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Initiations 7.0:

**Baylor Religion Graduate Students' Professional
Contributions (May 2012-April 2013)**

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Publications:¹

Ballard, Libby. "Balaam." *Lexham Bible Dictionary*. <http://lexhambibledictionary.com/>

Brumback, Richard. "Tertullian's Trinitarian Monarchy in *Adversus Praxean*: A Rhetorical Analysis." *Studia Patristica* – forthcoming.

Clawson, Michael. "The Civil Rights Legacy and the New Monastics: Shifting Identities among American Evangelicals in the Post-Civil Rights Era." *Journal of Religion, Identity, and Politics* (2012). <http://ripjournal.org/2012/the-civil-rights-legacy-and-the-new-monastics-shifting-identities-among-american-evangelicals-in-the-post-civil-rights-era/>

_____. "House, Churches. Christianity. Modern American Christianity." *Encyclopedia of the Bible and Its Reception*. Berlin: de Gruyter – forthcoming.

_____. "Misión Integral and Progressive Evangelicalism: The Latin American Influence on the North American Emerging Church. *Religions* 3.3 (2012). <http://www.mdpi.com/2077-1444/3/3/790>

Cramer, David C. "Assessing Hierarchist Logic: Is Egalitarianism Really on a Slippery Slope?" *Priscilla Papers* 27.2 (Spring 2013): 5-9.

_____. "Mennonite Systematic Theology in Retrospect and Prospect." *Conrad Grebel Review* – forthcoming.

_____. "Recovering the Christian Practice of Dying: A Response to Stanley Hauerwas' 'Finite Care in a World of Infinite Need'." *Christian Scholars Review* 41.4 (2012): 357-66.

_____. Review of *A Faith Not Worth Fighting For: Addressing Commonly Asked Questions about Christian Nonviolence*, eds. Tripp York and Justin Bronson Barringer. *Conrad Grebel Review* 31.1 (2013): 81-83.

_____. Review of *The Heterodox Yoder*, by Paul Martens. *Brethren in Christ History and Life* 36.1 (2013) – forthcoming.

¹ Published or accepted for publication between May 2012 and April 2013.

_____. Review of *Jacob Arminius: Theologian of Grace*, by Keith D. Stanglin and Thomas H. McCall. *Trinity Journal* – forthcoming.

Crawford, Matthew A. Review of *The Christian Art of Dying: Learning from Jesus*, by Allen Verhey. *Ethics & Medicine: An International Journal of Bioethics* – forthcoming.

Flynn, K. C. Review of *Bloodlines: Race, The Cross, and the Christian*, by John Piper. *Religious Studies Review* 38.4 (2012): 228.

_____. Review of *Theology Without Metaphysics: God, Language, and the Spirit of Recognition*, by Kevin Hector. *Political Theology* – forthcoming.

Gamel, Brian. “Salvation in a Sentence: Mark 15:39 as Markan Soteriology.” *Journal of Theological Interpretation* 6.1 (2012): 65-78.

Gorman, Heather M. “Luke—Crank or Creative Genius? How Ancient Rhetoric Makes Sense of Luke’s Order.” In *Marcan Priority Without Q: Explorations in the Farrer Hypothesis*. Ed. John C. Poirier and Jeffrey Peterson. London: T&T Clark – forthcoming.

_____. “Persuading through *Pathos*: Appeals to the Emotions in Hebrews.” *Restoration Quarterly* 54.2 (2012): 77-90.

_____. Review of *Is There a Doctor in the House? An Insider’s Story and Advice on Becoming a Bible Scholar*, by Ben Witherington III. *Stone-Campbell Journal* 15.2 (2012): 276-78.

_____. Review of *Luke*, by David Lyle Jeffrey. *Stone-Campbell Journal* 16.1 (2013) - forthcoming.

Gorman, James L. “From Burning to Blessing: Baptist Reception of Alexander Campbell’s New Translation.” *Stone-Campbell Journal* – forthcoming.

