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Initiations 9.0:

Baylor Religion Graduate Students' Professional Contributions (Summer 2014–Spring 2015)

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Publications:¹

Bang, Seung Ho. “An Assessment of the Role of Gregorio de Céspedes, S.J. during the Imjin War in the Late Sixteenth Century: Church and State Collaboration in the Spanish Colonization,” *Journal for the Study of Religions and Ideologies* 14.40 (2105): 186–208; online: <http://jsri.ro/ojs/index.php/jsri/article/view/766/649>.

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_____. “What Things Are Recorded in the Digging Process?” in *The Five-Minute Archaeologist in the Southern Levant*, ed. Cynthia Shafer-Elliott. London; Oakville, CT: Equinox – forthcoming.

Bang, Seung Ho, Oded Borowski, Kook Young Yoon, and Yuval Goren. “Incense and Internationalism: Rectangular Limestone Altars from Tell Halif and Their Implications,” in *Gods, Objects, and Ritual Practice in Ancient Mediterranean Religion*, ed. Sandra Blakely. Atlanta, GA.: Lockwood Press – forthcoming.

Beal, Anna Sieges. “The Holy Spirit in the Minor Prophets,” in *Holy Spirit: Unfinished Agenda*, ed. Johnson T. K. Lim. Singapore: Word N Works, 2014.

Briggs, Will. “Olives,” and “Execration Texts,” *Lexham Bible Dictionary*, ed. John D. Berry, *et al.* Lexham Press, Bellingham, WA, 2015; online: <http://lexhambibledictionary.com>.

Carman, Jon-Michael. “The Falling Star and the Rising Son: Second Temple ‘Satan’ Traditions and Luke 10:17–24,” *The Stone Campbell Journal* 17 (2014): 221–231.

¹ Published or accepted for publication between May 2014 and April 2015.

Chae, Moon Kwon. “Redactional Intentions of Jer-MT concerning the Oracles against the Nations,” *Journal of Biblical Literature* – forthcoming.

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Chaves, Joao. “Latin American Liberation Theology: The Creation, Development, and Contemporary Situation of an On-Going Movement,” in *The Brill Handbook of Global Christianity* (pp. 113–128). Leiden: Brill, 2015.

_____. “Where Should We Go Next?: A Call for the Critical Investigation of Possible Racial Encounters Between Anglo-American and Mexican-American Baptists in Texas during the Pioneer Period,” *Baptist History and Heritage Journal* XLIX/3 (Fall 2014): 23–38.

_____. Review of *Vocation and the Politics of Work: Popular Theology in a Consumer Culture*, by Jeffrey Scholes, *Journal of Religion and Popular Culture* 26/3 (2014): 365–366.

Clawson, Michael. “Churches of God, General Conference,” “International Church of Christ (Boston Movement),” “Missional Church Movement,” “Neo-Reformed Movement,” and “Progressive Christianity,” in *Encyclopedia of Christianity in the United States*, ed. Mark A. Lamport. Lanham: Rowman & Littlefield – forthcoming.

Cramer, David C. “Realistic Transformation: The Impact of the Niebuhr Brothers on the Social Ethics of John Howard Yoder,” *Mennonite Quarterly Review* 88 (2014): 479–515.

_____. “Yearning to Breathe Free: Churches on the U.S.-Mexico border are making a statement about immigration—by working together to meet humanitarian need,” *Sojourners Magazine* 44.5 (May 1, 2015) – forthcoming.

_____. Review essay on *New Testament Theology: An Introduction*, by James D. G. Dunn, *Reflections: A Publication of the Missionary Church Historical Society* 16/17 (2014/2015): 173–187.

_____. Review of *Approaching the End: Eschatological Reflections on Church, Politics, and Life*, by Stanley Hauerwas, *Political Theology* – forthcoming.

_____. Review of *Christ, Power, and Mammon: Karl Barth and John Howard Yoder in Dialogue*, by Scott Thomas Prather and *Principalities and Powers: Revising John Howard Yoder’s Sociological Theology*, by Jamie Pitts, *Conrad Grebel Review* 32 (2014): 295–297.

_____. Review of *Fight: A Christian Case for Non-violence*, by Preston Sprinkle with Andrew Rillera, *Mennonite Quarterly Review* – forthcoming.

