Protest, Resistance, and Transformation:
Aagents of Change Past and Present

Program Chair: Lisa Clark Diller, Southern Adventist University
On-Site Coordinators: Barry Hankins, Baylor University and Beth Allison Barr, Baylor University
Undergraduate Program Chairs: Kelly Elliott, Abilene Christian University; Brian Franklin, Southern Methodist University; and Andrea L. Turpin, Baylor University
The Conference on Faith and History and the Baylor University Department of History would like to thank the following Baylor co-sponsors of the 33rd Biennial Meeting of the Conference on Faith and History:

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33rd Biennial Meeting of the Conference on Faith and History
Baylor University, March 30-April 2, 2022

Protest, Resistance, and Transformation:
Agents of Change Past and Present

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Undergraduate conference, 1:00, Wednesday, March 30
through 12:00 Thursday, March 31
Registration 1-5pm
Cashion 5th floor hallway

Undergraduate Conference, Wednesday, March 30 1:30-3:00 p.m.
Session 1: Monarchy and Myth
Cashion 502
Chair/Comments: Joe Wilson, Baylor University
“Our English Alfred: King Alfred and His Connection to Victorian Nationalism”
Kenedi Deutschman, University of Northwestern, St. Paul
“The Killing of William Rufus”
Russell Knapp, Taylor University

Session 2: Gender and Traditional Religions
Cashion 501
Chair/Comment: Elizabeth Marvel, Baylor University
“The Feminization of Christianity and its Impact on the Early Christian Church”
Melody Ray, Baylor University
“The Catholic Women Religious: Leadership from the Civil Rights Movement through the 1980s”
Erin Graham, Baylor University
“Purity and Patriarchy (in Christianity & Islam)”
Katy Hamilton, Indiana Wesleyan

**Undergraduate Conference, Wednesday, March 30, 3:15-4:45 p.m.**

Session 3: Religion, Ritual, and Liberation in Latin America

*Cashion 501*

Chair/Comments: Benjamin Leavitt, Baylor University

“Hope in the Image of Death: The Cultural and Religious Movement of Santa Muerte in Modern Day Mexico”

Zachery Ibarra, Azusa Pacific University

“Gaspar Yanga: The Forgotten Legacy of "The First Liberator of the Americas"

Veda Jasso, Baylor University

“Unity in Ritual, Protest in Reenactment: A Comparison of Peru's El Senor de los Milagros and Inti Raymi”

Ryan Morwood, Azusa Pacific University

**Undergraduate Plenary, Wednesday, March 30**

6:00 pm, Dinner, Cashion 506

7:00 p.m., Plenary, Cashion 506

Welcome & Introduction: Andrea L. Turpin, Baylor University

Plenary—John Turner, George Mason University

**Thursday, March 31**

Registration 8:00-5:00pm

Cashion 5th floor hallway

**Undergraduate Conference - Thursday, March 31, 8:00-9:30 a.m.**

Session 4: Arts, Culture, and Making History

*Cashion 501*

Chair/Comments: Skylar Ray, Baylor University

“Le Corbusier and the Gothic”

Julianna Hunt, University of Northwestern, St. Paul

“Hannah Höch: Berlin Dada, Photomontage, and the Critique of Weimar Culture”

Matti Fusaro, Covenant College

“Rechecking Gender Politics: A Contextual Study of the Game of Chess”

Sara Duke, Covenant College

“Sunday Bloody Sunday: A Glimpse into the History and Artistic Reaction following Bloody Sunday”

Tacy Snyder, Covenant College
Session 5: War, Violence, Race and Memory in the Past Century
Cashion 502
Chair/Comments: Andrea Di Stefano, Abilene Christian University

“Confederate Colonies: Ex-Confederate Immigration and Settlements Following the Civil War”
Garrett Howe, Southern Adventist University
“The Memory of Auschwitz”
Lexi Lynch, Abilene Christian University
“Harlem Hellfighters”
Abigail Bragg, Baylor University
“After 9/11: How the United States Responded to Terrorism”
Hannah Hanson, University of Northwestern, St. Paul