_____. “John McMillan’s Journal: Sacramental Occasions and Presbyterian Revivalism.” *Pennsylvania Magazine of History and Biography* 136.4 (October 2012): 492-94.

_____. Review of *The Accidental Revolutionary: George Whitfield and the Creation of America*, by Jerome Dean Mahaffey. *Stone-Campbell Journal* – forthcoming.

_____. Review of *American Christians and Islam: Evangelical Culture and Muslims from the Colonial Period to the Age of Terrorism*, by Thomas Kidd. *Restoration Quarterly* 54.3 (2012): 195-96.

_____. Review of *God’s Almost Chosen People: A Religious History of the Civil War*, by George C. Rable. *Stone-Campbell Journal* – forthcoming.

_____. Review of *Jonathan Edwards’s Sinners in the Hands of an Angry God: A Casebook*, by Wilson H. Kimnach, Caleb J. D. Maskell, and Kenneth P. Minkema, eds. *Restoration Quarterly* – forthcoming.

_____. Review of *The New Shape of World Christianity: How American Experience Reflects Global Faith*, by Mark Noll. *Restoration Quarterly* 54.4 (2012): 265-66.

- _____. Review of *Was America Founded as a Christian Nation? A Historical Introduction*, by John Fea. *Stone-Campbell Journal* 15.1 (2012): 94-5.
- Hoover, Jesse.** “False Lives, False Martyrs: ‘Pseudo-Pionius’ and the Redating of the Martyrdom of Polycarp.” *Vigiliae Christianae* – forthcoming.
- _____. “‘Thy Daughters Shall Prophecy’: The Assemblies of God, Inerrancy, and the Question of Clergywomen.” *Journal of Pentecostal Theology* 21.2 (2012): 221-39.
- Lee, Nathaniel J.** “*Dasein* Goes to Church: A Re-imagining of “Being-towards-death” through an Ecclesial Re-novation of “Being-with.” *The Other Journal* – forthcoming.
- Lyons, Courtney.** “Breaking Through the Extra-Thick Stained Glass Ceiling: African-American Baptist Women in Ministry.” *Review and Expositor* 110.1 (2013): 77-91.
- _____. “Civil Rights Movement” and “Martin Luther King Day.” *Multicultural America*. Thousand Oaks, CA: Sage – forthcoming.
- _____. “Council for Biblical Manhood and Womanhood.” *The Encyclopedia of Women in Today’s World*. Thousand Oaks, CA: Sage – forthcoming.
- _____. “Prathia Hall.” *African American National Biography*. New York: Oxford University Press, 2012.
- _____. “Rv. Dr. Mom.” In *Divine Duet: Ministry and Motherhood*. Macon, GA: Smyth&Helwys, 2013 – forthcoming.
- _____. Review of *Colored Cosmopolitanism: The Shared Struggle for Freedom in the United States and India*, by Nico Slate. *Journal of African American History* – forthcoming.
- _____. Review of *Conspiracy of Silence: Sportswriters and the Long Campaign to Desegregate Baseball*, by Chris Lamb. *Journal of African American History* – forthcoming.
- _____. Review of *Into the Pulpit: Southern Baptist Women and Power Since World War II*, by Elizabeth H. Flowers. *The Register of the Kentucky Historical Society* – forthcoming.
- _____. Review of *Martin Luther King’s Biblical Epic: His Final, Great Speech*, by Keith D. Miller. *Journal of Southern History* – forthcoming.
- Marrs, Daniel J.** “Transfiguration: Picture-Making, Existential Striving, and Becoming a Mirror Image of God.” In *Kierkegaard’s Concepts*. Kierkegaard Research: Sources, Reception, and Resources, Volume 15, Tome VI. Eds. Steven Emmanuel, William McDonald, and Jon Stewart. Ashgate – forthcoming.
- Moser, Matthew.** “Being-Toward-Life: Resurrection and the Ontological Transformation of Death.” *Radical Orthodoxy: Theology, Philosophy, Politics* – forthcoming.
- Parsons, Mikeal C. and **Heather M. Gorman.** “The Assumed Authorial Unity of Luke and Acts: A Review Essay.” *Neotestamentica* 46.1 (2012): 139-52.

