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Initiations 8.0:

Baylor Religion Graduate Students' Professional Contributions (Summer 2013-Spring 2014)

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Publications:¹

Bang, Seung Ho. "For Whom the Plowshares and Pruning Hooks Toil: A Tradition-Historical Reading of Joel 4:10," *Journal for the Study of the Old Testament* – forthcoming.

_____. "Iron Age II Cult Objects from Field V at Tell Halif and their Implications for Hezekiah's Reform," *Journal of Eastern Mediterranean Archaeology and Heritage Studies* – forthcoming.

_____. "Thinking of Artificial Intelligence: Cyborgization with a Biblical Perspective (Anthropology of the Old Testament)," *The European Journal of Science and Theology* 10.3 (2014): 15-26.

Chaves, João. "Latin American Liberation Theology: The Creation, Development, and Contemporary Situation of an On-Going Movement," in *The Handbook of Global Contemporary Christianity*. Leiden: Brill – forthcoming.

_____. "Liberation Theology," in *The Palgrave Encyclopedia of Imperialism and Anti-Imperialism*. Basingstoke: Palgrave Macmillan – forthcoming.

_____. Review of *Heaven's Soldiers: Free People of Color and the Spanish Legacy in Antebellum Florida*, by Frank Marotti, *Southern Historian* 45 (2014): 105-6.

_____. Review of *Vocation and the Politics of Work: Popular Theology in Consumer Culture*, by Jeffrey Scholes, *Journal of Religion and Public Discourse* – forthcoming.

Cramer, David C. "Mennonite Systematic Theology in Retrospect and Prospect," *Conrad Grebel Review* 31.3 (2013): 255-73.

¹ Published or accepted for publication between May 2013 and April 2014.

_____. “Realistic Transformation: The Impact of the Niebuhr Brothers on the Social Ethics of John Howard Yoder,” *The Mennonite Quarterly* – forthcoming.

_____. Review of *Approaching the End: Eschatological Reflections on Church, Politics, and Life*, by Stanley Hauerwas, *Political Theology* – forthcoming.

_____. Review of *Jacob Arminius: Theologian of Grace*, by Keith D. Stanglin and Thomas H. McCall, *Trinity Journal* 34.2 (2014) – forthcoming.

_____. Review of *The Emotionally Healthy Church: A Strategy for Discipleship that Actually Changes Lives* (2nd ed), by Peter Scazzero with Warren Bird, *Reflections* 15 (2013): 75-78.

_____. Review of *The Heterodox Yoder*, by Paul Martens, *Brethren in Christ History and Life* 36.1 (2013): 145-48.

Crocker, Lacy K. “A Holy Nation.” *Reformed Theological Review* 72 (2013): 185-201.

_____. “Holiness, Ceremonial in the Old Testament,” “Mesopotamian Art and Architecture,” “Persian Art and Architecture,” “Solomon’s Temple,” and “Vows,” in *Lexham Bible Dictionary* – forthcoming.

Currid, John D. and **L. K. Larson [Crocker]**. “Narrative Repetition in 1 Samuel 24 and 26: Saul’s Descent and David’s Ascent,” in *From Creation to New Creation: Essays on Biblical Theology and Exegesis* (pp. 51-62), eds. Daniel M. Gurtner and Benjamin Gladd. Peabody, MA: Hendrickson, 2013.

Garcia, Yvette D. “Pentecostalism” and “Charismatic Christianity,” in *Spirit Possession Around the World: Possession, Communion, and Demon Expulsion Across Cultures*, ed. Joe Laycock. Santa Barbara, CA: ABC-CLIO – forthcoming.

Gorman, James L. “From Burning to Blessing: Baptist Reception of Alexander Campbell’s New Translation,” *Stone-Campbell Journal* 16.2 (2013): 177-91.

Gorman, James L., L. Thomas Smith, Jr., McGarvey Ice, and Thomas H. Olbricht. “The Stone-Campbell Movement: A Global History—Reviews and Comments,” *Stone-Campbell Journal* 17.1 (2014) – forthcoming.

Hays, Rebecca Whitten Poe. “Answering a Prayer: The Inklings and the Fruitful Unity of the Church,” *The Sewanee Theological Review* – forthcoming.