Session 6: Vision and Leadership in the History of Education
Creekmore Conference Room, Jones Library
Chair/Comments: Regina Wenger, Baylor University

Christopher Parr, Southern Baptist Theological Seminary
“Educating a Forgotten Population: Chinese-American Mission Schools and Minority Education”
Rebekah Stranger, Malone University
“A Study on Elizabeth and Hazel's Differing Behaviors (Central High, Little Rock)”
Lisa Hill, Covenant College

Undergraduate Conference, Thursday, March 31, 9:45-11:15 a.m.
Session 7: Black American Political, Civic, and Religious Leadership
Cashion 502
Chair/Comments: Allie Roberts, Baylor University

“The Plight of African American Suffragettes, 1848-1965”
Jessica Rice, Abilene Christian University
“Violence Against Black Wealth: White Resentment & the Tulsa Race Massacre of 1921”
Natalie Stitt, Baylor University
“Paving the Path to Freedom: Examining Black Leadership and Life in East Side San Antonio’s Ellis Alley Freedman Settlement, 1866-1930”
Session 8: Rethinking Christian Histories

*Cashion 501*
Chair/Comments: Kristina Benham, Baylor University

“Time and Time Again: Comparing Augustine’s and Wittgenstein’s Approaches to Time and Temporality”
Christina Cannon, Southern Adventist University

“Beyond the Sex and Gender Binaries in Ancient Greece, Rome, the Early Christian Church, and Medieval Europe”
Emily Dexter, Indian Wesleyan

“Healthy Sorrow as Repentance in Rolle’s Revised Psalter and the Northern Homily Cycle”
Hunter Curlee, Anderson University

“The Similarity Switch: Moses Hull’s Conversion from Seventh-Day Adventism to Spiritualism”
Aimee Hunt, Southern Adventist University

Session 9: Advocacy and Activism

*Creekmore Conference Room*
Chair/Comments: Jay Green, Covenant College

“Quaker Abolitionism in the American South during the Antebellum Period”
Mackenzie Mills, Eastern Nazarene College

“Agitating Fellows with Empty Stomachs: The Economics & Politics of Chartism, 1838-1848”
Jackson Murray, Covenant College

“Ally to the Outcasts: Frank F. Warren’s Advocacy for the Japanese-American Community during WWII”
Rebecca Devereaux, Whitworth University

Conclusion of Undergraduate Conference

Lunch, 12:00-1:15, Pick up boxed lunches in Cashion 506
Protest, Resistance, and Transformation: Agents of Change Past and Present

Program Chair: Lisa Clark Diller, Southern Adventist University
On-Site Coordinators: Barry Hankins, Baylor University and Beth Allison Barr, Baylor University
Undergraduate Program Chairs: Kelly Elliott, Abilene Christian University; Brian Franklin, Southern Methodist University; and Andrea L. Turpin, Baylor University

Registration 1-5pm, Thursday; 7:30am -1 pm Friday
Cashion 5th floor hallway

Thursday, March 31, 1:30-3:00 p.m.
Session 1: Christians and the Challenge of WWII Totalitarianism
Cashion 502
Chair/Discussant: Alexander Carpenter, Pacific Union College
"Positive International Christianity: National Socialism, International Protestantism, and the Quest for Effective International Propaganda"
Blake McKinney, Texas Baptist College
"Hans P. Ehrenberg: Prophet for German Confessional Christianity"
Jerry Summers, East Texas Baptist University
“J. H. Oldham and the Moot: Christian Intellectuals in a Time of Crisis”
Robert Sorensen, The Bear Creek School

Session 2: Evangelical Women, Power, and Agency
Jones Library, Creekmore Conference Room
Chair/Discussant: Jay Green, Covenant College
"Beth, Jen, and Donald: How Two Evangelical Women Deployed Social Media to Evade Cancel Culture in 2016"
Session 3: Roundtable: A Roundtable Discussion of Ben Wright’s *Bonds of Salvation: How Christianity Inspired and Limited American Abolitionism*

