

PHILIP JENKINS

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 Pennsylvania State University,
 University Park, PA, 16802.

<http://www.personal.psu.edu/faculty/j/p/jpj1/>

EDUCATION: Clare College, University of Cambridge, England (1970-78)

1978	Ph.D. (History), University of Cambridge.
1978	M.A. University of Cambridge.
1974	B.A. (Hons.), University of Cambridge. Double First-Class Honors (Part 1, History; Part 2, Anglo-Saxon, Norse and Celtic Studies).

EMPLOYMENT

1997-present	Distinguished Professor of History and Religious Studies, Pennsylvania State University.
1993-97	Professor of History and Religious Studies, Pennsylvania State University.
1992-98	Director, Religious Studies Program, Pennsylvania State University.
1989-93	Professor of Criminal Justice and American Studies, Pennsylvania State University.
1984-89	Associate Professor of Criminal Justice, Pennsylvania State University.
1980-84	Assistant Professor of Criminal Justice, Pennsylvania State University.
1977-80	Research Officer on an Oxford and Cambridge project on the history of the English criminal law 1790-1914.

PUBLICATIONS

I have published twenty books, and about 120 book chapters and refereed articles. For more details, see <http://www.personal.psu.edu/faculty/j/p/jpj1/books.html>

A full listing of reviews of my books can be found at <http://www.personal.psu.edu/faculty/j/p/jpj1/reviews.htm>

Books

God's Continent: Europe's Religious Crisis
 New York: Oxford University Press, forthcoming 2007.

The New Faces of Christianity: Believing the Bible in the Global South.

New York: Oxford University Press, 2006. 252 pages.

Decade of Nightmares: The End of the 1960s and the Making of Eighties America.
New York: Oxford University Press, 2006, 344 pages.

Dream Catchers: How Mainstream America Discovered Native Spirituality.
New York: Oxford University Press, 2004, 306 pages.

The New Anti-Catholicism The Last Acceptable Prejudice
New York: Oxford University Press, 2003. 258 pages
This book is being translated into Polish.

Images of Terror: What We Can And Can't Know About Terrorism
Hawthorne, NY: Aldine De Gruyter, 2003. 227 pages

The Next Christendom: The Rise of Global Christianity
New York: Oxford University Press, 2002. 270 pages.
A second edition will be published by Oxford in 2007.
This book is also being translated into several other languages, including German,
Chinese, Korean, Portuguese, and Italian.
The Chinese edition appeared from New Century Publishing (Taiwan) in 2003: 319 pages
The Italian edition appeared as La Terza Chiesa (Rome: Fazi Editore, 2004): 377 pages

Hidden Gospels: How the Search for Jesus Lost Its Way.
New York: Oxford University Press, 2001. 260 pages.

Beyond Tolerance: Child Pornography on the Internet.
New York University Press, 2001. 259 pages.

Mystics and Messiahs: Cults and New Religions in American History.
New York: Oxford University Press, 2000. 294 pages.

Synthetic Panics: The Politics of Designer Drugs.
New York University Press, 1999. 247 pages.

The Cold War at Home: The Red Scare in Pennsylvania 1945-1960.
University of North Carolina Press, 1999. 271 pages.

Moral Panic: Changing Concepts of the Child Molester in Modern America.
New Haven, CT: Yale University Press, 1998. 302 pages.

Hoods and Shirts: The Extreme Right in Pennsylvania 1925-1950.
Chapel Hill, NC: University of North Carolina Press, 1997. 343 pages.

A History of the United States.
London: Macmillan / New York: St.Martin's Press, 1997. 317 pages.

Second edition, London: Palgrave Press, 2002. 330 pages.

This book is being translated into several other languages, including Spanish, Rumanian, Serbian, and Estonian.

The Spanish edition appeared from Madrid's Alianza Editorial in 2002: 409 pages. A second edition appeared in 2005: 431 pages.

The Romanian edition, O Istorie A Statelor Unite, appeared from Bucharest's Editura Artemis in 2002: 286 pages.

The Estonian edition was published as Ameerika Ühendriikide Ajalugu (Tallinn, Estonia: Kirjastus Valgus, 2005): 308 pages.

Pedophiles and Priests: Anatomy of a Social Crisis.

New York: Oxford University Press, 1996. 214 pages.

Using Murder: The Social Construction of Serial Homicide.

Hawthorne, NY: Aldine de Gruyter, 1994. 262 pages

Intimate Enemies: Moral Panics in Contemporary Great Britain.

Hawthorne, NY: Aldine de Gruyter, 1992. 262 pages.

A History of Modern Wales 1536-1990.

London: Longmans, 1992. 451 pages.

Crime and Justice: Issues and Ideas.

Monterey, CA: Brooks-Cole, 1984. 211 pages.

The Making of a Ruling Class: The Glamorgan Gentry 1640-1790.

Cambridge University Press, 1983. 353 pages.

Archbishop Maurice Couve de Murville and Philip Jenkins, Catholic Cambridge.