Hoover, Jesse. “‘The Bee Full Donatists’: The Rhetoric of Donatism in Early Separatist Polemics,” *Reformation and Renaissance Review* – forthcoming.

Martens, Paul and **Daniel Marrs.** “God,” in *Kierkegaard’s Concepts*, Volume 15, Tome III of Kierkegaard Research: Sources, Reception and Resources (pp. 99-106), eds. Steven Emmanuel, William McDonald, and Jon Stewart. Burlington, VT: Ashgate – forthcoming.

Moore, Chris. “From Golden State to Tobacco Road: G. B. Cashwell and the Quest for Unity in Early Pentecostalism, 1906-1909,” *Southern Historian* 35 (2014) – forthcoming.

- _____. "God's Ambassador: The Life and Ministry of Reverend Henry Smalley," *Particular Baptist Press* – forthcoming.
- _____. "'The Heavens Have Dropped Down Fatness': The Life and Work of Reverend Justus Hull," *Particular Baptist Press* – forthcoming.
- _____. "'Northern Fingers Have Played Our Pianos': Baptists and Reconciliation in Postwar North Carolina, 1865-1877," *Baptist History and Heritage Journal*, 48.2 (2013).
- Morgan, Brandon L.** "Gift, Grace, and Ecclesial Time in the Theology of Kathryn Tanner," *Perspectives in Religious Studies* – forthcoming.
- _____. "Students Rights Movement," in *Ideas and Movements that Shaped America*. Santa Barbara, CA: ABC-CLIO – forthcoming.
- _____. "'We Will All Be Changed': Materiality, Resurrection, and Reaping Spiritual Bodies in Origen's *Peri Archon*," *American Theological Inquiry* – forthcoming.
- _____. Review of *Approaching the End: Eschatological Reflections on Church, Politics, and Life*, by Stanley Hauerwas, *Conrad Grebel Review* (2013) – forthcoming.
- Moudry, Susan.** "'A Society of Our Own': Methodists, Coeducation and the Founding of P.E.O.," *Methodist History* 52.1 (2013): 33-42.
- Orr, Timothy J.** Review of *Fictions of Conversation: Jews, Christians, and Cultures of Change in Early Modern England*, by Jeffrey S. Shoulson, *The Sixteenth Century Journal* – forthcoming.
- Parker, B. J.** "Ezekiel 16 as Graphic Novel: Exploding the Bounds of Sexual Objectification," *Digital Humanities Quarterly* – forthcoming.
- _____. "The Restoration of Shalom: An Intertextual Reading of Leviticus 16 and Psalm 65," *Evangelical Quarterly* – forthcoming.
- _____. Review of *Invitation to the Psalms: A Reader's Guide for Discovery and Engagement*, by Rolf Jacobson and Karl Jacobson, *Review and Expositor* – forthcoming.
- Richmann, Christopher.** "Blaspheming in Tongues: Demons, Glossolalia, and the Christian and Missionary Alliance," *Wesleyan Theological Journal* – forthcoming.
- Ryan, Scott C.** Review of *Raised from the Dead According to the Scripture: The Role of Israel's Scripture in the Early Christian Interpretations of Jesus*, by Lidija Novakovic, *Perspectives in Religious Studies* 40.4 (2013): 389-91.
- Selby, Andrew.** "Ambrose and Origen on the Holy Spirit in the Gospel of Luke," in *Origeniana Undecima: Origen and Origenism in the History of Western Thought*, ed. Anders-Christian Jacobsen. Leuven: Peeters – forthcoming.
- _____. "Lewis, C. S.," in *The Oxford Guide to the Historical Reception of Augustine* (pp. 804-5), eds. Karla Pollman and Willemien Otten. Oxford: Oxford University Press, 2013.