*Jones Library, 200*

Chair/Comments: Ronald Angelo Johnson, Baylor University

Brian Franklin, Southern Methodist University
Carey Lattimore, Trinity University
Trisha Posey, John Brown University
Pearl Young, University of Houston-Clear Lake
Comments: Ben Wright, University of Texas, Dallas

Session 4: Women in Reformation Theology

*Cashion 501*

Chair: Beth Allison Barr, Baylor University

"From Shrews to Good Puritan Wives: The Reformation of Erasmus’s Women in Coniugium in English Translations"
Heidi Campbell, Baylor University

“She-Devils and Weak Women:” Female Biblical Figures and Gender in John Ponet’s A Short Treatise on Political Power”
Allison Brown, Baylor University

"The Virgin Mary in the Prophet Isaiah: Transformations from Medieval to Reformation-Era Exegesis”
Erik Lundeen, Baylor University

“The Protestant Dilemma with Clerical Marriage: Links Between Denigration of Women and the Appeal of Clerical Celibacy”
Seth Osborne, Indiana Wesleyan University
Comments: Lisa Clark Diller, Southern Adventist University

*Thursday, March 31, 3:15-4:45 p.m.*

Session 5: Evangelical Social Activism in the Mid-Twentieth Century

*Cashion 502*

Chair/Comments: Ansley Lillian Quiros, University of North Alabama

Jeff Webb, Huntington University

“The Summer Institute of Linguistics: Evangelical Faith and Social Justice”
Boone Aldridge, SIL International
Session 6: Seventh-Day Adventist Case Studies in Protest and Resistance  
*Jones Library, Creekmore Conference Room*  
Chair/Comments: Elesha Coffman, Baylor University

“The Bible Alone is Our Creed”  
Edward Allen, Union College  
“Adventist Fundamentalism, Race, and Gender”  
Michael W. Campbell, Southwestern Adventist University  
“Resisting ‘Neo-Adventism’: Tensions between Seventh-day Adventist Fundamentalists and Progressives - 1966-1979”  
Gilbert Valentine, La Sierra University  
“Fit for Translation: John Harvey Kellogg and Salvific Health Reform”  
Austin E. Loignon, University of Texas (Arlington)

Session 7: Feminism, Abolition, and Theology  
*Jones Library, 200*  
Chair/Comments: Ben Wright, University of Texas, Dallas

"Stanton's Woman's Bible - A Political and Theological Work"  
Zachary Kime, Arizona State University  
"Of One Blood: Situating Frederick Douglass’s Natural Rights Philosophy within the Writings of Saint Paul"  
Zachary Cote, Thinking Nation  
“Witness to Liberty: Angelina Grimké’s Abolitionary Exegesis”  
Melody Cantwell, Trinity Evangelical Divinity School

Session 8: Politics, Gender, and the Formation of Global Christian Identities  
*Cashion 502*  
Chair/Comments: Rob Sorensen, The Bear Creek School

"Denominational Colleges, Institutional Identity, and the Cold War, 1945-1960"  
Benjamin Leavitt, Baylor University  
“Prophetic but not Political: Black Presbyterians and the ‘Spirituality of the Church’”  
Isaac Tuttle, University of Alabama  
“‘The latent passions of her nature… overcame her slender body’: US Gendered Representations of Teresa Urrea, 1890-1900”  
Ryan Ramsey, Baylor University  
“‘Do Whatever Presents Itself’: Sr Blandina Segale and the Santa Maria Institute”  
Sara Frear, Houston Baptist University

Session 9: Christ in the Unexpected: Finding Christian Resources for History and Theory  
*Cashion 317*  
Chair/Comments: Nadya Williams, University of West Georgia
“Postcolonial Theory and the Specter of Christ: Anticolonial Yearning for a New Humanism”
Mark Reeves, Samford University

“Will the Circle be Unbroken? Redemption in Ken Burns’ Country Music and Christian Resources for the Practice of History”
Elizabeth Stice, Palm Beach Atlantic University

“Shalom as a Decolonial and Theological Grounding for Christian Historical Praxis”
James Honeyford, University of Manitoba

