johnson, Baylor University

Examining *Sola Scriptura* (Houston, Third Floor)

- “A Response to Bibliolatry”
—Sabrina Little, Baylor University
 - “*Ad Fontes* and *Sola Scriptura*: Strange Bedfellows”
—Timothy Edwards, New Saint Andrews
- Chair—Michael Stegemoller, Baylor University

Panel Discussion

Wisdom and the Word: Undergraduate Research Projects on the Bible and the Reformation (Lipscomb, Third Floor)

- Honor Students of Union University
- Co-chairs: Scott Huelin, Justin Barnard, and David Thomas, Union University

10:00 to 10:30 a.m.

Break

10:30 a.m. to 12:00 p.m.

Featured Presentations

“The study of the sacred page is, as it were, the soul of sacred theology” (*Dei Verbum*, 24). The Ecumenical Path from the Dispute about Luther’s *Sola Scriptura* to a Common Appreciation of the Gospel (Cowden, Third Floor)

- Johanna Rahner, University of Tübingen
- Chair—Jennifer Good, Baylor University

From Luther in the Pulpit to Luther in his Monastic Cell: Kierkegaard on Reading Sacred Scripture in Solitude and Silence (Houston, Third Floor)

- Randall Zachman, University of Notre Dame
- Chair—Philip Jenkins, Baylor University

12:00 to 1:30 p.m.

Lunch (Barfield Drawing Room, Bill Daniel Student Center, Second Floor)

1:30 to 3:00 p.m.

Featured Presentations

The Latin Vulgate in the Protestant Reformation (Cowden, Third Floor)

- Bruce Gordon, Yale Divinity School
- Chair—David Whitford, Baylor University

Luther’s Black and White Devils: The Racial Legacy of Reformation Theology (Houston, Third Floor)

- Tamara Lewis, Perkins School of Theology, Southern Methodist University
- Chair—Lori Kanitz, Baylor University

3:00 to 3:30 p.m.

Break

3:30 to 5:00 p.m.

Featured Presentation

Reformation Christianity and the Transformation of Societies in Sub-Saharan Africa: A Focus on the Nigerian Experience (Baines, Second Floor)

- Godwin Makabi, Anglican Church of Nigeria
- Chair—Charles Ramsey, Baylor University

Colloquium Sessions

The Human Good in the Reformation (Beckham, Second Floor)

- “Locke: A Man of the Reformation?”
—Jeremy Neill, Houston Baptist University
 - “Luther’s Political Theory of the Two Kingdoms Reconsidered”
—Martin Erdmann, Verax Institute
 - “Every Thought of His Heart Was Only Evil Continually: Luther and Calvin on Pagan Goodness”
—Kaylie Page, Baylor University
- Chair—Brian Clayton, Gonzaga University

Scripture in Music (Fentress, Second Floor)

- “‘It’s hard to suck with Jesus in your band’: Transplanting Biblical Characters in Contemporary Contexts, from Martin Luther to Modern Rock”
—James Cochran, Baylor University
 - “The Gospel According to Kanye West”
—Benjamin Goff, Baylor University
- Chair—Mackenzie Balken, Baylor University

The Role of Grace (Houston, Third Floor)

- “Grace and the Bible versus the Church? Re-reading Augustine on Key Reformation Themes”
—Alex Fogleman, Baylor University
 - “Higher Ground: The Metaphysics of Grace in Lutheran-Catholic Dialogue”
—J. Burke Rea, Baylor University
 - “Grace as Hermeneutical Principle in Luther”
—Carey Walsh, Villanova University
- Chair—Michael Beaty, Baylor University

Panel Discussions

The Bible and Its Relation to . . . (Cowden, Third Floor)

- “Biblical Hermeneutic Outline”
—Don Optiz, Messiah College
 - “The Bible and Its Relation to Economic Life”
—Brad Frey, Geneva College
 - “Reviewing *The Bible and Its Relation to Learning*”
—David Guthrie, Penn State University and Sam Guthrie, Penn State University
 - “The Bible and Its Relation to Political Life”
—Keith Martel, Geneva College
- Chair—Nathan Alleman, Baylor University

More Than Solas: A Conversation Among Teaching Faculty (Claypool, Third Floor)

- “Perfect Being Theology, the Bible, and Reformation Thought”
—Justin Daeley, University of Northwestern-Saint Paul
- “Metaphors of the Word: Juxtaposing BCP’s Cranmer with Fundamentalist Riley”
—Heather Walker Peterson, University of Northwestern-Saint Paul
- “The Works of the Fathers and Millennial Students in an Evangelical University”
—Jonathan Loopstra, University of Northwestern-Saint Paul
- “What Can the Modern Church Learn from the Reformers’ Excitement and Use of Technology in Taking the Gospel to the World?”
—Annette Sorenson, University of Northwestern-Saint Paul and Rick Love, University of Northwestern-Saint Paul

5:00 to 6:00 p.m.

Break

6:00 to 7:15 p.m.

Dinner (Barfield Drawing Room, Bill Daniel Student Center, Second Floor)

7:15 to 8:30 p.m.