- _____. "Reading the Beatitudes like a Christian: The Advantages of Studying Premodern Interpretations of Scripture," *Christian Reflection* 50 – forthcoming.
- Still, Todd D. and **Natalie Webb**. "Aliens' among 'Pagans', 'Exiles' among 'Gentiles': Authorial Strategy and Social Identity in 1 Peter," in *The T&T Clark Handbook to Social Identity and the New Testament* (pp. 455-71). London and New York: Bloomsbury, 2014.
- Stirm, Jeremy**. "Reflections on Religion and Hunting," in *God, Nimrod, and the World: Exploring Christian Perspectives on Sport Hunting*, eds. Bracy V. Hill and John B. White, Macon, GA: Mercer University Press – forthcoming.
- _____. Review of *In Defense of War*, by Nigel Biggar, *Christian Scholar's Review* – forthcoming.
- _____. Review of *Modern Just War Theory: A Guide to Research*, by Michael Farrell, *Political Theology* – forthcoming.
- Werse, Nicholas R.** "Obadiah's 'Day of the Lord': A Semiotic Reading," *Journal for the Study of the Old Testament* 38.1 (2013): 109-124.
- _____. "The Preaching Power of Cardinal John Henry Newman," *Practical Theology* 7.2 (2014).
- _____. "An Ugaritic Exorcism Text: KTU 1.169: Introduction and Translation," "Glossolalia," "Loudun Possessions," "Marie des Vallées," "Marthe Brossier," and "Xenoglossy," in *Spirit Possession Around the World: Possession, Communion, and Demon Expulsion Across Cultures*, ed. Joe Laycock. Santa Barbara, CA: ABC-CLIO – forthcoming.
- _____. "Creation ex nihilo," "Desert," "Long Life," "Manna from Heaven," and "Newman, John Henry," in *Miracles through History: An Encyclopedia of Supernatural and Divine Events*, ed. Patrick Hayes. Santa Barbara, CA: ABC-CLIO – forthcoming.
- _____. "False Prophecy," "Hezekiah," "Incense Alters," "Micaiah," "The Priestly Source," and "Semitic Languages," in *Lexham Bible Dictionary* – forthcoming.
- _____. Review of *Evangelicals and Liberation Revisited: An Inquiry into the Possibility of an Evangelical-Liberationist Theology*, by Joao Chaves, *Studies in Religion* 42.4 (2013): 529-31.
- _____. Review of *Family and Household Religion in Ancient Israel and Levant*, by Rüdiger Schmitt and Rainer Albertz, *Studies in Religion* 42.3 (2013): 416-17.
- _____. Review of *Grammatical Concepts 101 for Biblical Hebrew* (2nd ed), by Gary A. Long, *Review and Expositor* – forthcoming.
- _____. Review of *The Immoral Bible: Approaches to Biblical Ethics*, by Eryl W. Davies, *Studies in Religion* 42.2 (2013): 265-67.
- _____. Review of *The Thematic Unity of the Book of the Twelve*, by Jason T. LeCureux, *Biblical Interpretation* – forthcoming.

_____. Review of *Zechariah 9-14*, by Paul L. Redditt, *Review and Expositor* 111.1 (2014): 84-85.

Whitenton, Michael. Review of *Abraham in the Book of Jubilees: The Rewriting of Genesis 11:26-25:10 in the Book of Jubilees 11:14-23:8*, by Jacques T. A. G. M. van Ruiten, *Journal of Theological Studies* 65 (2014): 177-79.

_____. Review of *Prepare the Way of the Lord: Towards a Cognitive Poetic Analysis of Audience Involvement with Characters and Events in the Markan World*, by Kirsten Marie Hartvigsen, *Journal of Theological Studies* – forthcoming.

Zola, Nicholas. Review of *A Hitchhiker's Guide to Jesus: Reading the Gospels on the Ground*, by Bruce N. Fisk, *Restoration Quarterly* 55 (2013): 187-88.



Presentations:²

Ballard, Libby. “Accusation or Reconciliation in Mic 6:1-8: The Contribution of Intertextual Analyses with Deuteronomy and the Deuteronomistic Literature,” *SWCRS*.

_____. “From Shittim to Gilgal: An Analysis of Intertextuality in Micah 6 and the Implication for its Literary Composition,” *SBL*.

Bang, Seung Ho. “A Local Production of Small Rectangular Limestone Incense Alters at Tell Halif: Its Iconographic Consideration,” *American Schools of Oriental Research*, Baltimore MD, November 2013.

_____. “From Finger Impressions to the lmlk Seal Impression: An Evidence of Ancient Israelite Scribal Presence from an Archaeological Perspective,” *SWCRS*.

Bodenhamer, Kim. “A Meditation on Ritual and the Holiness Code,” *SBL*.