Welcome Plenary, Thursday, March 31
5:00 p.m.
Cashion 506
Presiding: Barry Hankins, Baylor University

Introduction of Plenary Speaker:
Lisa Clark Diller, Southern Adventist University

Plenary:
Kristin Kobes Du Mez, Calvin University

Dinner on your own (see suggested list of on campus and off campus)

CFH Board Meeting and Dinner
6:45 pm, Baylor Club

Friday, April 1

Friday, April 1, 8:00-9:30 a.m.
Session 10: Roundtable Discussion: Peripatetic Professors: CFHers who attended #CFHMexico2019 reflect on travel and teaching
Jones Library, Creekmore Conference Room
Chair: Elizabeth McKay, Wheaton University

Paul Grant, University of Wisconsin
Rick Kennedy, Point Loma Nazarene University
Eric Miller, Geneva College
Comments: Audience
Session 11: The Bible, Political Thought, and Engagement: From the Reformation to the American Revolution

_Cashion 502_

Co-Chair/Discussant: Phillip Fox, Steven Varvis

"Philip V ‘as another David’: Puga y Rojas’ Use of Old Testament Imagery to Interpret the War of Spanish Succession”

Phillip Fox, Wayne State College

“The way for a people to live long in the land God hath given them’: Order and Privilege in Solomon Stoddard’s Northampton, 1671-1729”

John Ayabe, Simpson University

“He shall write for himself a copy of this law’: The Ideological uses of The Hebrew Republic, 16th-18th Century”

Stephen Varvis, Fresno Pacific University

Session 12: Twentieth-Century Christians, Education, and Resistance to Racism

_Cashion 316_

Chair/Comments: Trisha Posey, John Brown University

"Carl Spain and the 1960 Abilene Christian College Lectureships"

Tim Bench, Independent Scholar

“The Southern Regional Education Board: Scholastic Segregation and the Complexity of Progress in the Jim Crow South”

Earl Crown, Pennsylvania State University

“Between the Cross and the Lynching Tree: How the American Missionary Association Resisted Lynch Law”

Matthew Millsap, Northwest Nazarene University


_Cashion 319_

Chair/Comments: Kimberly Hill, University of Texas


Bradley Hale, Azusa Pacific University

"St. John’s Community Centre and the Future of Kenya: Urban Missions in Colonial Nairobi, c. 1956-64”

Rebecca Hughes, Seattle Pacific University

“‘Objects of Our Compassion’: German Missionaries, the Herero Genocide, and the Transformation of the Missionary Vocation”

Stephen Morgan, Northwest Nazarene University
Session 14: Roundtable: Historians as University Administrators

*Jones Library, 200*

Chair/Comments: Timothy Hall, Samford University

Shirley Mullen, Houghton College
Paul Thompson, North Greenville University
Beth Allison Barr, Baylor University
Glenn Sanders, King University

Session 15: Christian Nationalism and Christian Faith: War, Patriotism, and the Gospel in Recent America

*Cashion 501*

Chair/Comments: John Wilsey, Southern Baptist Theological Seminary

“Onward, Evangelical Soldiers? Explaining White Evangelical Support for American Wars from the Cold War to the War on Terror”
Daniel Williams, University of West Georgia
“Christian Nationalism and Reagan’s Covert Wars in Central America”
Lauren Turek, Trinity University
“Margaret Mead vs. Christian Nationalism”
Elesha Coffman, Baylor University

Friday, April 1, 9:45-11:15 a.m.

Session 16: Unimagining the Christian Nation: Transnational Questions and Stories

*Jones Library, 200*

Chair/Comments: Paul Grant, University of Wisconsin-Madison

“Adopting Africans as Ancestors: Interwar German Missionaries Repent of Nationalism”
Paul Grant, University of Wisconsin-Madison
“Brazil as a Protestant Nation?: French Huguenots and Jesuit Missionaries in North American and Brazilian Protestant Narratives of Brazil’s Religious Origins, 1850s-1930s”
Morgan Crago, Boston University
"Christian Conversion out of Christian Nationalism: In consideration of a Prominent Afrikaner Family, Especially the Father and Son Pair of Jozua and Beyers Naudé”
Retief Müller, Calvin University
“Agents of Change in the History of Christian-Muslim Relations”
Charles Ramsey, Baylor University


