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Initiations 5.0:

Baylor Religion Graduate Students' Professional Contributions (2010/2011)

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Publications:¹

Barbarick, Clifford. "Both Pattern and Protector: The Cloud of Witnesses in Hebrews 11.1-12.3"
Leaven – forthcoming.

_____. "Milk to Grow On: The Example of Christ in 1 Peter." In *Staying In: From Initiation to Graduation*, eds. Charles H. Talbert and Jason A. Whitlark. Grand Rapids, MI: Eerdmans – forthcoming.

Brookins, Tim. "Luke's Use of Mark as Παράφρασις: Its Effects on Characterization in the 'Healing of the Blind Bartimaeus' Pericope (Mark 10:46-52/Luke 18:35-43)." *Journal for the Study of the New Testament* – forthcoming.

_____. "Rhetoric and Philosophy in the First Century: Their Relation with Respect to 1 Cor 1-4." *Neotestamentica* 45.2 – forthcoming.

_____. "The Wise Corinthians: Their Stoic Education and Outlook." *Journal of Theological Studies* 62.2 – forthcoming.

Brookins, Tim, Peter Reynolds, and Mikeal Parsons. "In Paul's Defense: The Contribution of Cramer's Catena to the Early Reception of Paul in Acts." In *Luke the Interpreter of Israel*, eds. D. Marguerat, D. P. Moessner, M. Parsons and M. Wolter. London: T & T Clark – forthcoming.

_____. "In Defense of Peter and Paul: The Contribution of Cramer's Catena to the Early Reception of Paul in Acts." *Acts Patristica et Byzantina* (2011) – forthcoming.

Budiman, Kalvin. "Changing the Water of Philosophy into the Wine of Theology." *Veritas Journal* 11.2 (2010): 155-72.

_____. "Christian Reformed Church in North America" and "Christian Reformed World Missions." In *The Baker Handbook of Denominations and Ministries*, eds. George Kurian and Mark E. Roberts. Grand Rapids, MI: Baker – forthcoming.

¹ Published or accepted for publication between May 2010 and April 2011.

- Clarkson, Craig.** “Presbyterian Church (USA).” In *The Baker Handbook of Denominations and Ministries*, eds. George Thomas Kurian and Mark E. Roberts. Grand Rapids, MI: Baker – forthcoming.
- Culy, Martin M., Mikeal C. Parsons, and **Joshua J. Stigall.** *Luke: A Handbook on the Greek Text*. Waco, TX: Baylor University Press, 2010.
- Escobedo, Mario.** “Enlarging the Pentecostal Hermeneutical Lens: Luke’s Use of Ecphrasis in Acts 2.1-4.” In *Trajectories in the Book of Acts: Essays in Honor of John Wesley Wyckoff* (pp. 125-45), eds. Paul Alexander, Jordan D. May, and Robert G. Reid. Eugene, OR: Wipf and Stock, 2010.
- Gorman, James.** “The Stone-Campbell Movement’s Responses to Evolution, 1859-1900.” *Stone-Campbell Journal* (2011) – forthcoming.
- _____. Review of *What Americans Really Believe: New Findings from the Baylor Survey of Religion*, by Rodney Stark. *Restoration Quarterly* 52.2 (2010): 125-26.
- Howell, Jenny.** “Advent of the Heart: The Prison Meditations of Alfred Delp, SJ.” *Christian Reflections* 37 (October 2010): 33-40.
- _____. “The Dialogical Imagination of Wendell Berry.” *Integrite* (2011) – forthcoming.
- _____. Review of *The War of the Lamb*, by John Howard Yoder. *Journal of Church and State* 52.3 (2010): 571-72.
- Lyons, Courtney.** “Glee and Race.” In *Television’s Glee and Teen Culture*, ed. Erik M. Walker. Jefferson, NC: McFarland – forthcoming.
- _____. “I Have a Dream Speech” and “Peggy Fleming.” In *The Encyclopedia of the Sixties: A Decade of Culture and Counterculture*. Santa Barbara, CA: ABC-Clio, 2011.
- _____. “Ministries in Action” and “Holt International Children’s Services.” In *The Baker Handbook of Denominations and Ministries*, eds. George Thomas Kurian and Mark E. Roberts. Grand Rapids, MI: Baker – forthcoming.
- _____. “Religion and Economics in the 1964 Philadelphia Race Riots.” In *The Economic Civil Rights Movement*, ed. Michael Ezra. New York: Routledge – forthcoming.
- Maine, Bryan.** “Pocket Testament League” and “Volunteers of America.” In *The Baker Handbook of Denominations and Ministries*, eds. George Thomas Kurian and Mark E. Roberts. Grand Rapids, MI: Baker – forthcoming.
- Martens, Paul and **Jenny Howell**, eds. *John Howard Yoder: Spiritual Writings*. Maryknoll, NY: Orbis – forthcoming.
- Martens, Paul, Mark Thiessen Nation, **Matthew Porter**, and **Myles Werntz**, eds. *Revolutionary Christianity: The 1966 South America Lectures*, by John Howard Yoder. Eugene, OR: Cascade, 2011 – forthcoming.