Chae, Moon Kwon. “The Complexity of the Identity Negotiation in the Postexilic Judean Community: A Relationship Among Isa 56, Deut 23, Ezra-Nehemiah, and Ezek 44.” *SBL*.

² In the following list, *AAR* refers to the American Academy of Religion Annual Meeting held in Baltimore, MD, November 23-26, 2013; *NABPR* refers to The National Association of Baptist Professors of Religion Annual Meeting at Baylor University, Waco, TX, May 20-23, 2013; *SBL* refers to the Society of Biblical Literature Annual Meeting held in Baltimore, MD, November 23-26, 2013; and *SWCRS* refers to the Southwest Commission on Religious Studies meeting that was held in Irving, Texas, March 7-9, 2014.

- _____. "Redactional Intentions of Jeremiah MT Concerning the Oracles Against the Nations," *SWCRS*.
- _____. "Theological Reflection on The Oracles of the Nations," *NABPR*.
- Chaves, João.** "Evangelical Criticisms and Liberationist Responses: An Assessment of the Conservative-Evangelical Reaction to the Use of Marxism, Socialism, and Violence in Latin American Liberation Theology," *SWCRS*.
- _____. "For an Evangelical-Liberationist Faith: The Partnerships Between Postconservative Evangelicalism and Liberation Theology," *Re-Imagining Faith Conference*, Georgetown College, Georgetown, TX, January 10, 2014.
- _____. "Getting Closer to the Beast: The Approximation of Latin American Liberation Theology to Western Political Convictions," *Ways of Knowing Conference*, Harvard Divinity School, Cambridge, MA, October 25, 2013.
- _____. "Redeemed and Fallen Cultures as Mediators of Natural Impulses in the Ethics of James McClendon, Jr.: Church and World as Bridges to Potential Sinlessness or Sin," *SWCRS*.
- Clawson, Michael.** "A New Evangelicalism? The Politics of *Christianity Today*, 1989-2012," *SWCRS*.
- Cramer, David C.** "The Gift of the Grenzfall: Revisiting Barth's Near Pacifism in Light of Contemporary Anabaptist Ethics," *SWCRS*.
- _____. "More than Just War: An Anabaptist Pacifist Engagement with Aquinas on War and Charity," *SWCRS*.
- _____. "On the Origen of Christian Philosophical Theology: The Alexandrian Church Father and/or Arch-heretic as a Model of Faith, Reason, and the Intellectual Virtues," *Houston Baptist University 4th Annual Philosophy Conference: Religion, Science, and the Intellectual Virtues*, Houston, TX, April 4, 2014.
- Crawford, Mathew.** "Twice Two is Five: Rowan Williams, Dostoyevsky, and the Truth of the Underground Man," *SWCRS*.
- Duncan, John.** "'All the People Were Beating Their Breasts': Post-Crucifixion Mourning in the Gospel of Peter and the Gospel of Luke and the Question of Anti-Judaism," *SWCRS*.
- _____. "Peter, Paul, and the Progymnasmata: Traces of the Preliminary Exercises in the Resurrection Kerygma of Acts 2:14-40 and 13:16-41," *SBL*.
- _____. "Progymnastic Rhetoric and the Mission Speeches in Acts," *NABPR*.
- Gamel, Brian.** "'In Accord with the Gospel'? Contrasting Theologies of Death in the Martyrdom of Polycarp and the Gospel of Mark," *SWCRS*.
- Garton, Roy.** "Triangulating the Tradition behind Levi's Blessing: Methodological Reconsideration and an Alternative Reading of Deut 33:8-11," *SBL*.

Hays, Rebecca Whitten Poe. “Answering a Prayer: The Legacy of the Inklings and John 17:20-26,” *An Inklings Week in Oxford*, Oxford, July 2013.

Hays, Rebecca Whitten Poe, Nicholas R. Werse, and B. J. Parker, “Wednesday Night Ministries: Prayer Service, Youth, and Fight Club,” *Central Texas Colloquium on Religion Research Conference*, Austin, TX, February 8, 2014.

Hoover, Jesse. “A Love Wrapped in Razor Wire: Kierkegaard and O’Connor on Love’s Self-Sacrifice,” *SWCRS*.

Kim, Andrew. “Anti-Evolution, Bryan, Chautauqua: The Influence of Chautauqua Circuits on the Anti-Evolutionary Thought of William Jennings Bryan.” *SWCRS*.