*Cashion 501*

Chair: Charles Reagan Wilson, University of Mississippi
Otis Pickett, Mississippi College
Alicia Jackson, Covenant College
Jemar Tisby, Independent Scholar
Bobby Griffith, Institute for Cross-Cultural Ministry, Washington, DC
Comments: Audience

Session 18: Pedagogy and World Christianity
Cashion 502
Chair/Comments: Elizabeth Marvel, Baylor University

“Ritual and Reenactment as a Means of Understanding the Colonial Legacy in Modern Latin America”
Verónica Gutiérrez, Azusa Pacific University
Aaron Ramos, undergraduate, Azusa Pacific University
“Empire and Missions: Introducing Complexity as a Means Toward Pursuing Truth”
Ryan Butler, Anderson University
Hunter Curlee, undergraduate, Anderson University
"Who Founded World Vision? Interrogating Empire, Resistance, and Historiography with Undergraduate History Majors"
David Swartz, Asbury University

Session 19: Roundtable: Responding to Protest and Transformation as Christian Public Historians
Cashion 506
Chair: Chris Gehrz, Bethel University

Kent Whitworth, Minnesota Historical Society
Susan Fletcher, The Navigators
Bob Beatty, The Lyndhurst Group
Comments: Audience

Session 20: Culture as Boundary and as Resource in Medieval and Early Modern Christian Women’s Religious Experience
Jones Library, Creekmore Conference Room
Chair/Comments: Lynnette Renberg, Anderson University

“Women Behaving Boldly: Chivalric Self-Fashioning in the Works of Late Medieval Women Religious”
Jacob Randolph, Baylor University
Anna Wells, Baylor University
“As They Were Accustomed’: Parish Practice, Gender, and Memory in Sixteenth-Century England”
Taylor Sims, University of Michigan
Friday, April 1, 11:30 a.m.-1:00 p.m.
Luncheon
*Cashion 506, pick up boxed lunches
*Lunch Connecting Groups

World Christianity and Global History—Paul Grant, Coordinator
*Cashion 502

Women of the CFH—Elise Leal, Coordinator
*Cashion 501

Friday, April 1, 1:00-2:00 p.m.

Plenary
*Cashion 506

Presiding: Lisa Clark Diller,
Plenary—Jemar Tisby, Independent Scholar

Friday, April 1, 2:15-3:45 p.m.
Session 21: Gender, Sport, and Religion in Postwar America
*Cashion 319
Chair/Comments: Hunter Hampton, Stephen F. Austin State University

“The Gentle Players: Sports and the Gentle People Within Irwin Shaw’s Short Fiction”
Nathan Valle, Liberty University

“After Jackie Spoke: White Baseball, Black Players, and the Politics of Masculinity”
Darin Tuck, MidAmerica Nazarene University

“Southern Women in Black and White: Writing Race in 1954”
Allie Roberts, Baylor University

Session 22: Roundtable—Gaming Pedagogy in the College Classroom
*Cashion 506
Chair: Coleman Ford, Southwestern Baptist Theological Seminary

"Using Tammany Hall to Explain Plunkitt”
Jonathan Den Hartog, Samford University

"Reforming the Classroom: Games in a Reformation History Course”
Lynneth Renberg, Anderson University
"Video Games and Pedagogy: Incompatible or Unrealized Resource?"
Timothy Orr, Simpson University
"The Road to Canterbury and Understanding Medieval Estates Satire"
Sarah Rude, Augustana University
"Escape the Reading Room: Puzzles, Pedagogy, and Early Modern Paleography"
Taylor Sims, University of Michigan
Comments: Audience

Session 23: Shifting Southern Identities: From Secession to Prohibition
Cashion 320
Chair/Comments: Paul Thompson, North Greenville University