Rice, Peter. “The Rhetoric of Luke’s Passion: Luke’s Use of Common-place to Amplify the Guilt of Jerusalem’s Leaders in Jesus’ Death.” *Biblical Interpretation* – forthcoming.

_____. Review of *Acts: An Exegetical Commentary*, by Craig Keener. *Stone-Campbell Journal* – forthcoming.

Richmann, Christopher J. “Prophecy and Politics: British-Israelism in American Pentecostalism,” *Cyberjournal for Pentecostal-Charismatic Research* 22 (January 2012).
<http://www.pctii.org/cyberj/cyberj22/richmann.html>

_____. “White Supremacy/Power” and “Anti-Semitism.” In *Ideas and Movements that Shaped America: From the Bill of Rights to “Occupy Wall Street.”* ABC-CLIO – forthcoming.

_____. Review of *Aimee Semple McPherson and the Making of Modern Pentecostalism, 1890-1926*, by Chas. H. Barfoot. *Fides et Historia* 45.1 (2013).

_____. Review of *Black Fire: One Hundred Years of African American Pentecostalism*, by Estrela Alexander; *Miracles, Missions, and American Pentecostalism*, by Gary B. McGee; and *Pentecostalism in America*, by R. G. Robins. *Perspectives in Religious Studies* 40.1 (2013).

_____. Review of *Power, Politics, and the Missouri Synod: A Conflict that Changed American Christianity*, by James C. Burkee. *Journal of Lutheran Ethics* 12.4 (2012).
<http://www.elca.org/What-We-Believe/Social-Issues/Journal-of-Lutheran-Ethics/Issues/July-2012/Richmann-on-Burkee-Power-Politics-and-the-Missouri-Synod.aspx>

Rowan Fannin, Jordan. Review of *The Problem with Grace: Reconfiguring Political Theology*, by Vincent W. Lloyd. *Political Theology* 14.2 (2013).

Ryan, Scott C. Review of *Paul’s Letter to the Philippians: A Socio-Rhetorical Commentary*, by Ben Witherington III. *Religion and Theology* 20.1 (2013): 162-65.

_____. Review of *Raised from the Dead According to the Scriptures: The Role of Israel’s Scripture in the Early Christian Interpretations of Jesus’ Resurrection*, by Lidja Novakovic. *Perspectives in Religious Studies* – forthcoming.

Selby, Andrew. Review of *Christian Grace and Pagan Virtue: The Theological Foundation of Ambrose’s Ethics*, by J. Warren Smith. *Augustinian Studies* – forthcoming.

_____. Review of *Origen and Scripture: The Contours of the Exegetical Life*, by Peter W. Martens. *Themelios* 38.1 – forthcoming.

Trozzo, Lindsey. Review of *Structuring Early Christian Memory: Jesus in Tradition, Performance, and Text*, by Rafael Rodriguez and *Delivering from Memory: The Effect of Performance on the Early Christian Audience*, by William D. Shiell. *Perspectives in Religious Studies* 40.1 (2013): 87-88.

Werse, Nicholas R. “Obadiah’s ‘Day of the Lord’: A Semiotic Reading.” *Journal for the Study of the Old Testament* – forthcoming.

_____. “The Theological Fingerprints on the King James Old Testament.” *Restoration Quarterly* 54.4 (2012): 229-40.

_____. Review of *Family and Household Religion in Ancient Israel and Levant*, by Rüdiger Schmitt and Rainer Albertz. *Studies in Religion* – forthcoming.

_____. Review of *The Immoral Bible: Approaches to Biblical Ethics*, by Eryl W. Davies. *Studies in Religion* – forthcoming.