King, Justin. “Narrative Christology in the Infancy Gospel of Thomas (Gs): The Stability of Jesus and the Progressive Development of His Audience,” *SBL*.

_____. “Rhetorical Chain-Link Construction and the Relationship between Romans 7:1-6 and 7:7-8:39: Additional Evidence for Assessing the Argument of Romans 7-8,” *Houston Baptist University Conference: Paul and Judaism*, Houston, TX, March 19, 2014.

Lee, Nathaniel. “A Saving Remnant: On Walker Percy, Dietrich Bonhoeffer, and the Christian Hope,” *Central Texas Colloquium on Religion Research Conference*, Austin, TX, February 8, 2014.

_____. “Mystical? Political?: Radical Orthodoxy and Non-Radical Democracy,” *The Soul*, The Centre of Theology and Philosophy, Oxford, June 2013.

_____. “Narrating Ecclesiology: A Hauerwasian Reading of Newman’s *Apologia Pro Vita Sua*,” *Southeast Commission on Religious Studies*, Atlanta, GA, March 7, 2014.

Lyons, Courtney. “The New Black Ecclesiology: A Bonhoefferian Examination of the Social Imagination in the Collective Work of J. Kameron Carter and Willie J. Jennings,” *AAR*

_____. Round Table Presenter in Discussion on Betsy Flowers “Into the Pulpit,” *SWCRS*.

Maine, Bryan. “A Shift in Theological Views Towards Children: Their Innocence and Salvation in the Writings of John Smythe and Thomas Helwys,” *Sixteenth Century Society Conference*, San Juan, Puerto Rico, October 2013.

_____. “Representations of Children in Late Medieval English Exempla,” *American Society of Church History*, Washington, DC, January 2014.

Marrs, Daniel. “Prayer as a Christological Mode of Existence,” *AAR*.

Moon, Sung Ho. “The Oak at Shechem Remembers: Intertextual Reading of Jotham’s Fable,” *SBL*.

_____. “Revising the Tradition: Intertextual Study of the Endogamous Tradition,” *NABPR*.

Moore, Chris. “Blood, Blood, Rivers of Blood: Horace Bushnell’s Political Theory as Atonement Narrative,” *Central Texas Colloquium on Religion Research Conference*, Austin, TX, February 8, 2014.

- _____. "Christ in the Confederacy: Lost Cause Religion in the Works of William W. Bennett and J. William Jones," *SWCRS*.
- _____. "From Cover to Cover: The Challenge of Writing Religious History," *International Association of Baptist Colleges and Universities Annual Meeting*, Riverside, CA, June 2, 2013.
- Morgan, Brandon L.** "Subjects in Exile: The Self and its 'Home' in Augustine's *Confession* and Wittgenstein's *Philosophical Investigations*," *SWCRS*.
- Moser, Matthew.** "Sex as the Soul: Receptivity and Personhood," *The Soul*, The Centre for Theology and Philosophy, Oxford, June 2013.
- Moudry, Susan.** "Providence with a Purpose: The 'Full Flower' of Civil Religion in the Rhetoric of Bishop Matthew Simpson," *AAR*.
- Orr, Timothy J.** "Shifting Identities: Understanding Exile as Conversion in the Reformation," *The Sixteenth Century Conference*, San Juan, Puerto Rico, October 25, 2013.
- Panth, Ian.** "'Reviving the Individual': Søren Kierkegaard's Revivalist Rhetoric," *The Seventh International Kierkegaard Conference*, St. Olaf College, Northfield, MN, June 2013.
- Parker, B. J.** "A Vocation of Hope: The Profession of Scholars as Guide in Biblical Hope," *International Association of Baptist Colleges and Universities Annual Meeting*, Riverside, CA, June 2, 2013.
- _____. "Davidic Hope: An Intertextual Reading of A Plea for Deliverance," *NABPR*.
- _____. "The Day of Atonement as Polyphonic Ritual: A New Reading of Leviticus 16," *Central Texas Colloquium on Religion Research Conference*, Austin, TX, February 8, 2014.
- _____. "Illuminating the Feminine in Psalm 90: A New Illuminated Manuscript," *SWCRS*.
- _____. "Traditio and Traditum: Divining the Approaches of Two Recent Psalms Commentaries," *SWCRS*.
- Richmann, Christopher.** "Evangelical Unity in the Pentecostal Theology of Alexander A. Bobby," *Society of Pentecostal Studies 43rd Annual Meeting*, Springfield, MO, March 2014.
- Rowan Fannin, Jordan.** "Writing Vision and Reading Ourselves: What Flannery O'Connor's Theory of Fiction Can Teach Us about the Christian Imagination," *NABPR*.
- Ryan, Scott C.** "Anything You Can Do Paul Can Do Better: Psalm 115:1 LXX, Prosopopoiia, and Paul's Syncritical Argument in 2 Corinthians 4:7-5:10," *SBL*.
- _____. "APXH TOY EYATTEAIOY: New Creation in Mark's Prologue," *SWCRS*.
- _____. "'I Believed, and Therefore I Spoke': 2 Corinthians 4:13 and Prosopopoeics," *NABPR*.
- _____. "Reflections on the Future of Baptist Higher Education in Honor of Donald D. Schmeltekopf on the Occasion of his Retirement," *The Retirement Reception for Dr. Donald D. Schmeltekopf*, Baylor University, Waco, TX, April 3, 2014.