London: Catholic Truth Society, 1983. 149 pages.

Edited Books

Ernst Schürer, Manfred Keune and Philip Jenkins, eds., The Berlin Wall: Representations and Perspectives. New York: Peter Lang, 1996. 388 pages.

Ernst Schürer and Philip Jenkins, eds., B. Traven: Life and Work. University Park, PA: Penn State Press, 1987. 368 pages.

Book Chapters and Parts of Books

Selected examples.

For a fuller listing, see <http://www.personal.psu.edu/faculty/j/p/jpj1/articles.htm>

The Greatest Exaggerations Ever Told, in Dan Burstein and Arne DeKeijzer, eds., Secrets of Mary Magdalene (New York: CDS Books, 2006): 117-124.

- Religion, Global Trends, and Religious Futurology, in Charles L. Harper, Jr., ed., Spiritual Information: One Hundred Perspectives (Templeton Foundation Press, 2005).
- Weird Tales: The Story of a Delusion, in M. W. Anderson and Brett Alexander Savory, The Last Pentacle of the Sun: Writings In Support of the West Memphis Three (Vancouver, BC: Arsenal Pulp Press, 2004): 35-41.
- The Politics of Persecuted Religious Minorities, in Robert A. Seiple and Dennis R. Hoover, Religion and Security: The New Nexus in International Relations (Lanham, MD: Rowman and Littlefield, 2004): 25-36.
- The Center and the Fringe: America's Religious Futures, in Hans Krabbendam and Derek Rubin, eds., Religion in America: European and American Perspectives (Amsterdam: VU University Press, 2004): 51-66.
- Church, Nation and Language: The Welsh Church 1660-1800, in Jeremy Gregory and Jeffrey S. Chamberlain, eds, The National Church in Local Perspective (Woodbridge, England: Boydell Press, 2003): 265-84.
- Satanism and Ritual Abuse, in James R. Lewis, ed., Handbook of New Religious Movements (New York: Oxford University Press, 2003): 221-42.
- Watching the Research Pendulum, in John Bancroft, ed., Sexual Development in Childhood (Bloomington: Indiana University Press, 2003): 3-19.
- The Next Panic, in Larry K. Gaines and Peter B. Kraska, eds., Drugs, Crime and Justice 2nd edition (Prospect Heights, IL: Waveland Press, 2003): 87-98. (Note: this material was taken from a chapter of my book Synthetic Panics).
- False Prophets and Deluded Subjects, in Lorne L. Dawson ed., Cults and New Religious Movements: A Reader, 2nd edition (Oxford: Blackwell, 2003): 73-88. (This chapter was reprinted from my book Mystics and Messiahs.)
- The Symbolic Meanings of Pedophile Priests, in Donileen R. Loseke and Joel Best, eds., Social Problems: Constructionist Readings (Hawthorne, NY: Aldine De Gruyter, 2003): 261-66.
- The Post-Industrial Age 1950-2000, in Randall M. Miller and William A. Pencak, Pennsylvania: A History of the Commonwealth (Penn State Press, 2002): 317-370.
- How Europe Discovered Its Sex Offender Crisis, in Joel Best, ed., How Claims Spread (Hawthorne, NY: Aldine De Gruyter, 2001): 147-167.

A World That Hates Gays in William Corliss, ed., You Are Being Lied To (New York; Disinformation Books, 2001): 176-86 (This book also contains two interviews with me, respectively on the subjects of child abuse and cults).

Welsh Urban Networks 1600-1850, in Peter Clark, ed., The Cambridge Urban History of Britain ii, 1540-1840 (Cambridge University Press, 2000): 133-149.

Between Two Revolutions: Wales 1642-1780, in Gareth E. Jones and Dai Smith, eds., The People of Wales (Llandyssul, Wales: Gomer Press, 1999): 83-110.

Fighting Terrorism as if Women Mattered: Anti-Abortion Violence as Unconstructed Terrorism, in Jeff Ferrell and Neil Websdale, eds., Making Trouble: Cultural Constructions of Crime, Deviance and Control (Hawthorne, NY: Aldine De Gruyter, 1999), 319-346

*Reprinted: This chapter was reprinted in Pamala Griset and Sue Mahan, eds., Terrorism in Perspective (Thousand Oaks, CA: Sage Publications, 2003).

Creating a Culture of Clergy Deviance, in Anson Shupe, ed., Wolves Within the Fold: Religious Leadership and Abuses of Power (New Brunswick, NJ: Rutgers University Press, 1998): 118-132.

Seventeenth Century Wales: Definition and Identity, in Brendan Bradshaw and Peter Roberts, eds., British Consciousness & Identity: The Making of Britain, 1533-1707 (Cambridge University Press, 1998): 213-35.

Clergy Sexual Abuse: The Symbolic Politics of a Social Problem, in Joel Best, ed., Images of Issues, revised edition (Hawthorne, NY: Aldine de Gruyter, 1995): 105-130.