- Melvin, David.** “Divine Mediation and the Rise of Civilization in Mesopotamian Literature and in Genesis 1-11.” *Journal of Hebrew Scriptures* 10 (2010), www.arts.ualberta.ca/JHS/Articles/article_145.pdf.
- _____. “‘Why Does the Way of the Wicked Prosper?’ Divine and Human Suffering in Jeremiah 11:18-12:13 and the Problem of Evil.” *Evangelical Quarterly* – forthcoming.
- _____. Review of *Exploring the Origins of the Bible: Canon Formation in Historical, Literary, and Theological Perspective*, eds. Craig A. Evans and Emmanuel Tov. *Hebrew Studies* 51 (2010): 101-103.
- Moser, Matt.** Review of *Coming Back to Earth*, by Lloyd Geering. *Religious Studies Review*. 36.4 (2010): 276.
- _____. Review of *God’s Life in Trinity*, ed. Miroslav Volf. *Religious Studies Review* 36.2 (2010): 135.
- _____. Review of *Immersed in the Life of God*, by William J. Abraham. *Religious Studies Review* 36.2 (2010): 132.
- Myers, Alicia.** Review of *The Resurrection of Jesus in the Gospel of John*, eds. Craig R. Koester and Reimund Bieringer. *Religious Studies Review* – forthcoming.
- Porter, Matthew and Myles Werntz.** “On ‘Seeing’ Nonviolence in 1983: Nonviolence and Ecclesiology in Hauerwas and Yoder.” *Conrad Grebel Review* 29.3 (2011) – forthcoming.
- Richmann, Christopher.** “Restoring Proclamation to the Center of Youth Ministry.” *Lutheran Forum* 44.3 (2010): 20-25.
- _____. “Is God Dead? Time 1966” and “Southern Christian Leadership Conference.” *The Encyclopedia of the Sixties: A Decade of Culture and Counterculture*. Santa Barbara, CA: ABC-Clio, 2011.
- Selby, Andrew.** “Lewis, C. S.” In *The Oxford Guide to the Historical Reception of Augustine*, eds. Karla Pollman and Willemien Otten. Oxford: Oxford University Press – forthcoming.
- Stirm, Jeremy.** Review of *Just War as Christian Discipleship*, by Daniel M. Bell. *Political Theology* – forthcoming.
- Tran, Jonathan and **Myles Werntz**, eds. *Corners in the City of God: The Wire and Theology*. Eugene, OR: Cascade – forthcoming.
- Weaver, C. Douglas, Rady Roldan-Figueroa, and **Brandon Frick**, eds. *The Christian Heritage Reader*. Waco, TX: Baylor University Press – forthcoming.
- Werntz, Myles.** “Obscuring the Person: Dorothy Day, Government Works, and Capitalism.” In *Render Unto God: Christianity and Capitalism Reconsidered*, eds. Roger Chapman and Ryan McIlhenny. Eugene, OR: Wipf and Stock – forthcoming.
- _____. “Pearl Jam and Eschatological Listening: Eternal Recurrence of Apocalypse?” *Rock and Theology*, ed. Thomas Beaudoin. Minneapolis: Liturgical Press – forthcoming.

- _____. “War in Christ’s World: Bonhoeffer and Just Peacemaking on War and Christology.” *Dialog: A Journal of Theology* (Spring 2011) – forthcoming.
- _____. “‘What God has Joined’: Submission, Church, and Powers in Sarah Coakley and John Howard Yoder.” In *Sarah Coakley and the Future of Systematic Theology*, eds. Ben Myers, Nathan Kerr, and Janice Rees. Downers Grove, IL: Intervarsity Press Academic – forthcoming.
- _____. Review of *Bonhoeffer and King: Their Legacies and Import for Christian Social Thought*, eds. Willis Jenkins and Jennifer McBride. *Reviews in Religion and Theology* – forthcoming.
- Wilmington, David.** “Jazz (genre entry)” and “Duke Ellington.” In *Encyclopedia of the Bible and its Reception*, eds. Hans-Josef Klauk, Bernard McGinn, Choon-Leong Seow, Hermann Spieckermann, Barry Dov Walfish, and Eric Ziolkowski. Berlin: Walter de Gruyter, 2011 – forthcoming.
- _____. “Progressive National Baptist Convention.” *The Baker Handbook of Denominations and Ministries*, eds. George Thomas Kurian and Mark E. Roberts. Grand Rapids, MI: Baker – forthcoming.
- Zola, Nicholas.** “The One Who Eats My Bread Has Lifted His Heel Against Me’: Psalm 41:10 in 1QH^a 13.25-26 and John 13:18.” *Perspectives in Religious Studies* 37 (2011): 407-19.
- _____. Review of *Revisiting the Empty Tomb: The Early History of Easter*, by Daniel A. Smith. *Restoration Quarterly* 53 (2011) – forthcoming.