- Selby, Andrew.** “Ambrose and Origen on the Holy Spirit in the Gospel of Luke,” *Colloquium Origenianum Undecimum*, Aarhus, Denmark, August 31, 2013.
- _____. “The Athlete and the Squire: Origen and Kierkegaard on Suffering in the Christian Life,” *Colloquium Origenianum Undecimum*, Aarhus, Denmark, August 29, 2013.
- _____. “Theology as Legal Rhetoric: Judicial Reasoning in Ambrose of Milan’s *De Spiritu Sancto*,” *Classical Association of Middle West and South 110th Annual Meeting*, Waco, TX, April 2014.
- Sieges, Anna.** “Micah 1: A City Lament for the Exiled Community,” *SBL*.
- Toombs, Rachel.** “The Accidental Arrogance of the Biblical Scholar,” *Canadian Evangelical Theological Association*, Victoria, BC, June 2, 2013.
- _____. “Reinhold Niebuhr and the Old Testament,” *SWCRS*.
- Trozzo, Lindsey.** “The Genre of the Fourth Gospel,” *SWCRS*.
- _____. “No Greater Ethic: Unity, Love, and the Rhetoric of Passion in the Fourth Gospel,” *SBL*.
- Webb, Natalie.** “Judgment and Division in Romans 2:1-3:8 and 14:1-23: Paul’s Aim of Roman Reconciliation,” *Houston Baptist Theology Conference: Paul and Judaism*, Houston, TX, March 19, 2014.
- _____. “Toward Communal Virtue: How the Practices of the Church Shape Christian Ethics – A Case Study in Corinth,” *SWCRS*.
- Werse, Nicholas R.** “A Deconstructive Reading of Obadiah,” *NABPR*.
- _____. “Glimpsing the Manifestation of the Eternal Divine Love: Psalm 136,” *‘Love that Moves the Sun and Other Stars’: Exploring the Virtues in Literature*, *Southwest Regional Conference on Christianity and Literature*, Houston, TX, September 21, 2013.
- _____. “Psychoanalyzing Religious Instruction: Encountering Critical Scholarship for the First Time,” *Teaching Theology and Handing on the Faith: Challenges and Convergences*, *College Theological Society*, Omaha, NE, May 31, 2013.
- _____. “Spatial Semiotics: The Inherent Paradox of the Tabernacle,” *SBL*.
- _____. “Tempering the Goddess at Deir ‘Alla: The Syntax of Imperatives and Limitations,” *Central Texas Colloquium on Religion Research Conference*, Austin, TX, February 8, 2014.
- _____. “Where Did She Come From? The Quest for YHWH’s Wife in Hosea 2,” *SWCRS*.
- Whitenton, Michael.** “Saving Mark’s Ending: Audience Address, Testimony, and the Silence of Women in Mark 16.6-8,” *SBL*.
- Wilmington, David.** “The Improvising Soul: Bonaventure’s Hierchization as Jazz Dynamic,” *The Soul, The Centre of Theology and Philosophy*, Oxford, June 2013.