The Anglican Church and the Unity of Britain: The Welsh Experience, in Steven Ellis and Sarah Barber, Conquest and Union: Fashioning a British State 1485-1725 (London: Longmans, 1995): 115-138.

Chance or Choice: Victimization in Serial Murder, in Anna Victoria Wilson ed., Homicide: The Victim-Offender Connection (Cincinnati: Anderson, 1993): 461-477

Occult Survivors: The Making of a Myth, (with Daniel Maier-Katkin) in James Richardson, David Bromley and Joel Best, eds., The Satanism Scare (Hawthorne, NY: Aldine de Gruyter, 1991): 127-144.

Spy Fiction and Real Terrorism, in Wesley K. Wark, ed., Spy Fiction, Spy Films and Real Intelligence (London: Frank Cass, 1991): 185-203.

Articles In Refereed Journals

Selected examples.

For a fuller listing, see <http://www.personal.psu.edu/faculty/j/p/jpj1/articles.htm>

The Radicals and the Rehabilitative Ideal 1890-1940, Criminology 20(3)(1982): 347-372.

Eugenics, Crime and Ideology, Pennsylvania History 51(1) (1984): 64-78.

Varieties of Enlightenment Criminology: Beccaria, Godwin, de Sade, British Journal of Criminology 24(2)(1984): 112-130.

*This article has been reprinted twice:

1. (under the title of The Marquis de Sade and Enlightenment Criminology,) in Colette Verger Michael, ed., The Marquis de Sade: His Ethics and His Rhetoric (Peter Lang Publishing, 1989), pp.117-142. In American University Series II: Romance Languages and Literature
2. This article has been reprinted in Piers Beirne, ed., The Origins and Growth of Criminology: Essays in Intellectual History 1760-1945, (Aldershot, England: Dartmouth Publishing, 1994: in the series, International Library of Criminology and Criminal Justice).

From Gallows to Prison: The Execution Rate in Early Modern England, Criminal Justice History 7(1986): 51-71.

*Reprinted: This article was reprinted in a book edited by Louis A. Knafla, Crime, Police and the Courts in British History (Westport, CT: Meckler, 1990):129-149.

Serial Murder in England 1940-1985, Journal of Criminal Justice 16(1)(1988): 1-15.

*Reprinted: this article was reprinted in Elliott Leyton ed., Serial Murder: Modern Scientific Perspectives (Aldershot, England: Dartmouth/Ashgate, 1999): 195-209.

Myth and Murder: The Serial Murder Panic of 1983-1985, Criminal Justice Research Bulletin 3(11)(1988): 1-7.

Cantrefts and Regions in Early Medieval Glamorgan AD 400-1100, Cambridge Medieval Celtic Studies 15(1988): 31-50.

Protecting the Victims of Child Sexual Abuse: A Case for Caution, Prison Journal 68(2)(1988): 25-35. (with Daniel Katkin).

*Reprinted: The articles Protecting the Victims of Child Sexual Abuse and Myth and Murder: The Serial Murder Panic of 1983-1985 were both reprinted as chapters in Victor E. Kappeler, Mark Blumberg and Gary W. Potter, eds, The Mythology of Crime and Criminal Justice, (Prospect Heights, IL: Waveland Press, 1993), respectively pp. 38-51, and 53-74. Modified versions of these chapters were also reprinted in the second edition of this work, 1995.

Strategy of Tension: The Belgian Terrorist Crisis of 1982-6, Terrorism: An International Journal 13(1991): 299-309.

*Reprinted: This article has been reprinted in Edward Moxon-Browne, ed., European Terrorism, (Aldershot, England: Dartmouth Publishing, 1993): 299-309

A Murder Wave? Trends in American Serial Homicide 1940-1990, Criminal Justice Review 17(1) (1992): 1-19.

*This article has been reprinted twice:

1. In Robert D. Crutchfield, George S. Bridges, and Joseph G. Weis, eds., Crime: Readings (Thousand Oaks, CA: Pine Forge Press, 1996).
2. The article was also reprinted in Elliott Leyton ed., Serial Murder: Modern Scientific Perspectives (Aldershot, England: Dartmouth/Ashgate, 1999): 175-193.

African-Americans and Serial Homicide, American Journal of Criminal Justice 17(2)(1993): 47-60.

*Reprinted: This article was reprinted in Ronald M. Holmes and Stephen T. Holmes, Contemporary Perspectives on Serial Murder, Sage, 1998: 17-32.

The Ice Age: the Social Construction of a Drug Panic, Justice Quarterly 11.1 (1994): 7-31

*This article has been reprinted twice:

1. In Marilyn McShane and Frank P. Williams, eds., Drug Use and Drug Policy, New York: Garland, 1997: 153-78
2. It was also reprinted in Gary W. Potter and Victor E. Kappeler, Constructing Crime, Prospect Heights, IL: Waveland 1998: 137-160.

Spy Mad: Investigating Subversion in Pennsylvania 1917-18, Pennsylvania History 63(2)(1996): 204-231.