“The Clamor for Secession and the Crisis of White Southern Womanhood”
Pearl Young, University of Houston, Clear Lake
“Jesus, Gender, and Gin Crow: Prohibition’s Impact on Race, Religion, and Women in the South”
Brendan Payne, North Greenville University
“Evangelicals and Municipal Liquor Dispensaries”
Michael Lewis, Christopher Newport University

Jones Library, 200
Chair/Comments: Joy Qualls, Biola University

““Wholly Forgotten English Customs”: Empire and Mary Martha Sherwood’s Loss of Self”
Kaitlyn Waynen, Baylor University
“Jewish Sororities and the Fight Against Communism, 1946-1953”
Amy Achenbach, Baylor University
“Romancing the New Evangelical Woman: New Evangelical Womanhood, Historical Christian Romance Novels, and the Marketplace”
Emma Fenske, Baylor University
“Women and the American Christian Publishing Industry”
Stephanie Derrick, Independent Scholar

Session 25: Convents, Courts, and Colonies: Restructuring Authority in the Medieval and Early Modern World
Cashion 502
Chair: Beth Allison Barr, Baylor University

“Suffering Orthodoxy: The Authority of Emotions in The Book of Margery Kempe”
Katherine Goodwin, Baylor University
“Conflict and Care in the Convent: Monastic Visitation and Pastoral Care in Late Medieval England”
Session 26: Nineteenth-Century Theology on Race and Slaveholding  
*Cashion 501*  
Chair/Comments: Kevin Burton, Center for Adventist Research, Andrews University  
"Slaveholders, Religious Reformers, and the Faith Economy of the Early Republic"  
Anthony Schmidt, Museum of the Bible  
“Racial Hierarchy: Antebellum Case Studies in Theology and Science”  
Randall Boltinghouse, Southern Baptist Theological Seminary  
“‘The Struggle of the Hour’: Orson Murray and the Dissolution of Radical Abolitionism, 1852-1863”  
James Howard, Baylor University

Session 27: Forming and Un-forming Evangelical Identities  
*Jones Library, Creekmore Conference Room*  
Chair/Comments: Daniel Williams, University of West Georgia  
“Whatever Happened to Fundamentalism?”  
Fred Beuttler, University of Chicago  
“Fundamentalism, Evangelicalism, and Ex-evangelicalism”  
Joshua Smith, Baylor University  
“Daytonians Just Want to Have Fun: Citizens of Dayton, TN and the Scopes Trial”  
Houston Clark, Independent Scholar

*Friday, April 1, 4:00-5:30 p.m.*  
Session 28: Freedom and Justice in African Christianity  
*Cashion 319*  
Chair/Comments: Paul Grant, University of Wisconsin  
“Missionaries and Zulus: How Christian Missionaries Helped Cause the Anglo-Zulu War”  
Erhard Van Deventer, University of Texas (Arlington)  
“Julius Nyerere and Human Dignity: Freedom and Justice for Africa and the World”  
Ethan Sanders, Regis University  
“Two Sudans, Human Rights, and the Afterlives of St. Josephine Bakhita”  
Christopher Tounsel, Penn State University  
"The Politics of Life and Liberation: Reading Theology and Church History with Uganda’s John Mary Waliggo”  
Jay Carney, Creighton University
Session 29: Segregation, Silence, and Solidarity: Race and the Evangelical Experience in the Modern United States

*Cashion 320*
Chair/Comments: Shawn Varghese, Baylor University

- “True and Tried Friends of the Nation”: Black Anti-Mormonism and the Desire for Equality in Postbellum America
  Amadi Amaitsa, Baylor University
- “Spiritual Stories: Faith and Resistance in Oral History”
  Allie Roberts, Baylor University
- “‘A Soldier, a Warrior, a Crusader for My God’: White American Evangelicals as Combatants in the Rhodesian Bush War, 1965-1980”
  Benjamin Young, University of Notre Dame

Session 30: All Things Scottish: from Reformation to Revival

*Cashion 502*
Chair/Comments: Mike Kugler, Northwestern College

- “That Gift of Foreseeing of Events”: Prophecy and Change in Early Modern Scotland
  Martin Dotterweich, King University
- “The Lord Sent Forth His Word: The Impact of Moody and Sankey’s 1873-1874 Scottish Revival Tour on Evangelicals in the Church of Scotland”
  Andrew Jones, Kennesaw State University
- “The Enlightenment as the Twilight of the Reformation: The Case for Scotland”
  Mike Kugler, Northwestern College