Presentations:²

- Bang, Seung Ho.** “Is There Any Seed Left in the Barn?: Grain Storage in Yehud During the Late 6th Century B.C.E” (Eisenbrauns Student Paper Award). *SWCRS*.
- Barbarick, Clifford.** “Review of Stuart Love’s *Jesus and Marginal Women*.” *Christian Scholars Conference*. Nashville, TN – June 4, 2010.
- Brewer-Boydston, Ginny.** “Sarah as Proto-Queen Mother: A Comparison of the use of ‘Gevirah’ for Sarah and the Queen Mothers of the Divided Monarchy.” *NABPR*.
- Brookins, Tim.** “Ἀγαπή as Paul’s Chief ‘Good’: Paul’s Interaction with Greek Philosophic Ethics in His Love Discourses (Rom 12-13 and 1 Cor 12-13).” *SWCRS*.

² In the following list, *AAR* refers to the American Academy of Religion Annual Meeting held in Atlanta, Georgia, October 30-November 1, 2010; *NABPR* refers to The National Association of Baptist Professors of Religion Annual Meeting in Atlanta, Georgia, May 23-26, 2010; *SBL* refers to the Society of Biblical Literature Annual Meeting held in Atlanta, Georgia, November 20-23, 2010; and *SWCRS* refers to the Southwest Commission on Religious Studies meeting that was held in Irving, Texas, March 5-6, 2011.

- _____. "Elements of Stoic-Oriented Declamation in the Rich Man and Lazarus (Luke 16:19-31)." *SBL*.
- _____. "The Gymnasium in Roman Cities." *Classical Association of the Midwest and South Annual Meeting*. Grand Rapids, MI – April 2011.
- _____. "Rhetoric and Philosophy in the First Century: Their Relation in Relation to 1 Corinthians 1-4." *SBL*.
- _____. "The Stoic Wise Man among the Corinthians: Gymnasium Education and the Corinthian 'Elite'." *NABPR*.
- Budiman, Calvin.** "Grace and Growth." *Grace Presbytery Leadership Training of PCUSA*. Central Presbyterian Church, Waco, TX – April 30, 2011.
- _____. "Hermeneutics and Homosexuality." *Society for Leadership Learning*. Melbourne, Australia – July 16, 2010.
- Clarkson, Craig.** "Edinburgh and 'The World': How Reciprocal Influence and the 'Federative Principle' Created the International Missionary Council." *Conference on Faith and History National Meeting*. Eugene, OR – October 7, 2010.
- _____. "Edinburgh and 'The World': Reciprocal Influences in the Development of International Ventures in Missionary Cooperation and Unity." *AAR*.
- Clawson, Mike.** "Atheists as Outsiders: America's Most Despised Religious Minority." *The Central Texas Colloquium on Religion*. Austin, TX – February 19, 2011.
- Frick, Brandon.** "Christ and the Creature: Toward a Barthian Animal Ethic." *The Central Texas Colloquium on Religion*. Austin, TX – February 19, 2011.
- Garton, Roy.** "Drought and Deceit: The Intertextuality of Jer 14:7-9, 19-22." *SBL*.
- _____. "Mirages in the Desert: Wilderness Reflections in the Formation of the Book of the Twelve." *The International Conference on the Perspectives of the Formation of the Book of the Twelve: Methodological Foundations—Redactional Processes—Historical Insights*. University of Münster, Germany – January 2011.
- Gilchrest, Eric.** "The End is Here (Sort of): Eschatology in John's Gospel and the Dead Sea Scrolls." *SWCRS*.
- Gorman, Heather.** "'Reshaping the Same Piece of Wax': Ancient Rhetoric and Luke's Passion Narrative." *Stone-Campbell Journal Conference*. Cincinnati Christian University, Cincinnati, OH – April 8, 2010.
- Gorman, Heather** and Mikeal Parsons. "Irreconcilable Distance: A Challenge to *The Assumed Authorial Unity of Luke and Acts*." *SBL*.
- Gorman, James.** "Alexander Campbell's Contentions with the King James Bible." *The King James Bible and the World it Made, 1611-2011*. Baylor Institute for Studies of Religion, Waco, TX – April 7, 2011.