A Wide-Open City: Prostitution in Progressive Era Lancaster, Pennsylvania History 65(4)(1998): 509-26.

Hidden Gospels, in The Bible and Interpretation (2001), online at:
<http://www.bibleinterp.com/articles/hiddengospel.htm>

The Plight of Pygmy Nations: Wales in Early Modern Europe, North American Journal of Welsh Studies 2(1)(2002). Online at
<http://spruce.flint.umich.edu/%7Eellisjs/PJenkins.PDF>

Catch Me Before I Kill More: Seriality as Modern Monstrosity, Cultural Analysis, 3(2002). Online at
http://ist-socrates.berkeley.edu/~caforum/volume3/vol3_article1.html

The Last Acceptable Prejudice, Theology Digest 51(4)(2004): 1-23

After The Next Christendom, International Bulletin of Missionary Research January 2004: 20-22.

Reading the Bible in the Global South, International Bulletin of Missionary Research 30(2)(2006): 67-73

Demographics, Religion and the Future of Europe, Orbis, Summer 2006: 519-539

Non-Refereed Publications and Journalism

I have published extensively in magazines and newspapers, including both major articles as well as shorter opinion and op-ed pieces. Some illustrative examples of this writing include:

Home-Grown Terror, American Heritage September 1995: 38-46

The Uses of Clerical Scandal, First Things, February, 1996: 13-16

Deformations of Justice, Chronicles, July 1999: 13-15.

*Reprinted: This article was reprinted in Pittsburgh Post-Gazette July 4, 1999, under the title, American Justice: Subverted by Popular Demand.

Out of Africa, Dallas Morning News, April 8, 2000

A Vast White-Wing Conspiracy, Chronicles, May 2000: 13-15.

*Reprinted: This article was reprinted in Pittsburgh Post-Gazette June 25, 2000

Stranger Than Fiction, in nerve.com, July 2001, online at
<http://www.nerve.com/Opinions/JenkinsP/strangerThanFiction/>

Bringing the Loathsome to Light, Chronicle of Higher Education, March 1, 2002: B16.

The Myth of the Pedophile Priest, Pittsburgh Post Gazette March 3, 2002, online at
<http://www.post-gazette.com/forum/comm/20020303edjenk03p6.asp>

*Reprinted: This article was widely reprinted in dozens of newspapers and other publications across the US.

The Catholic Church's Culture Clash, Wall Street Journal, March 26, 2002.

*Reprinted: This article was reprinted in Society, 40(3)(2003): 8-9.

The Next Christendom, Chronicle of Higher Education, March 29, 2002: B7-10, online at
<http://chronicle.com/weekly/v48/i29/29b00701.htm>

Celibacy For Beginners, Washington Post, March 31, 2002, B3.

Here For Good: Religion and the New Immigrants, Books and Culture, May-June 2002: 12-13.

Growing the Flock, Boston Globe, June 23, 2002, E1.

A New Religious America, First Things, August-September 2002: 25-28.

*Reprinted: This article was reprinted in John Wilson, ed., The Best Christian Writing 2004 (Jossey-Bass, 2003), 61-69.

The Next Christianity, Atlantic Monthly, October 2002: 53-68.

*This article was nominated for a National Magazine Award.

It has also been widely excerpted and summarized in various magazines in North America and Europe. See for example:

Occidente Attento! Arriva La Nuova Cristianita, Sette (supplement to Corriere Della Sera, Milan) October 24, 2002: 108-12;

Die Zweite Reformation, in Rheinischer Merkur, March 6, 2003.

Das Christentum Wird im 21 Jahrhundert Die Welt Prägen Chrismon, August 2003: 36-37.

Das Nächste Christentum Reformierte Presse (Zürich) August 2003: 7-9.

Die Gegenreformation Hat Längst Begonnen, Der Überblick, September 2003: 80-84.

The New Iron Curtain, American Outlook, Fall 2002: 25-30.

Cut Child Porn Link to Abusers, Guardian (London) January 23, 2003.

Some Prejudices Are More Equal Than Others, Catalyst, May 2003: 8-9.

Catholicism Final Target for Bashers, Arizona Republic, June 15, 2003.

Did You Know That The Middle East's Radicals Used To Be Christians? History News Network, August 2003, online at <http://hnn.us/articles/1640.html>

Pope Has Transformed The World, Dallas Morning News, October 16, 2003.

Gospel Truth? Dallas Morning News, November 2, 2003.

Defender of the Faith, Atlantic Monthly, November, 2003: 46-49.

Now, Think About The Age Of Consent, Dallas Morning News, March 7, 2004.

Gibson's Atonement, Pittsburgh Post-Gazette, March 14, 2004.

On Native Grounds, Boston Globe, September 26, 2004.

The Anti-Museum, Christian Century, February 8, 2005: 25-29.

Delikate Warnungen: Papst und Kirche aus Sicht des Südens, Süddeutsche Zeitung, April 5, 2005.