Williams Bodenhamer, Kim. “Book of Ruth” and “Hebrew Poetry.” *Lexham Bible Dictionary*. <http://lexhambibledictionary.com/>

Wilmington, David. “Edward Kennedy ‘Duke’ Ellington.” In *Encyclopedia of the Bible and Its Reception*. Berlin: de Gruyter – forthcoming.

_____. “Weaponized Virtue.” In *Ender’s Game and Philosophy*. Chicago: Open Court – forthcoming.

_____. “Why Theodor Can’t Swing: Jazz and the Anthropology of Adorno’s Culture Industry.” In *Radical Orthodoxy: Theology, Philosophy, Politics* – forthcoming.

Zola, Nicholas J. “Why Are There Verses Missing from My Bible? The Emergence of Verse Numbers in the New Testament.” *Restoration Quarterly* 54.4 (2012): 233-45.

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Presentations:²

Ballard, Libby. “Balak and the Futility of Sacrifice in Jdg 11:25.” *SWCRS*.

_____. “Intertextuality and the Coherence of Micah 6-7.” *SBL*.

Bang, Seung Ho. “The Reassessment of the Origin of the Philistine.” *SWCRS*.

_____. “Thinking Ahead of Artificial Intelligence: AI in Christian Ethics and Theology.” *SWCRS*.

Bang, Seung Ho, Oded Borowsk, Kook Young Yoon, and Yuval Goren. “A Petrographic Provenance Analysis of Cuboid Limestone Incense Alters from Tell Halif and their Implications.” *American School of Oriental Research Annual Meeting*. Chicago, IL – November 16, 2012.

² In the following list, **AAR** refers to the American Academy of Religion Annual Meeting held in Chicago, IL, November 17-20, 2012; **NABPR** refers to The National Association of Baptist Professors of Religion Annual Meeting at Belmont University, Nashville, TN, May 20-23, 2012; **SBL** refers to the Society of Biblical Literature Annual Meeting held in Chicago, IL, November 17-20, 2012; and **SWCRS** refers to the Southwest Commission on Religious Studies meeting that was held in Irving, Texas, March 8-10, 2013.

- _____. "Incense and Internationalism: Rectangular Limestone Alters from Tell Halif and their Implications." *Society for Ancient Mediterranean Religions*. Emory University. Atlanta, GA – March 22, 2013.
- Borisova, Yelena.** "Language Beyond Language: Linguistic Techniques Employed by Maximus the Confessor (580-662) to Increase the Capacity of Language to Accommodate the Infinite." Ninth Graduate Students Conference in Patristic Studies. Chicago, IL – November 15, 2012.
- Chae, Moon Kwon.** "Judges 1:1-2:5, The Double Intention of the Deuteronomistic Redactor." *NABPR*.
- Clawson, Michael.** "Hippies of the Religious Right and Postmodern Prophets: The Impact of the Jesus People Movement on Emerging Christianity." *Southwest/Texas Popular Cultural Association/American Culture Association Conference*. Albuquerque, NM – February 15, 2013.
- _____. "Mavericks and Virgins: Religious Pluralism in San Antonio, 1821-1860." *SWCRS*.
- _____. "What is Emerging?: Toward a Useful Taxonomy of the Emerging Church Movement." *Central Texas Colloquium on Religious Research Conference*. Austin, TX – February 23, 2013.
- Cramer, David C.** "Caring for the Dying by Facing One's Death: Heidegger and Levinas as Resources for the Christian Practice of Dying." *SWCRS*.
- _____. "Does (Church) Practice Make Perfect (Christians)?: MacIntyre, Yoder, and the Moral Significance of the Sacraments." *Evangelical Philosophical Society Annual Meeting*. Milwaukee, WI – November 16, 2012.
- Crawford, Matthew A.** "The Face of the Dying Neighbor: Levinas, Kierkegaard, and End-of-Life Care." *SWCRS*.
- Edwards, Grant.** "Initial Findings on a Newly Discovered Fragment of Romans." *SBL*.
- Flynn, K. C.** "From Recognition to Acknowledgment: Ordinary Language Theology After Kevin Hector's *Theology Without Metaphysics*." *Ways of Knowing*. Harvard Divinity School. Cambridge, MA – October 27, 2012.
- _____. "The Wounded Voice: Stanley Cavell, Trauma, and Theology." *SWCRS*.
- Francis, Grant.** "Being in the Face of Death: Kierkegaard and Heidegger on the Existential Response to Dissolution." *SWCRS*.
- Gamel, Brian.** "The 'Sign' of the Cross: Defining the Relationship Between the Glorification and the Crucifixion of Jesus in the Fourth Gospel." *SWCRS*.
- Garton, Roy.** "Grain, Wine, and Oil: Artistry and Redactional Role of Joel 1:8-13." *SBL*.
- Gorman, Heather H.** "Certainly this man was *dikaios*': Luke's Passion Narrative through the Lens of Ancient Rhetoric." *Christian Scholars Conference*. Nashville, TN – June 8, 2012.
- _____. "From the Mountain to the Plain: Ancient Rhetoric as a Tool for Source Criticism." *SBL*.