_____. “Conflicting Contours of Conversion in the Second Great Awakening: New Birth in James McGready and Barton Stone.” *Southwestern Social Science Association Annual Meeting*. Las Vegas, NV – March 17, 2011.

Hoover, Jesse. “Structuring the Divine Economy: The Internal Logic of the Fount of Knowledge.” *The Archbishop Iakovos Graduate Students’ Conference in Patristic Studies*. Holy Cross Greek Orthodox School of Theology, Brookline, MA – March 11, 2011.

Hulbert, W. G. “Writing History and Writing Theology: The Restoration of Manasseh and the Death of Josiah in the Account of the Chronicler.” *SWCRS*.

_____. “You Shall Not Stand Idly By: The Hebrew Bible and the Alien Among Us.” *Stone-Campbell Journal Conference*. Cincinnati Christian University, Cincinnati, OH – April 8, 2010.

Jo, Jangho. “Augustine’s Missionary Attitude Toward Rome.” *SWCRS*.

_____. “From Eschatological Babylon to Historical Nineveh: Augustine’s Re-conceptualization of Rome.” *The Archbishop Iakovos Graduate Students’ Conference in Patristic Studies*. Holy Cross Greek Orthodox School of Theology, Brookline, MA – March 11, 2011.

_____. “The City of God: A Political Work?” *NABPR*.

Lyons, Courtney. “For God and For America: Martin Luther King, Jr.’s Opposition to the Vietnam War and Evangelical Dissent.” *Conference on Faith and History*. Newberg, OR – October 7, 2010.

_____. “How Baptist is Beth Moore?: A Critical Interpretation.” *NABPR*.

_____. “‘My Husband Wears the Cowboy Boots in Our Family’: Why Southern Baptists Let Beth Moore Preach.” *SWCRS*.

_____. “Racial Uplift is Not Enough: Nannie Helen Burroughs and ‘Gender Uplift’.” *American Historical Association*. Boston, MA – January 7, 2011.

Maine, Bryan. “Perceiving Children: The Radical Position of 17th Century Baptists on Children and their Place in the Church Community.” *Sixteenth Century Studies Conference*. Montreal, QC – October 15, 2010.

_____. “‘Some Bastards...Surpass Legitimate Children in the Probity of their Character’: Erasmus on Illegitimacy and Moral Education.” *SWCRS*.

Melvin, David. “Angels and Demons: The Development of Post-Exilic Angelology.” *SBL*.

_____. “Making All Things New (Again): Zephaniah’s Eschatological Vision of a Return to Primeval Time.” *Society for Pentecostal Studies Annual Meeting*. Memphis, TN – March 11, 2011; and *Middle West American Oriental Society Meeting*. Bourbonnais, IL – February 12, 2011.

Moser, Matt. “Death as Fruitfulness: Balthasar, Sacramentality and the *Ars Moriendi*.” *Baylor University Symposium on Faith and Culture Annual Meeting: Human Dignity and the Future of Health Care*. Waco, TX – October 28, 2010.

_____. “Making Harmony from Cacophony: Providence, Evil and Redemption in Middle-Earth.” *Congreso Teologia y Cultura*. Universidad Evangélica de El Salvador, July 2010.

_____. “Theological Aesthetics as Perception and Rapture: On the Mystical *Telos* of Hans Urs von Balthasar’s *Glory of the Lord*.” *NABPR*.

_____. “The Virtues of the Magical: Overcoming Evil in Middle-Earth and at Hogwarts.” *SWCRS*.

Myers, Alicia. “‘Jesus Said to Them...’: The Adaptation of Juridical Rhetoric in John 5:19-47.” *SBL*.

Reynolds, Peter. “Power Through Weakness: Paul and His Opponents in 2 Corinthians.” *Society for Pentecostal Studies Annual Meeting*. Memphis, TN – March 11, 2011.

_____. “Recasting a Fish Story.” *SBL*.

Richmann, Christopher. “Denominations, Doctrine, and the End Times: The Development of American Pentecostal Eschatology, 1910-1950.” *Society for Pentecostal Studies Annual Meeting*. Memphis, TN – March 12, 2011.