*This article was reprinted in the Tages-Anzeiger (Zürich), as Das Herz der Kirche Schlägt im Süden (April 8).

Be Separate From Them, Wall Street Journal, Sept. 16, 2005.

Cult Classics, Atlantic Monthly, April 2006: 117.

All Gospels Are Not Created Equal, Beliefnet, April 2006, online at http://www.beliefnet.com/story/189/story_18922_1.html

The Defeat of Liberalism, Kommersant (Moscow) June 2, 2006, online at <http://www.kommersant.ru/doc.html?path=\daily\2006\098\11007286.htm>

Liberating Word, Christian Century July 11, 2006, 22-27

Book Reviews

Since 1985, I have published over a hundred book reviews. For a full listing, see <http://www.personal.psu.edu/faculty/j/p/jpj1/bookreviews.htm>

PAPERS PRESENTED AND INVITED LECTURES

For full details, see <http://www.personal.psu.edu/faculty/j/p/jpj1/conference.htm> and <http://www.personal.psu.edu/faculty/j/p/jpj1/invited.htm>

Since 1980, I have delivered over a hundred papers to scholarly gatherings and professional associations, most regularly to groups like the American Society of Criminology, Academy of Criminal Justice Sciences, and the Pennsylvania Historical Association. I have also presented papers to groups as diverse as the Organization of American Historians, American Society of Eighteenth Century Studies, the Group for Early Modern Cultural Studies, G. K. Chesterton Society, Popular Culture Association, American Correctional Association, American Association of Law Librarians, and the Pennsylvania Labor History Society.

Some recent examples of invited lectures or presentations include:

The Wildest Frontier: The Electronic Market in Child Pornography, University of California, Davis, lecture in series on Disordering Globalization, February 2000

Nothing New Under the Sun: A Historical Perspective on Social Problems, School of Criminology and Criminal Justice, Florida State University, Tallahassee, November 2000

Child Pornography Online, Sociology Department, Wellesley College, MA, February 2001

The Politics of Ecstasy, Elon College, North Carolina, April 2001

Child Abuse and Moral Panics, Keynote address for conference on childhood sexuality held at the Kinsey Institute, Bloomington, IN, May 2001

Futures of American Religion, Netherlands American Studies Association. Middelburg, Netherlands, June 2001

Globalization and the Transformation of Christianity, Foreign Policy Research Institute, Philadelphia, PA, September 2001

I was the subject of an Author meets Critics session on Philip Jenkins as Social Constructionist, at the American Society of Criminology, Atlanta, November, 2001

The Competition for Converts between Christianity and Islam, Harvard Academy, Seminar on Globalization and Culture, Harvard University, March 2002

Participant in panel on The Three Kingdoms and the New British History, Keough Institute for Irish Studies, Notre Dame University, May 2002

Participant in panel at conference on The Bible and the Ballot: Evangelicals and Third World Democracy, Potomac, Maryland, June 2002

After Father Geoghan: The Lessons of the Clergy Abuse Cases, Invited lecture to Conference on Victimization of Children and Youth, University of New Hampshire, Portsmouth, NH, August, 2002

The New Christianity and the Future of Global Politics, Toward an Understanding of Religion and Political Conflict, meeting organized by Ethics and Public Policy Center, Key West, FL, December 2002.

Islam in The American Experience, History Day lecture, Foreign Policy Research Institute, Bryn Mawr, PA, May 2003. This paper was circulated in FPRI's Watch on the West 4(4)(2003). It was also reprinted in The WorldPaper, at <http://www.worldpaper.com/enewsletters/080703.html>

Invited speaker and panelist at Religious Freedom: The Missing Dimension of Security, Brandywine Forum 2003, held at Eastern University, St. David's, PA, May , 2003

The Church's Role in Africa, Trinity National Leadership Round Table, Washington DC, June 2003.

Islam and Christianity: Cooperation and Conflict, Witherspoon Fellowship, Washington DC, July 2003

Faith and Secularism in the US and Worldwide, keynote address, Conference on Faith and Secularism, Princeton University, October 2003

Apocalyptic Terrorism in the United States, New York University, October 2003

My book The Next Christendom was the subject of a panel discussion at the Academy of American Religion meeting in Atlanta, GA, November 2003. It was also the subject of a separate panel at the Evangelical Theological Society, also meeting in Atlanta. I participated in both events.