- _____. "What Has Aeneas to Do with Paul?: Gender, Head Coverings, and Ancient Appeals to Origin Stories." *Stone-Campbell Journal Conference*. Lipscomb University. Nashville, TN – April 5, 2013.
- Gorman, James L.** "A Historiography of the Origins of the Campbell Movement: Missing Missions?" *Stone-Campbell Journal Conference*. Lipscomb University. Nashville, TN – April 5, 2013.
- _____. "From Burning to Blessing: Baptist Reception of Alexander Campbell's New Translation." *Christian Scholars Conference*. Nashville, TN – June 8, 2012.
- Hoover, Jesse.** "Drunken Whore, Shining Light, or Shot to the Sky? The Role of the United States in Premillennialist Apocalypse Scenarios." *SWCRS*.
- _____. "False Lives, False Martyrs: Redating the Colophons of 'Pseudo-Pionius.'" *North American Patristics Society Conference*. Chicago, IL – May 25, 2012.
- _____. "False Martyrs, Seditious Thieves: Anabaptism and the Circumcellions." *Sixteenth Century Society Conference*. Cincinnati, OH – October 26, 2012.
- _____. "Structuring the Divine Economy: The Internal Logic of the Fount of Knowledge." *A Celebration of Living Theology: Engaging with the Work of Andrew Louth*. Durham, UK – July 11, 2012.
- Kim, Andrew.** "Writing Darwin Periodically: Responses to Darwin in Three US Periodicals between 1859-1875." *Southwestern Social Sciences Association Annual Meeting*. New Orleans, LA – March 28, 2013.
- Lee, Nathaniel J.** "Between Kant and Wittgenstein: An Intervention into the Christian Uniqueness Debate." *SWCRS*.
- _____. "BEING BUDDHIST AND CHRISTIAN: AN ANALYSIS OF *Without BUDDHA I Could Not be a CHRISTIAN*." *SWCRS*.
- _____. "Christ the Church: On Christology, The New Black Theology, and Dietrich Bonhoeffer." *Southeast Commission for the Study of Religion*. Greenville, SC – March 16, 2013.
- _____. "Dasein Goes to Church: A Re-imagining of "Being-towards-death" through an Ecclesial Re-novation of "Being-with." *Reckoning with Death : Humanity, Mortality, and the Ends of Life: The 2013 Virginia Graduate Colloquium on Theology, Ethics & Culture*. Charlottesville, VA – April 5, 2013.
- _____. "Desire, Beauty, and Story: A New Proposal for Christian Catechesis for a Pluralistic Age." *NABPR*.
- _____. "'There and Back Again' or 'The End of All Things': Flannery O'Connor's Sacramental Proposal for Racial Reconciliation in 'The Artificial Nigger'." *Central Texas Colloquium on Religion Research Conference*. Austin, TX – February 23, 2013.
- Lyons, Courtney.** "Breaking Through the Extra-Thick Stained Glass Ceiling: African-American Baptist Women in Ministry." *NABPR*.