Session 31: Clinicians, Communists, and Charismatics: Health and Medicine in 20th Century Christianity

*Cashion 501*
Chair/Comments: Andrea Turpin, Baylor University

- "‘A Christian Answer to Mental Illness’: Fuller Seminary School of Psychology and the Evangelical Encounter with Modern Psychology"
  Skylar Ray, Baylor University
- “The Unhappiest Barrack in the Bloc: Mental Health and Church-State Relations in Late-Socialist Hungary“
  Patrick Leech, Baylor University
- “A Crown Jewel Rising to the Sky: The Rise and Fall of Oral Roberts’s City of Faith Medical Complex“
  Jonathan Root, Independent Scholar

Session 32: Female Piety and Nineteenth-Century Women Authors

*Jones Library, Creekmore Conference Room*
Chair: Sara Frear, Houston Baptist University
“Let a Woman Be Seen: Bluestocking Novels on Singleness and Marriage”
Cindy Aalders, Regent College

“Martyrs and Mothers: Female Saints in Nineteenth-Century Protestant Memory”
Paul Gutacker, Baylor University

“‘Decoyed from the hearthstone and immured in gloomy cells’: Gender and Domesticity in *Inez* and the *Huguenot Exiles*”
David Roach, Baylor University

“The Romance of the Puritans: Gender and Nation in Nineteenth-Century Catholic Rhetorical Uses of the Puritans, 1865-1920”
Ella Hadacek, Baylor University
Comments: Elise Leal, Whitworth University

**Friday, April 1, 6:00-7:00 p.m.**
Plenary Dinner
*Cashion 506*

**Friday, April 1, 7:00 p.m.**
Presiding: Beth Allison Barr, Baylor University
Presidential Plenary— John Fea, Messiah University

**Saturday, April 2**

**Saturday, April 2, 8:00-9:30 a.m.**

Session 33: Twentieth-Century Christian Interracialism: Black and White Agents of Protest, Resistance, and Transformation in Evangelicalism
*Cashion 320*
Chair/Comments: Alicia Jackson, Covenant College

"A Baptist Borderland: Promises and Limitations of Interracial Cooperation in the Founding of American Baptist Theological Seminary"
Daniel Bare, Texas A&M University

"Desegregation at Dallas Theological Seminary and Its Effects on Black Conservative Protestantism"
Shawn Varghese, Baylor University

"The Black Freedom Struggle in an Evangelical Ministry?: The First Decade of Black Campus Ministry in InterVarsity Christian Fellowship, 1968-1978"
Tim Ballard, Independent Scholar

“Evangelical Motherhood and the Politics of White Supremacy”
Tammy Heise, University of Wyoming

Session 34: Roundtable: Addressing Hot-Button Issues in the Christian College History Classroom
*Jones Library, 200*
Chair: Blake Ball, Huntingdon College

“Should We Teach About the Christian Context of the American Revolution?”
Kristina Benham, Baylor University
“Using Christian Missions to Teach the History of Modern East Asia”
Samuel Kelly, Baylor University
“Does the Western World Owe Africa Reparations?”
Bradley Hale, Azusa Pacific University
“Teaching the History of Roe v. Wade and Second-Wave Feminism to Conservative Evangelical Students”
Adina Kelley, University of Northwestern Saint Paul

Comments: Audience

Session 35: Faith and Politics in the Eighteenth Century
Jones Library, Creekmore Conference Room
Chair/Comments: Rick Kennedy, Point Loma Nazarene University

"For Love of Liberty: An Intellectual Biography of John Adams"
Kevan Keane, Liberty University
“Joseph Fish, Minister and Missionary of North Stonington”
Joey Cochran, Independent Scholar
“The Arguments and Experiences of Loyalist Ministers in the American Revolution”
David Clemons, Howard Payne University