_____. Review of *Jacob Arminius: Theologian of Grace*, by Keith D. Stanglin and Thomas H. McCall, *Trinity Journal* 35 (2014): 176–178.

_____. Review of *Hauerwas: A (Very) Critical Introduction*, by Nicholas M. Healy, *Wesleyan Theological Journal* – forthcoming.

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Cramer, David C., ed. “Toward a Theology of Relationship: Essays in Honor of Eugene Carpenter,” *Reflections: A Publication of the Missionary Church Historical Society* 16/17 (2014/2015).

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Crocker, Lacy K. “Deities as Warriors in the Ancient Near East,” in *War and Religion: An Encyclopedia of Faith and Conflict*, ed Jeffrey Shaw and Timothy Demy. Santa Barbara, CA: ABC-CLIO – forthcoming.

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Duncan, John. “The Hope of Creation: The Significance of ἐφ’ ἐλπίδι (Romans 8:20c) in Context,” *New Testament Studies* — forthcoming.

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Fannin, Jordan Rowan, Review of *Attending the Wounds on Christ’s Body: Teresa’s Scriptural Vision*, by Elizabeth Newman, *Perspectives in Religious Studies* – forthcoming.

Flynn, KC. Review of *The Anticipatory Corpse: Medicine, Power, and the Care of the Dying*, by Jeffrey Bishop, *The Journal for Family and Community Ministry* – forthcoming.

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Hays, Nathan. “Delphi,” “Hilkiah the Hasid,” “Ivory,” and “Fayum,” *Lexham Bible Dictionary*, ed. John D. Berry, *et al.* Lexham Press, Bellingham, WA, 2015; online: <http://lexhambibledictionary.com>.

Hays, Rebecca W. Poe. “Divine Extortion and *Mashal* as a Polysemic Pivot: The Strategy of Complaint in Joel 2:12–17,” *Perspectives in Religious Studies* – forthcoming.

Kim, Andrew. “1901 Spindletop (Beaumont) – Beaumont, Texas” and “1846–1847 Donner Camp – Truckee, California,” in *Encyclopedia of American Historic Sites and Landmarks*, ed. Mitchell Newton-Matza. Santa Barbara, CA: ABC-CLIO – forthcoming.

_____. Review of *Evangelicals and Liberation Revisited: An Inquiry into the Possibility of an Evangelical-Liberationist Theology*, by João B. Chaves, *Religious Studies Review* – forthcoming.

Martens, Paul and **David C. Cramer.** “By What Criteria Does a ‘Grand, Noble Experiment’ Fail? What the Case of John Howard Yoder Reveals about the Mennonite Church,” *Mennonite Quarterly Review* 89 (2015): 171–193.

- Millay, Thomas.** “In this Second Case, History: On Fredric Jameson’s Reception of Paul Ricœur’s *Temps et récit*,” *Telos: Critical Theory of the Contemporary* – forthcoming.
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- _____. “The Porch Below,” *The Blotter*, December 2014: 13.
- _____. “Writing,” in *Kierkegaard’s Concepts: Tome VI: Salvation to Writing*, ed. Steven Emmanuel, William McDonald, and Jon Stewart. Burlington, VT: Ashgate – forthcoming.
- _____. Review of *Anatomy of the Abyss: Kierkegaard and the Self Before God*, by Simon Podmore, in *Kierkegaard Secondary Literature: Tome II: English and Finnish*, ed. Jon Stewart. Burlington, VT: Ashgate – forthcoming.
- _____. Review of *The Concept of Anxiety*, by Søren Kierkegaard, ed. and trans. by Alastair Hannay, *The Heythrop Journal* – forthcoming.
- _____. Review of *Decreation: The Last Things of All Creatures*, by Paul Griffiths, *The Heythrop Journal* – forthcoming.
- _____. Review of *Feminist Interpretations of Søren Kierkegaard*, by Céline Léon and Sylvia Walsh, in *Kierkegaard Secondary Literature: Tome II: English and Finnish*, ed. Jon Stewart. Burlington, VT: Ashgate – forthcoming.
- _____. Review of *Fredric Jameson: The Project of Dialectical Criticism*, by Robert T. Tally Jr., *symplokē* – forthcoming.
- _____. Review of *Kierkegaard*, by Alastair Hannay, in *Kierkegaard Secondary Literature: Tome II: English and Finnish*, ed. Jon Stewart. Burlington, VT: Ashgate – forthcoming.
- _____. Review of *Kierkegaard*, by Julia Watkin, in *Kierkegaard Secondary Literature: Tome II: English and Finnish*, ed. Jon Stewart. Burlington, VT: Ashgate – forthcoming.
- _____. Review of *Kierkegaard and Continental Philosophy*, by Michael Weston, in *Kierkegaard Secondary Literature: Tome II: English and Finnish*, ed. Jon Stewart. Burlington, VT: Ashgate – forthcoming.
- _____. Review of *Kierkegaard and Philosophy*, by Alastair Hannay, in *Kierkegaard Secondary Literature: Tome II: English and Finnish*, ed. Jon Stewart. Burlington, VT: Ashgate – forthcoming.
- _____. Review of *Living Poetically in the Modern Age: The Situational Aspects of Kierkegaard’s Thought*, by Janne Kylliäinen, in *Kierkegaard Secondary Literature: Tome II: English and Finnish*, ed. Jon Stewart. Burlington, VT: Ashgate – forthcoming.
- _____. Review of *Periodizing Jameson: Dialectics, the University, and the Desire for Narrative*, by Phillip E. Wegner, *Marx and Philosophy Review of Books*, February 9, 2015; online: marxandphilosophy.org.uk/reviewofbooks.2015/1509.