William Carey Crane Scholars Lecture

Introduction

- Todd Still, Baylor University

William Tyndale: Translator, Martyr, Theologian of the Word

- Timothy George, Beeson Divinity School

Friday, October 27

8:30 to 10:00 a.m.

Colloquium Sessions

Reforming Vocation and the Professions (Fentress, Second Floor)

- “On Reformation and Medicine: A Reflection on the Protestant Reformation’s Impact on Medicine and Its Relevance Today”
—Dustin Buller, University of Texas Southwestern Medical School
 - “Reforming Vocation: From Luther and Calvin to James and Dewey (and Back Again?)”
—David Thien Le, Duke Divinity School
- Chair—Bill Neilson, Baylor University

Science and Reform (Cowden, Third Floor)

- “Galileo and the Bible”
—Brian Clayton, Gonzaga University
 - “Who Speaks for God in Science?”
—Stephen Dilley, St. Edwards University
 - “Is Another Reformation Needed? The State of Evangelical Churches Two Decades after *The Scandal of the Evangelical Mind*”
—Gerald Cleaver, Baylor University
- Chair—Chris Rios, Baylor University

Fruit of the Reformation (Claypool, Third Floor)

- “A Baptist Pilgrimage in Catholic Country”
—Eric Howell, DaySpring Baptist Church
 - “The Reformers as Fathers of the Church: Luther and Calvin in the Thought of Karl Barth”
—Kimlyn Bender, Baylor University
- Chair—Ron Cook, Baylor University

The Reformation’s Resources for Education (Lipscomb, Third Floor)

- “Martin Luther and Christian Higher Education Today”
—Gretchen Schwarz, Baylor University
 - “With No Will There Is No Way: The Will-centered Education of John Calvin”
—Alex Sosler, Southern Baptist Theological Seminary
 - “How Non-biblical Studies Christian Educators Can Meaningfully Use the Bible in Non-theological Classrooms”
—Paul Kaak, Azusa Pacific University
- Chair—Lenore Wright, Baylor University

Panel Discussion

Reformation and Imagination: How is a Protestant Film Different from a Catholic Film?

(Houston, Third Floor)

- Students of the University of Mary Hardin-Baylor
- Chair—Brent Gibson, University of Mary Hardin-Baylor

10:00 a.m. to 10:30 a.m.

Break

10:30 a.m. to 12:00 p.m.

Featured Presentations

“Become a Text Critic”: The Reformation and the Right Reading of Scripture (Baines, Second Floor)

- Iain Provan, Regent College
Chair—Carey Newman, Baylor University

Luther’s Preaching on Parables (Beckham, Second Floor)

- Robert Kolb, Concordia Seminary, St. Louis
Chair—Bill Pitts, Baylor University

Colloquium Sessions

Media and the Medium (Cowden, Third Floor)

- “The Role of Technology in Accelerating the Pace of the Reformation”
—William Jordan, Baylor University

Chair—Stephen Barnes, University of Mary Hardin-Baylor

The Reformation’s Legacy (Fentress, Second Floor)

- “Protestantism, With and Without Reformation: Dietrich Bonhoeffer on the Contested Legacy of the Reformation”
—Barry Harvey, Baylor University
- “The Scottish Reformation: A Case Study”
—Kenneth Roxburgh, Samford University

Chair—Rachel Kilgore, Baylor University

The Other Reformers (Claypool, Third Floor)

- “Balthasar Hubmaier and the Bible, 1518—1528: Expelling Jews, Founding a Pilgrimage Site for Mary, and Writing an Anabaptist Catechism”
—Norman Wilson, Messiah College
- “Henry Ossawa Tanner’s African-American Realist Paintings of Poverty in the 1890s and the Influence of the Art of the Dutch Baroque and the Reformation”
—Lyrica Taylor, Azusa Pacific University

Chair—Jacob Drake, Baylor University

Panel Discussions

The Nonviolent Word of God: How Anabaptists Live in the Bible (Houston, Third Floor)

- “The Word of God in the *Ausbund*: The Bible as Ground and Gift”
—Gerald Mast, Bluffton University
- “The Word of God in the Apocrypha: The Bible as Wisdom and Wit”
—Jackie Wyse-Rhodes, Bluffton University
- “The Word of God in Contemporary Anabaptist Theology: The Bible as Story and Signpost”
—J. Denny Weaver, Bluffton University

Chair—Barry Hankins, Baylor University

Remembering the Reformation in Nineteenth-century America (Lipscomb, Third Floor)

- “Philip Schaff and the Place of the Bible in the Organic Development of Protestantism”
—David Bains, Samford University
- “‘No man is a legitimate protestant who lends his sanction to this infamous system’: Nineteenth-century Slavery Debates and the Protestant Reformation”
—Paul Gutacker, Baylor University
- “Nineteenth-century Reformation Interpretations in America: *Geschichtswissenschaft*, Textbooks, and Translations”
—Annette Aubert, Westminster Theological Seminary

Chair—Mark Noll, Regent College

12:00 to 2:00 p.m.

Lunch and the Carl F. H. Henry Lecture (Barfield Drawing Room, Bill Daniel Student Center, Second Floor)

Introduction

- Darin Davis, Baylor University

Reformation Translators and the Reader’s Bible

- David Lyle Jeffrey, Baylor University