- _____. "Josephine Butler's 'Holy Rebellion' against Prostitution, Sex Trafficking, and Sadistic Women's Health Care." *SWCRS*.
- _____. "Rev. Dr. Prathia Hall: African-American Woman Religious Leader. *Association for Study of African American Life and History*. Pittsburgh, PA – September 27, 2012.
- _____. "Who Had the Dream?: Prathia Hall, Martin Luther King, Jr., and Rumor in the Civil Rights Movement." *Oral History Association*. Cleveland, OH – October 11, 2012.
- Maine, Bryan C.** "Bishop John Hughes and his Representations of Catholics and Protestants During the Public School Controversy, 1840-1842." *Southwestern Social Sciences Association Annual Meeting*. New Orleans, LA – March 30, 2013.
- _____. "The Place of the Apocrypha in the Writings of Menno Simons in Relation to other Protestant Reformers." *Sixteenth Century Society Conference*. Cincinnati, OH – October 26, 2012.
- _____. "Representations of Children in Late Medieval English Sermons and Exempla." *NABPR*.
- Marrs, Daniel J.** "Love-as-Confession in 'The Woman Who Was a Sinner'." *International Kierkegaard Conference, Kierkegaard on Love and the Passions*. Søren Kierkegaard Research Centre. University of Copenhagen. Copenhagen, Denmark – August 24, 2012.
- Melvin, David.** "Angelic Bystanders and a Man Named Gabriel: The Interpreting Angel Motif in Dan 7-8," *SBL*.
- Moon, Sung Ho.** "Reinterpretation of Noah in the Second Temple Community." *NABPR*.
- _____. "'There were no unclean animals': Redactional Study on Leviticus 11." *SWCRS*.
- Moore, Chris.** "From Golden State to Tobacco Road: G. B. Cashwell and the Quest for Unity in Early Pentecostalism." *Central Texas Colloquium on Religion Research Conference*. Austin, TX – February 23, 2013.
- _____. "'Northern Fingers Have Played Our Pianos': Baptists and Reconciliation in Postwar North Carolina, 1865-1877." *Baptist History and Heritage Society*. Richmond, VA – May 21, 2013.
- _____. "The Original Intent of David Barton: The Tension of the Sacred and the Secular in Barton's Church-State Rhetoric." *SWCRS*.
- _____. "Outliving the Gang: The Selective, Civil, and Religious Memory of Jerome and Felix Robertson in Independence, Waco, and Beyond." *Graduate Student History Symposium*. Waco, TX – March 25, 2013.
- Moudry, Susan L.** "The Community of Saints in Martin Luther's and Menno Simons' Ecclesiology." *Sixteenth Century Society Conference*. Cincinnati, OH – October 26, 2012.