_____. “Protecting the Pulpit: Rejection of Ministerial Candidates in Congregationalist New England, 1630-1722.” *Southwestern Social Sciences Annual Meeting*. Las Vegas, NV – March 17, 2011.

Rushing, Scott. “The Apostolic Function of the Monastics in the Ecclesiastical Histories of Socrates, Sozomen, and Theodoret.” *College Theological Society*. Portland, OR – June 4, 2010.

_____. “Ascetic Discipline, Virtue, and Nicene Orthodoxy: The Apostolic Heritage of the Desert Fathers.” *The Archbishop Iakovos Graduate Students’ Conference in Patristic Studies*. Holy Cross Greek Orthodox School of Theology, Brookline, MA – March 11, 2011.

_____. “*Benedictus Qui Venis*: Revealing the Eschatological Beatrice in the *Purgatorio*.” *SWCRS*.

_____. “Champions of Nicene Orthodoxy: The Desert Fathers in the Ecclesiastical Histories of Socrates, Sozomen, and Theodoret.” *SWCRS*.

Selby, Andrew. “Early Pneumatology East and West: The Influence of Didymus the Blind on Ambrose of Milan.” *Ecumenism and the Challenge of Pluralism: An Interdisciplinary Dialogue*. Toronto School of Theology, Toronto, ON – May 8, 2010.

_____. “How Eastern Trinitarian Theology Went West: Ambrose of Milan’s Selective Use of Sources in *De Spiritu Sancto*.” *The Archbishop Iakovos Graduate Students’ Conference in Patristic Studies*. Holy Cross Greek Orthodox School of Theology, Brookline, MA – March 11, 2011.

Stirm, Jeremy. “Evil, Metaphysics, and the Care of Souls.” *Central Texas Colloquium on Religion*. Austin, TX – February 19, 2011.

Werntz, Myles. “Obscuring the Person: Dorothy Day and the Critique of Mass Charity.” *Baylor Symposium on Faith and Culture: Human Dignity and the Future of Health Care*. Waco, TX – October 28, 2010.

_____. “Worlds Without Ends: Foucault and Augustine on Social Conscription and War.” *AAR*.

Whitenton, Michael. “‘David Himself Calls Him Lord’: The Rhetorical Function of *Kyrios* Christology in the Gospel of Mark.” *SWCRS*.

Williams, Will. “Irony as the Birth of Kierkegaard’s ‘Single Individual’.” *AAR*.

_____. “Kierkegaard’s Irony as Constructive of the Self/Other Relation.” *Attending to the Other: Critical Theory and Spiritual Practice*. International Society for Religion, Literature, and Culture, St. Catherine’s College, University of Oxford – September 25, 1020.

_____. “Kierkegaard’s Understanding of Childlike Humor as Both a Hindrance and a Help to Becoming a Christian.” *Younger Than Sin: Notre Dame Center for Ethics and Culture Conference*. Notre Dame, IN – November 19, 2010.

_____. “The Legitimacy of the Comic: Kierkegaard and the Importance of the Comic for Theology and Ethics.” *The Sixth International Kierkegaard Conference: Why Kierkegaard Still Matters*. St. Olaf College, Northfield, MN – June 28, 2010.

_____. Invited Response to J. Michael Tilley’s “Kierkegaard’s Contribution to the Theory and Practice of Community.” *The Sixth International Kierkegaard Conference: Why Kierkegaard Matters*. St. Olaf College, Northfield, MN – June 28, 2010.

_____. Invited Response to Robert C. Roberts’ “Thinking With Kierkegaard About Virtues and Vices.” *Baylor Kierkegaard Society*. Waco, TX – October 18, 2010.

Wilmington, David. “Democracy as Improvisation: A Jazz Corrective to Jeffrey Stout on Tradition, Authority, and ‘Common Morality’ in Religious and Political Discourse.” *NABPR*.

_____. “Freedom in the Groove: Why Virtue Ethics Needs Jazz Improvisation.” *AAR*.

_____. “Metaphysics and the Baptist Academy: Baptist Resources for Contemporary Theology.” *Young Scholars in the Baptist Academy*. Honolulu, HI – July 30, 2010.

Zola, Nicholas. “Tatian’s ‘Second to Last’ Supper: *Diatessaron* and the Crucifixion Chronology.” *SBL*.

_____. “‘To Burn’ or ‘To Boast’? Martyrdom and the Patristic Interpretations of 1 Cor 13:3.” *SWCRS*.

_____. “Why Are There Verses Missing from My Bible? The Textual Evolution of the New Testament since the KJV.” *The King James Bible and the World it Made, 1611-2011*. Baylor Institute for Studies of Religion, Waco, TX – April 7, 2011.