- _____. Review of *Wittgenstein and Kierkegaard: Religion, Individuality, and Philosophical Method*, in *Kierkegaard Secondary Literature: Tome II: English and Finnish*, ed. Jon Stewart. Burlington, VT: Ashgate – forthcoming.
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- Moore, Chris.** “Confederate Hagiography: J. William Jones’s Vision for the Postwar South,” in *Keeping It Holy: Southerners, the South, and the Theme of Justice*, ed. Teresa Booker. Jackson, MI: University Press of Mississippi – forthcoming.
- _____. “Stephen Chapin: 1818–1845,” in *A Noble Company: Volume 7*, ed. Terry Wolever. Springfield, MO: Particular Baptist Press – forthcoming.
- Moore, Chris** and Julie Whidden Long. “Walter B. Shurden, Sr.—Bibliography,” *Baptist History and Heritage Journal* 50.1 (2015): 87–102.
- Morgan, Brandon.** “The Absurdity of Sin and the Creaturely Life of Faith in Karl Barth’s Theological Epistemology,” *Pacifica: Australasian Theological Studies* 27.2 (2014): 149–169.
- _____. “The Efficacy of Salvation in the Allegorical Reading of Scripture—Learning from Origen,” *Logos: A Journal of Catholic Thought and Culture* – forthcoming.
- _____. “The Lordship of Christ and the Gathering of the Church: Hauerwas’ Debts to the 1948 Barth-Niebuhr Exchange,” *Conrad Grebel Review* – forthcoming.
- _____. “Worshiping in Public: Theological Justice and the *res publica* in *City of God* XIX,” *Toronto Journal of Theology* 30.2 (2014): 225–234.
- Orr, Tim.** Review of *Fictions of Conversion: Jews, Christians, and Cultures of Change in Early Modern England*, by Jeffrey S. Shoulson, *The Sixteenth Century Journal* 45.2 (2014): 506–508.
- _____. Review of *Religious Diaspora in Early Modern*, ed. Timothy G. Fehler, et al. *The Sixteenth Century Journal* 45.4 (2014): 1107–1108.
- Richmann, Christopher.** “Frederick K.C. Price,” “Daniel Sydney Warner,” “Bible Church of Christ,” and “International Fellowship of Christian Assemblies,” in *Encyclopedia of Christianity in the United States*, ed. Mark A. Lamport and George Thomas Kurian. Lanham: Rowman & Littlefield – forthcoming.
- _____. “William H. Durham and Early Pentecostalism: A Multifaceted Reassessment,” *Pneuma: The Journal of the Society of Pentecostal Studies* – forthcoming.
- _____. Review of *David du Plessis and the Assemblies of God: The Struggle for the Soul of a Movement*, by Joshua R. Ziefle, *Fides et Historia* 47.1 – forthcoming.
- _____. Review of *Divine Healing: The Holiness-Pentecostal Transition Years, 1890–1906: Theological Transposition in the Transatlantic World*, by James Robinson; *Blessed: A History of the American Prosperity Gospel*, by Kate Bowler; and *Spirit Cure: A History of Pentecostal Healing*, by Joseph W. Williams, *Perspectives in Religious Studies* 42.1 – forthcoming.