- _____. "Faith and Family: Rick Santorum's Catholic Appeal to Evangelical Conservatives." *SWCRS*.
- Orr, Tim.** "Of Pirates and Providence, God on the High Seas: Puritan Providential Rhetoric and the Transatlantic Voyage, 1630-1682." *Southwestern Social Sciences Association Annual Meeting*. New Orleans, LA – March 30, 2013.
- Parker, B. J.** "Living with the Walking Dead: Transformation and Apocalypse in the Walking Dead." *SWCRS*.
- Reynolds, Peter.** "An Irvingite Apology for Tongues as Ecstatic Speech." *Society for Pentecostal Studies*. Seattle, WA – March 22, 2013.
- Richmann, Christopher J.** "Lutheran Charismatics and the 'Chief Article': A Historical-Theological Assessment." *Lutheran Historical Conference Biennial Meeting*. XX – October 13, 2012.
- _____. "Spirit or Satan?" The Christian and Missionary Alliance on Spiritual Manifestations and Sanctification after A. B. Simpson." *Wesleyan Theological Society Annual Meeting*. XX – March 22, 2012.
- Rowan Fannin, Jordan.** "The Other on the Page: Stanley Cavell, the Skeptical Threat, and Reading as an Act of Acknowledgement." *SWCRS*.
- Rushing, Scott.** "The Apostolic Heritage of the (Pro-Nicene) Desert Fathers." *North American Patristics Society Conference*. Chicago, IL – May 25, 2012
- _____. "Christian Victors: The Apostolic Role of Roman Emperors in the Fourth Century." *NABPR*.
- Ryan, Scott C.** "'Do This In My Memory': Reading 1 Corinthians 11:17-34 in the Context of Honor, Shame, and Ancient Memorialization." *SWCRS*.
- _____. "Speech and Character in Paul's Epistle to the Romans: Reflections on Romans 3:9-20." *NABPR*.
- _____. "Teaching Students in Transition: Pedagogy and Christian Smith's 'Moralistic Therapeutic Deism.'" *International Association of Baptist Colleges and Universities Annual Meeting*. Little Rock, AR – June 5, 2012.
- Selby, Andrew.** "On the Road to Eternal Generation: Hilary of Poitiers's Developing Theology of the Son's 'Birth.'" *Evangelical Theological Society Annual Meeting*. Milwaukee, WI – November 15, 2012.
- _____. "'The Once and Future King': An Evaluation of Calvin's Christological Interpretation of Psalm 2 as a Model of OT Hermeneutics." *SBL*.
- _____. "The Trinitarian Patterns of Creation in Augustine's Interpretations of Genesis 1:1-4." *North American Patristics Society Annual Meeting*. Chicago, IL – May 25, 2012.
- Sieges, Anna.** "The Twelve Quoting Itself: Jonah's Critique of Joel." *SBL*.

Smith, Katherine E. “The Cult of the Queen of Heaven: How the Popular Goddess Came to be Championed by the People of Judah.” *Central Texas Colloquium on Religion*. Austin, TX – February 23, 2013.

_____. “Jeptha’s Daughter: The Hebrew Heroine.” *2nd Annual St. Andrews Graduate Conference in Biblical and Early Christian Studies*. St. Andrews University. St. Andrews, Scotland – June 9, 2012.

Trozzo, Lindsey. “In Pursuit of a Parallel: Virgil’s Aeneid as a Forerunner to John’s Two-Level Drama.” *SWCRS*.

_____. “Thessalonian Women: The Key to the 4:4 Conundrum.” *SBL*.

Welty, Kyle. “The Church Missionary Society and the Colonial Episcopacy in the British Caribbean, 1815-1835.” *Western Conference of British Studies*. Las Vegas, NV – September 21, 2012.

_____. “The Hart Sisters of Antigua and Early Caribbean Methodism.” *AAR*.

Werse, Nicholas R. “A Journey Through Sacred Space: The Inherent Paradox of the Levitical Tabernacle.” *The Place of Literature: Fictional Geographies and Literary Constructions of Space Conference*. Dallas, TX – March 23.

_____. “Moses ben Asher and the Karaite Controversy: Evidence from the Cairo Codex.” *Texas Medieval Association XXII TEMA Annual Conference*. Houston, TX – October 12, 2012.

_____. “Unity and Discontinuity in the Redaction of Obadiah.” *Central Texas Colloquium on Religion Research Conference*. Austin, TX – February 23, 2013.

_____. “Yuri Lotman’s Paradox and Obadiah’s ‘Day of the Lord’.” *SBL*.

Whitenton, Mike. “Trying Jesus: Rhetoric and Testimony in the Markan Passion Narrative.” *SBL*.

Williams Bodenhamer, Kim. “Through the Lattice She Peered: A Study of Sisera’s Mother.” *SWCRS*.

_____. “Women in Windows.” *NABPR*.

Zola, Nicholas J. “The Blood that Speaks: The Legacy of Abel from Jewish to Christian Tradition.” *Christian Scholars’ Conference*. Nashville, TN – June 7, 2012.

_____. “Initial Findings on a Newly Discovered Early Fragment of Romans” (with Grant Edwards). *SBL*.