I have on several occasions served as a speaker and panelist for workshops on religion and violence convened by the RAND Corporation in Arlington, VA., most recently in January, July and December 2004

In February 2004, I was the William Belden Noble lecturer at Harvard University, delivering three lectures on the theme of Emerging Christianities

Ethiopia Shall Lift Up Her Hands, Society of Pentecostal Studies, Milwaukee, WI, March 2004

In March 2004, I gave the Albert Cardinal Meyer lectures at the University of St. Mary of the Lake (Mundelein Seminary), in Illinois

In April 2004, I gave the keynote lecture at the conference on The Future of the Church in a Globalized World, held at the Center for Christian Study, in Charlottesville, VA

Truthful Reporting on Religion and Culture, Gegrapha Conference on Journalism in Asia, held at Subic Bay, Philippines, November 2004

Colliding Diasporas: Immigrant Christianity in the New Europe, Institute of European Studies, University of California, Berkeley, December 2004

The Da Vinci Code and the Quest for Hidden Gospels, Missouri Baptist University, St Louis, MO, June 2005

Colliding Diasporas: How Global Christianity and Global Islam Encounter Each Other In Europe, Series on Religion, Political Economy and Society Seminar, Weatherhead Center for International Affairs, Harvard University, December 2005

Informed Sources: The Construction of Terrorism, University of Ottawa, March 2006

The Global Context, Conference on The New Evangelization, Sacred Heart Major Seminary, Detroit, March 2006

Decade of Nightmares, Carnegie Institute on Ethics and International Affairs, New York City, April 2006; I also spoke on this topic at the Cooper Union, New York City.

In May 2006, I was the Commencement speaker for Trinity Episcopal School of Ministry, Pittsburgh, PA

Believing the Bible in the Global South, Convocation Address, Graduate Theological Union, Berkeley, CA, September 2006

The New Faces of Christianity, Erasmus Lecture, New York City, October 2006. I also spoke on this topic at the Carnegie Institute on Ethics and International Affairs.

I have spoken frequently on the topic of The Next Christendom: The Coming of Global Christianity. My recent presentations on this theme include invited lectures at:

Carnegie Institute on Ethics and International Affairs, New York City, April 2002
 Westminster Theological Seminary, Philadelphia, PA, September 2002
 John Randolph Club, Rockford, IL, October 2002
 Baylor University, Waco, TX, November 2002
 St. Vincent's College, Latrobe, PA, November 2002
 Anglican Congress, Atlanta, GA, December 2002
 Anglican Mission in America, convention, Pawleys Island, SC, January 2003
 Episcopal Diocese of Washington, DC, at the National Cathedral, Washington DC, February 2003
 St. Anne's Church, Annapolis, MD, February 2003
 Siena College, Albany, NY, February 2003
 Shawnee State University, Portsmouth, OH, March 2003
 St. Thomas University, St Paul, MN, March 2003
 Northwestern University, Evanston, IL, April 2003.
 Gonzaga University, Spokane, WA (Bellarmino Lecture), April 2003.
 Evangelical Christian Publishers Association, Orlando, FL, July 2003
 Juniata College, PA, September 2003
 University of Oklahoma, Norman, OK, September 2003
 Catholic University of America, Washington DC, October 2003
 Messiah College, Grantham, PA, October 2003
 Mother Church of Christian Science, Boston, MA, October 2003
 University of Hawaii at Manoa, Honolulu, November 2003
 Overseas Missionary Study Center, New Haven, CT, December 2003
 University of San Francisco (Paul Wattson Lecture), January 2004
 Cathedral Church of the Advent (Episcopal), Birmingham, Alabama, February 2004
 St. Mary's University, San Antonio, TX, February 2004
 National Association of Evangelicals, Colorado Springs, CO, March 2004
 Hanover College, Hanover, IN, March 2004
 SUNY Plattsburgh, Plattsburgh, NY, April 2004
 Chicago Center for Global Ministries, April 2004
 Pallium Lecture, Archdiocese of Milwaukee, May 2004
 Capitol Hill Campus (Mercatus Center), Washington DC, May 2004
 Virginia Baptist Missionary Board, Richmond, VA, September 2004
 Dickinson College, Carlisle, PA, September 2004
 Wesleyan University, Middletown, CT, September 2004

Heritage Foundation, Washington, DC, October 2004
 Missions Conference, San Antonio, TX, October 2004
 Association of Adventist Forums, Hueston Woods, OH, October 2004
 Grace Presbytery, Dallas, TX, November 2004
 La Sierra University, Riverside, CA (Paul Landa lecture), February 2005
 Dominican University, Chicago, February 2005
 North Central University, Minneapolis, March 2005
 Lebanon Valley College, Annville, PA, March 2005
 Gordon College, Massachusetts, April 2005
 Columbia Union College, Takoma Park, MD, April 2005
 St Michael's College, Burlington, VT (Sutherland lecture), April 2005
 Wheaton College, IL, April 2005
 Northern Seminary (Chicago) April 2005
 Association of Vineyard Churches, Columbus, OH, May 2005
 Council on Foreign Relations, Washington DC, May 2005
 The Gathering, San Antonio, TX, October 2005
 Radboud University, Nijmegen, Netherlands, October 2005
 Calvin College (January Series), January 2006
 Walla Walla College, Walla Walla, WA, February 2006
 Mississippi State University, Starkville, MS, February 2006
 Houghton College, Houghton, NY, March 2006
 Missions Congress, Freising, Germany, May 2006
 University of Copenhagen, Denmark, May 2006
 University of Aarhus, Denmark, May 2006
 Waynesburg College, Waynesburg, PA, September 2006
 Brigham Young University, Provo, Utah, October 2006