Ryan, Scott C. “‘That These Glorious Results Will at Some Day Be Realized’: An Examination of the Rhetoric of Self-Help, Respectability, and Social Uplift in the Early Works of E.C. Morris,” *Baptist History and Heritage Journal* 49.3 (2014): 7–22.

_____. Review of Matthew V. Novenson, *Christ Among the Messiahs: Christ Language in Paul and Messiah Language in Ancient Judaism*, by Matthew V. Novenson, *Reviews in Religion and Theology* 21.3 (2014): 377–380.

Ryan, Scott C., and Bruce W. Longenecker, “Toward an Appreciation of the *Letter to the Laodiceans*,” *New Testament Studies* – forthcoming.

Selby, Andrew. “Ambrose and Origen on the Holy Spirit in the Gospel of Luke,” *Origeniana Undecima*, ed. Anders-Christian Jacobsen. Leuven: Peeters – forthcoming.

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Trozzo, Lindsey. “Elevated Christology and Elusive Ethics in the Fourth Gospel,” in *Johannine Christology*, ed. Stanley E. Porter and Andrew W. Pitts. Leiden: Brill – forthcoming.

_____. “Genre and Moral Utility: An Approach to Johannine Ethics in Light of Plutarch’s *Lives*,” in *Johannine Ethics*, ed. Sherri Brown and Christopher W. Skinner. Minneapolis: Fortress – forthcoming.

_____. “Pauline Paraenesis: An Appeal to the Margins through Gendered Imagery,” in *Christian Origins and the Formation of the Early Church*, ed. Stanley E. Porter and Andrew W. Pitts. Leiden: Brill – forthcoming.

Werse, Nicholas R. “Apocalypticism and War, Jewish,” “Ashur,” and “Defeat of Sisera by Deborah,” in *War and Religion: An Encyclopedia of Faith and Conflicts*, ed. Timothy Demy and Jeffrey Shaw. Santa Barbara, CA: ABC-CLIO – forthcoming.

_____. “Crime and Punishment: A Semiotic Analysis of Judgment in Obadiah,” in *Obadiah*, ed. Bob Becking. Sheffield: Phoenix Press – forthcoming.

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_____. Review of *The Thematic Unity of The Book of the Twelve*, by Jason T. LeCureaux, *Biblical Interpretation* 23.1 (2015): 136–138.

Werse, Nicholas R. and **B. J. Parker**, “The Student’s Practical Guide to Not Losing Your Soul,” in *Graduate Study in the United States: Surviving and Succeeding*, ed. Chris McMaster, et al. New York: Peter Lang – forthcoming.

Whitenton, Mike. *Configuring Nicodemus: An Interdisciplinary Approach to Complex Characterization.* (Library of New Testament Studies; series editor Chris Keith), London: T&T Clark – forthcoming.

_____. “The Moral Development of the Boy Jesus in the *Infancy Gospel of Thomas*,” *Journal for the Study of the New Testament* – forthcoming.

_____. Review of *A Theory of Character in New Testament Narrative*, by Cornelis Bennema, *Review of Biblical Literature* – forthcoming.

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Presentations:²

Bailey, Jeremiah N. “The Assassination of Mephibosheth: A Textual Conundrum and a Redactional Conspiracy,” *SWCRS*.

_____. “The Occasion of 1 Clement Reconsidered,” *SBL*.

_____. “Untouched by an Angel: Angelic Genitalia and Bitenosh’s Pleasure in the Genesis Apocryphon,” *SWCRS*.

Ballard, Libby. “Choosing Between Moses and Abraham: A Rhetorical Analysis of Mic 7:14–20 and Its Implications for Persian Period Judah,” *CTCR*.

_____. “Micah 7, First Isaiah, and the Formation of the Book of the Twelve,” *SWCRS*.

Beal, Anna Sieges. “The Book of the Four as Counter-Curriculum,” *SWCRS*.