Session 36: Roundtable: Christian Scholars Doing Public History
Cashion 501
Chair/Comments: Joy Qualls, Biola University

Beth Allison Barr, Baylor University
Kristin Kobes Du Mez, Calvin University
John Fea, Messiah University

Saturday, April 2, 9:30-10:00 a.m. Break

Saturday, April 2, 10:00-11:30 a.m.
Session 37: Religious Biography, Racial Justice, and Lived Theology in America’s Long Twentieth Century
Cashion 319
Chair/Comments: Heath Carter, Princeton Theological Seminary

“In the Shadow of Martyrdom: The Righteous Struggle of Medgar Evers”
Session 38: Toleration, Theology, and the American Colonies

**Cashion 320**
Chair/Comments: Lisa Clark Diller, Southern Adventist University

- “‘Out of the Devil’s Reach’: The Function of Humility in Jonathan Edwards’s Theology of Renewal”
  Coleman Ford, Southwestern Baptist Theological Seminary
- “A Shared Witness: John Wesley and Anthony Benezet’s Enlightened Writings Against Slavery”
  Elizabeth M. Lefavour, Vanderbilt University
- “Losing Interest: Samuel Hopkins, Roger Sherman, and the Debate over Self-Love and Disinterested Benevolence”
  Timothy L. Wood, Southwest Baptist University

Session 39: Tocqueville for the Twenty-First Century: Democracy in America on Institutions, Mores, and Christianity

**Jones Library 200**
Chair/Comments: Jonathan Den Hartog, Samford University

- "America is Great Because America is Good: The ‘False but Clear and Precise Idea’ that Tocqueville Never Stated”
  Robert McKenzie, Wheaton College
- "Tocqueville on ‘The Philosophic Method of the Americans’: Intellectual Habits, Religious Authority, and the Preservation of American Democracy”
  Debbie O’Malley, Assumption College
- “The Safeguard and the Divine Origin of Liberty’: Religion and Mores in Tocqueville’s America”
  John Wilsey, Southern Baptist Theological Seminary

Session 40: Roundtable: George Marsden’s Second Edition of *Soul of the American University:*

**Cashion 501**
Chair: Perry Glanzer, Baylor University

- Michael Lee, Eastern University
- Andrea Turpin, Baylor University
- Ethan Schrum, Azusa Pacific University
**Session 41: Partisan Piety: Useable Pasts and Christian Nationalism in Nineteenth-Century Politics**

*Jones Library, Creekmore Conference Room*

Chair/Comments: Robert Elder, Baylor University

“Christianizing the Old Lion: Andrew Jackson and the Politics of Piety in the 1824 and 1828 Elections”

Daniel Gullotta, Stanford University

“The Party of Luther and Washington: Know-Nothing and Democrat Appeals to the Reformation and American Revolution, 1854–1856”

Samuel Young, Baylor University

“Freedom's Westward Course: Emanuel Leutze's Capitol Mural in a Time of War”

Elizabeth Kiszonas, University of Arkansas

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**Session 42: Faith at State U: CFHers Teaching or Studying at Secular Colleges and Universities**

*Cashion 502*

Chair/Comments: Daniel Williams, University of West Georgia

Andrew Baker, Texas A&M University-Commerce

Hunter Hampton, Stephen F. Austin State University

William Thomas Okie, Kennesaw State University

Katherine Ranum, University of Cincinnati

Nadya Williams, University of West Georgia

Joseph Slaughter, Wesleyan University
Saturday, April 2, 11:30 a.m.-1:00 p.m.
Pick up Boxed Lunches Cashion 506

Luncheon Connecting Groups

High school teachers of the CFH—Rob Sorensen, Coordinator
Cashion 502

CFHers at State/Secular Schools—Daniel Williams, Coordinator
Cashion 501

Western Regional CFH—Timothy Orr, Coordinator
Jones Library, Creekmore Conference Room

Saturday, April 2, 1:00-2:00 p.m.
Cashion 506
Closing Remarks—Beth Allison Barr

Saturday, April 2, 2:30
Outing to The Silos