I have also spoken regularly on contemporary anti-Catholicism, including presentations at:

St. Vincent's College, Latrobe, PA, September 2003
 Seton Hall University, South Orange, NJ (Archbishop Gerety lecture) March 2004
 Boston College, March 2004
 Canisius College, Buffalo, NY, April 2004
 John Carroll University, Cleveland, OH, September 2004
 St. Louis University (De Lubac Lecture), January 2005

Over the last decade, I have participated in (at least) several hundred interviews with the mass media (newspapers, radio and television), and have been frequently quoted in news reports in North America and Europe. My media appearances include newspapers and radio stations in the United Kingdom, Ireland, Canada, Australia, Denmark, Sweden, the Netherlands, and Brazil, as well as in many different regions of the United States. I have appeared on a number of news specials and CNN documentaries covering a variety of topics, including the sexual abuse crisis in the Catholic Church, as well as serial murder, terrorism, and aspects of violent crime. In the past few years, most of my media appearances have concerned the topic of global Christianity. I was interviewed on Fox's

The Beltway Boys, and on the 2003 documentary Battle for Souls (Discovery Times Channel). I have often appeared on talk radio, including NPR's All Things Considered and Fresh Air, and on various BBC and RTE programs. I have been a guest on the syndicated radio programs of Diane Rehm, Michael Medved, and James Kennedy, as well as the nationally broadcast Canadian shows Tapestry and Ideas.

EXPERT TESTIMONY

I have served as an expert witness in a number of trials and legal hearings, drawing on my knowledge of, variously, sexual abuse by clergy; cults and new religions, and designer drugs. Examples of this work include appearing as a witness in a Toronto inquest, which became a major inquiry into the regulation of rave events (May 2000).

In June 2000, I testified before the Crime Subcommittee of the Judiciary Committee of the US House of Representatives, which was holding hearings into Ecstasy and Other Club Drugs. My statement is online at <http://www.house.gov/judiciary/jenk0615.htm>. This testimony was also reprinted as Ecstasy and Synthetic Panics, in the Journal of Cognitive Liberties 1(3)(2000): 7-28.

In September 2006, I testified before the Subcommittee on Oversight and Investigations of the Energy and Commerce Committee of the US House of Representatives. The theme of the hearing was "Sexual Exploitation of Children Over the Internet." My testimony can be found at <http://energycommerce.house.gov/108/Hearings/09262006hearing2039/Jenkins.pdf>

I served as a consultant on religious matters for the US government's 2005 report Mapping the Global Future: Report of the National Intelligence Council's 2020 Project, online at http://cia.gov/nic/NIC_globaltrend2020.html

GRANTS AND HONORS

2003 – My book The Next Christendom won the 2003 Christianity Today Book Award for the best book in the category of Christianity and Culture
 -The Next Christendom won the Gold Medallion book award of the Evangelical Christian Publishers Association in the category of Christianity and Society.
 -I received Penn State's Alumni Teaching Fellow Award.

2002 - The Next Christendom won the Theologos award of the Association of Theological Booksellers, for the year's Best Academic Book.

1998 - Travel Grant from the Harry S. Truman Library, in Independence, MO.
 -Regional Fellow award from the North-Eastern division of the Academy of Criminal Justice Sciences

1997-My article *Spy Mad: Investigating Subversion in Pennsylvania 1917-18* won the Philip Klein Prize of the Pennsylvania Historical Association for the best article published in 1995-96 in Pennsylvania History.

-Travel Grant from the Billy Graham Center, Wheaton College, Wheaton, IL.

-Resident Research Fellow, Balch Institute for Ethnic Studies, Philadelphia, PA

1996 - My book Using Murder won the Outstanding Book Award of the Academy of Criminal Justice Sciences (award presented at the ACJS national convention in Las Vegas, NV, March 1996).

-For Using Murder, I also won the Distinguished Scholar award of the Crime and Delinquency section of the Society for the Study of Social Problems (award presented in New York City, August 1996)

-I won the Class of 1933 Award for Distinguished Humanities Scholarship, Penn State University.

1995 - Scholar in Residence, Pennsylvania Historical and Museum Commission. Funding received from Institute of Arts and Humanistic Studies, Penn State University; and from Office of Research and Graduate Studies, College of Liberal Arts, Penn State University.

1994 - funding from Office of Research and Graduate Studies, College of Liberal Arts, Penn State University.

1993 - funding from Institute of Arts and Humanistic Studies, Penn State University; and Office of Research and Graduate Studies, College of Liberal Arts, Penn State University.

1988 - I participated in a USIA-funded faculty exchange between Penn State and the University of Melbourne, Australia. As Visiting Professor to the Law Faculty at Melbourne, I gave a number of presentations on both law and criminology, in addition to undertaking research.

1986 - My article on The Ku Klux Klan in Pennsylvania won the 1986 Solon J. Buck prize for articles on Western Pennsylvania history.