² In the following list, **AAR** refers to the American Academy of Religion Annual Meeting held in San Diego, CA, November 22–25, 2014; **BSFC** refers to the Baylor Symposium on Faith and Culture at Baylor University, Waco, TX, October 23–25, 2014; **CTCR** refers to the Central Texas Colloquium on Religion Research Conference at Seminary of the Southwest, Austin, TX, February 21, 2015; **NABPR** refers to The National Association of Baptist Professors of Religion Annual Meeting at Mercer University, Atlanta, GA, May 19–21, 2014; **SBL** refers to the Society of Biblical Literature Annual Meeting held in San Diego, CA, November 22–25, 2014; and **SWCRS** refers to the Southwest Commission on Religious Studies meeting held in Irving, Texas, March 13–15, 2015.

_____. "The Divine 'No' in Micah 2–3," *NABPR*.

_____. "Scribalism and the Micah Prophet: A Fresh Look at the Formation of Prophetic Literature," *SBL*.

Briggs, Will. "Divine Judgment and Overthrow: A Reading of Psalm 82 through Iconography and Ancient Near Eastern Texts," *CTCR*.

_____. "Orality and Public Performance in Jeremiah," *SWCRS*.

Carman, Jon-Michael. "The Heavenly, Hidden King Draws Near: Jesus' Commission, Transfiguration, and Crucifixion and a 'Theology' of Mark," *Stone-Campbell Journal Conference*, Indianapolis, IN, April 11, 2015.

Chae, Moon Kwon. "The Expansion of the Historical Schema of Deuteronomists in the Book of Joel," *NABPR*.

_____. "Understanding the Structure of the Book of Joel in light of Deut 30:1–10," *SBL*.

Chaves, Joao. "A Case for An Unlikely Mestizaje: Social Activism and the Possibility of an Evangelical-Liberationist Disposition," *Las Hermanas Conference at the University of the Incarnate Word*, San Antonio, TX, March 20, 2015.

_____. "Exporting the Neo-Pentecostal Experience: The Universal Church of the Kingdom of God in Africa and America," *SWCRS*.

_____. "The Influence of Pentecostal Leaders in Brazilian Legislation: Pentecostalism and the Shaping of Brazilian Political Imagination," *Society for Pentecostal Studies*, Lakeland, FL, March 2, 2015.

_____. "Looking Back and Looking Forward: Legacy, Encouragement, and Anticipation," *Baylor University's Board of Regents Meeting*, Waco, TX, July 16, 2014.

_____. "On Paying Attention: Vocation, Love, and Teaching," *International Association of Baptist Colleges and Universities Annual Meeting*, Charleston, SC, June 2, 2014.

_____. "Questioning the Early History of Mexican-American Baptists in Texas: The Racial Fluidity Difference," *Baptists History and Heritage Society Conference*, Sioux Falls, SD, June 4, 2014.

_____. "Satan the Polemicist: The Performative Use of 'Evil': Afro-Brazilian Entities in the Demonization of Competitors in the Universal Church of the Kingdom of God," *Graduate Committee for the Study of Religion, UT Austin*, Austin, TX, April 11, 2015.

Clawson, Michael. "Nomads and Nones: What the Church Can Learn from the 'Spiritual But Not Religious'," *Austin Seminary Education Beyond the Walls Workshop*, Austin, TX, February 11, 2015.

_____. "Sixty Years of Religious Decline? An Interdisciplinary Conversation," *American*

Historical Association/American Society of Church History Annual Meeting, New York, NT, January 4, 2015.

Cramer, David C. “Avoidance and Acknowledgment: Discipleship, Pain, and Healing in the Mennonite Church in the Wake of John Howard Yoder,” *AAR*.

_____. “The Christian Witness to the State: Political Thought across the Ecclesial Spectrum,” *Evangelical Philosophical Society National Annual Meeting*, San Diego, CA, November 21, 2014.

_____. “How to Talk about the Afterlife (If You Must): Ten Theses to Guide Debates among Traditionalists, Conditionalists, and Universalists,” *Rethinking Hell International Conference*, Houston, TX, July 12, 2014.

_____. “Rauschenbusch the Realist: The Impact of World War I on Walter Rauschenbusch’s ‘Optimistic’ Social Gospel,” *SWCRS*.

_____. “*Sittlichkeit* as Gospel: Yoder, Hegel, and the Future of Mennonite Theology,” *Toronto Mennonite Theological Center Graduate Student Conference*, Canadian Mennonite University, Winnipeg, Canada, May 31, 2014.