1984 - Research Initiation Grant, Penn State University

1972-74 - As an undergraduate, I won a scholarship, 1972; an exhibition, 1973; the H.M. Chadwick Prize for students of Anglo-Saxon, 1974; and several college book prizes.

TEACHING

1980-Present: Teaching at Pennsylvania State University on a variety of graduate and undergraduate courses in the departments of History, Religious Studies, Criminal Justice, and American Studies. For fuller information, see

<http://www.personal.psu.edu/faculty/j/p/jpj1/classlist.html>

Courses Taught at Graduate Level

Communism and Anti-Communism in Twentieth Century America
 Beyond the Good War: Politics, Society and Culture in 1940s America
 American Catholic: Roman Catholicism in Twentieth Century America
 Pro-seminar: Twentieth Century History
 America 1974-1986: Hedonism, Moralism, Militarism.
 History of Criminal Justice
 Moral Panics: Dangerous Outsiders in American History
 Organized Crime
 White Collar and Corporate Crime
 Comparative and International Criminal Justice

Undergraduate Courses Taught(i) in History

Western Civilization to c.1700
 European History 1648-1789
 The Celtic Nations c.1550-1850
 Ages of Revolution: 1680s/1790s/1920s
 History of Pennsylvania
 American History 1919-1945
 The World At War 1939-1945
 America in the 1960s
 Reagan's America

(ii) in Religious Studies

World Religions
 History of Modern Christianity
 Sects, Cults, and New Religious Movements

(iii) in Criminal Justice

Violent Crime
 Sex Offenders
 Organized Crime
 The Politics of Terrorism
 History of Criminal Justice
 Comparative Criminal Justice
 Conflict Theory and Criminal Justice

My student teaching evaluations have consistently placed me among the top ten percent of faculty at Penn State. I was highlighted as one of the university's "exceptional professors" in Choosing the Right College: The Whole Truth About America's Top Schools, revised edition (Grand Rapids, MI: William B. Eerdmans, 2001), p.534.

In 2003, I taught a Web-based course, an OnLion Seminar, on the theme of Terrorism Today: A Critical Consumer's Guide.

Graduate Committees

While at Penn State, I have also served on numerous graduate committees in History, English, and Criminal Justice, as well as in the departments of Sociology, German, Speech Communications, Mass Communications, and American Studies.

Other Teaching:

1979-80 Lecturing at Cambridge University, Gentry, Politics And Culture 1600-1800

1976-80 Supervising Cambridge undergraduates: teaching English social, political and economic history for all periods between 500 A.D. and 1870; but chiefly on the early modern period, 1450-1800.

1978-1980 Other teaching experience includes giving adult education (continuing education) courses in the Cambridge area on subjects such as Local History, or the Social History of Cambridgeshire.

Professional and Instructional Materials

Gary W. Potter and Philip Jenkins, The City and the Syndicate: Organizing Crime in Philadelphia. Boston: Ginn, 1985. 116 pages.

In 1992, I was involved in the development of an innovative distance education project, presenting the Penn State course Violent Crime through LETN, the Law Enforcement Television Network: Philip Jenkins, Tim Carter, and John Sullivan, Violent Crime in the United States (Pennsylvania State University, internal publication, 1992).

ADMINISTRATIVE EXPERIENCE

1980-Present: Service on numerous committees at Penn State University. This has included work at all levels--university, college and department. Some examples would be:

Chair, Administration of Justice honors program (1981-83).

Chair, departmental (History) policy committee (1996-98); member of policy committee, 2003-present.

Chair, immediate tenure committee, College of Liberal Arts (1997-99).

Chair, departmental (History) promotion and tenure committee (2001-2003)

Member, college strategic planning committee; college faculty advisory council; college curricular affairs committee; college Middle East studies committee; college medieval studies committee.

Member, departmental (Administration of Justice) committee on graduate program development; departmental faculty development committee; departmental graduate admissions committee; departmental (History) graduate studies committee.

1991-1993 member (elected), university faculty senate
1993-present member (elected), university graduate council
1992-1998 Director, Religious Studies Program.

OTHER PROFESSIONAL ACTIVITIES

Between 1999 and 2003, I worked as a consultant for the Encyclopedia Britannica, supervising the revision of articles in the areas of Crime, Law and Justice; Social Activism and Social Movements; Social Work and Social Welfare.

I have reviewed manuscripts for numerous publishers and scholarly journals. A full list of these can be found at <http://www.personal.psu.edu/faculty/j/p/jpj1/pubrs.htm>

PUBLIC SERVICE

In 2002, I served on the Commission on the Protection of Children, and Clerical Conduct, created by Anthony Cardinal Bevilacqua, Archbishop of Philadelphia.

Since 2002, I have served on the National Advisory Board of Washington National Cathedral.

In 2005, I was appointed to the Advisory Board of the John Templeton Foundation.

I have also spoken extensively to community organizations: for details, see <http://www.personal.psu.edu/faculty/j/p/jpj1/community.htm>

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