Crawford, Mathew. “The Hauerwasian Self: Reframing the Gustafson-Hauerwas Debate,” *SWCRS*.

_____. “Resigning Our Broken Bodies: A Christological Exploration of Aronofsky’s *The Fountain*,” *BSFC*.

Crocker, Lacy K. “A Window in the Clouds: The Baal Cycle (CAT 1.4 VII),” *SWCRS*.

_____. “The Exile of the Dead from Parish Life to the Afterlife in Sixteenth Century England,” *AAR*.

_____. “The Temple of Joel 4:18–21 (MT): From Sufferer to Life-Giver,” *SBL*.

Duncan, John. “The Hope of Creation: The Significance of ἐφ’ ἐλπίδι (Romans 8:20c) in Context,” *NABPR*.

_____. “Who Needs Enemies? The Perils of Political ‘Friendship’ in Josephus and the Johannine and Lukan Passion Narratives,” *Lee University Celebration 2014 Conference*, Cleveland, TN, September 19, 2014.

Fannin, Jordan Rowan. “‘I ain’t got any place to be’: Displacement and Its Signs in Flannery O’Conner’s *Wise Blood*,” *Flannery O’Conner and the Mystery of Place Conference*, All Hallows College, Dublin, Ireland, July 25, 2014.

_____. “Rooting Oneself at the Theatre: Cinema as Antidote to the Ills of Humanity in Walker Percy’s *The Moviegoer*,” *BSFC*.

_____. “Theological Context as a Question ‘On the Move’ in Coakley and Augustine: Or, why Baptists Need a Better Theology of *Theosis*,” *College Theological Society Annual Meeting*, Saint Vincent College, Latrobe, PA, May 30, 2014.

Garton, Roy. “‘The Odd Man In’: The Question of Jonah’s Entry into the Twelve,” *SWCRS*.

Gorman, James L. “Transatlantic Missions Culture and the Campbell Movement: How Scotch-Irish Migration Contributed to the American Religious Landscape,” *Stone-Campbell Journal Conference*, Indianapolis, IN, April 11, 2015.

_____. “Transatlantic Missions Culture and the Campbell Movement: How Scotch-Irish Migration Contributed to the American Religious Landscape,” *Ulster-American Heritage Symposium*, University of Georgia, Athens, GA, June 26, 2014.

Hays, Nathan. “Two Images of Joshua in Joshua 13–23,” *CTCR*.

Hays, Rebecca W. Poe. “Divine Extortion and Polysemic Pivots: The Strategy of Complaint in Joel 2:12–17,” *SBL*.

_____. “Poe’s Changing View of the Afterlife,” *The Fourth International Edgar Allan Poe Conference*, New York, NY, February 28, 2015.

_____. “There Must Be a Reason: Questioning the Proposed Addition of the MT Pluses to 1 Samuel 17,” *SWCRS*.

_____. “What’s in a Prayer? A Comparison of the ‘Prayer for Ugarit under Siege’ and the Biblical Complaint Traditions,” *CTCR*.

_____. “Who is the ‘Bad Guy’? *Frozen*, *Maleficent*, *Dracula Untold*, and the Truth of Revisionist Retellings,” *BSFC*.

Kim, Andrew. “Bernard Ramm’s Scientific Approach to Theology,” *Baptist History and Heritage Society*, Sioux Falls, SD, June 5, 2014.

_____. “Literally Different: the Divergence Between Fundamentalist and Reformation ‘Literal’ Readings of Genesis 1–2,” *SWCRS*.

Lysen, Laura. “The Limits of Responsibility in Dietrich Bonhoeffer,” *SWCRS*.

Maine, Bryan C. “Out of the Mouth of Babes: Children, Innocence, and Vocal Authorship in John Alcock’s *In die Innocencium sermo pro Episcopo puerorum*,” *The Sixteenth Century Society Conference*, New Orleans, LA, October 17, 2014.

Millay, Thomas. “Probing the Limits of Consciousness: Kierkegaard and Marion in Dialogue,” *Breached Horizons: The Work of Jean-Luc Marion*, The Center for Advanced Research in European Philosophy, Kings University College, London, Canada, Mary 28, 2015.

_____. “Septuagint *Figura*: Assessing the Contribution of Richard B. Hays,” *Stone-Campbell Journal Conference*, Indianapolis, Indiana, April 11, 2015.

_____. “What Makes Bresson Spiritual?” *BSFC*.

Moon, Sung Ho. “Negative or Positive Depiction of Foreign Kings?: Preliminary Study on Daniel 1–6,” *SWCRS*.

Moore, Chris. “Bringing Azusa to the Baptists: G. B. Cashwell and the Rise of Pentecostalism in the American South,” *Baptist History and Heritage Society*, Sioux Falls, SD, June 5, 2014.

_____. “European Exegesis: Goldwin Smith’s Biblical Hermeneutic and the Critique of American Slavery,” *CTCR*.

_____. “‘A Union Which Cannot Be Dissolved’: Anti-Catholicism in the American Civil War and the German Wars of Unification,” *SWCRS*.

Morgan, Brandon. “‘By His Wounds We are Healed’: Acknowledging Christ’s Suffering Body in *The Wrestler*,” *BSFC*.

_____. “Education or Propaganda: The Social Impact of the *Book of Homilies* in 16th Century England,” *The Sixteenth Century Society Conference*, New Orleans, LA, October 18, 2014.

_____. “The ‘Interrupting’ Spirit: Sarah Coakley on ‘Ecstatic’ Churches as Sites of Theological Development,” *College Theological Society Annual Meeting*, Saint Vincent College, Latrobe, PA, May 30, 2014.

_____. “The Lordship of Christ and the Gathering of the Church: Considering Hauerwas’ Debts to the 1948 Barth-Niebuhr Exchange,” *NABPR*.

Orr, Tim. “American Puritans: Exiles or Refugees?” *SWCRS*.

_____. “Exile and Return: The Marian Exiles and the Reintegration of Exilic Identities upon the Return Home,” *American Society of Church Society*, Minneapolis, MN, April 17, 2015.

_____. “‘Junker Jorg on Patmos:’ Luther and the Question of Identity during his exile in the Wartburg,” *The Sixteenth Century Society Conference*, New Orleans, LA, October 17, 2014.

Peek, Stephanie R. “‘What am I supposed to do with this!?’: Integration of Faith and Learning in Baptist Higher Education,” *International Association of Baptist Colleges and Universities Annual Meeting*, Charleston, SC, June 2, 2014.

Richmann, Christopher. “Answering Critics: F. F. Bosworth’s Christ the Healer and the Fundamentalist Opposition to Divine Healing,” *Society for Pentecostal Studies Annual Meeting*, March 12, 2015.

Ryan, Scott C. “Insecurity, Wrath, and the God of Hope: Reading Paul’s Apocalyptic Gospel in the Roman World,” *SBL*.

_____. “Man’s Best Friend: Theological Reflections on Minkyu Lee’s Animated Short *Adam and Dog*,” *BSFC*.

_____. “Re-Imagining the Future of Higher Education: Observations from a Schmeltekopf Fellow,” *International Association of Baptist Colleges and Universities Annual Meeting*, Charleston, SC, June 2, 2014.

Selby, Andrew. “Is the Holy Spirit Greater than Christ? Ambrose and the Divine Spirit,” *North American Patristics Society Annual Meeting*, Chicago, IL, May 24, 2014 (*Winner of Outstanding Graduate Student Paper Prize).

Toombs, Rachel. “As a ‘White Cloud’: Hildegard of Bingen’s Reading of the Temptation of Eve,” *American Society of Church History*, Minneapolis, MN, April 18, 2015.

_____. “From Precept to Testimony: Augustine, Faustus the Manichee, and the Testimony of the Hebrews,” *Pacific Northwest American Academy of Religion*, Portland, OR, March 28, 2015.

Trozzo, Lindsey. “Christology and Ethics in the Fourth Gospel,” *SWCRS*.

Webb, Natalie. “A Kaleidoscopic View of the Early Church through the Lens of the Slavery Haustafeln,” *Houston Baptist Theology Conference on the Church and Early Christianity*, Houston, TX, April 17, 2015.

_____. “Herod the Tyrant: His Portrayal and Function in Josephus’ Works and in Matthew,” *NABPR*.

_____. “The Theme of Judgment in Homer & Paul: An Investigation into the Uses of δίκη and κρίνω,” *CTCR*.

Werse, Nicholas R. “Concluding Amos: The Redactional Development of Amos 9:11–15,” *SWCRS*.

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