



# INITIATIONS 3.0:

BAYLOR RELIGION GRADUATE STUDENTS' PROFESSIONAL  
CONTRIBUTIONS (2008/09)



## PUBLICATIONS:<sup>1</sup>

**Anderson, John.** “Jacob, Laban, and a Divine Trickster? The Covenantal Framework of God’s Deception in the Theology of the Jacob Cycle.” *Perspectives in Religious Studies* 36 (2009): 3-23.

**Hill, Bracy.** “Fox, George (1624-1691),” “Lollards,” “More, Thomas (1478-1535),” “Simons, Menno (1496-1561),” “Wyclif (Wycliffe), John (d. 1384),” and “Yoder, John Howard.” In *Encyclopedia of Christian Civilization*. Ed. George Thomas Kurian. Oxford: Blackwell Publishing, 2009.

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\_\_\_\_\_. Review of *John Jewel and the English National Church: The Dilemmas of an Erastian Reformer*, by Gary W. Jenkins. *The Journal of Church and State* 50.1 (2008):169-171.

**Lyons, Courtney.** “‘dont DONT D-O-N-T’: Antoinette Brown Blackwell’s Relationship with Marriage.” *Ohio History* 117 – forthcoming.

**Melvin, David P.** Review of *Chaos and the Son of Man: The Hebrew Chaokampf Tradition in the Period 515 BCE to 200 CE* by Andrew R. Angel. *Hebrew Studies* 50 – forthcoming.

**Moser, Matthew.** “In Adam, Adam Fell: A Protestant Reading of Islamic Hamartiology.” *Dialog: A Journal of Theology* 48.3 – forthcoming.

**Myers, Alicia.** “‘For It Has Been Written’: Paul’s Use of Isa 54:1 in Gal 4:27 in Light of Gal 3:1-5:1.” *Perspectives in Religious Studies* – forthcoming.

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<sup>1</sup> Published or accepted for publication between May 2008 and April 2009.

**Myers, Alicia and Sharyn Dowd.** “Helen Barrett Montgomery as an Interpreter of the New Testament, with Special Attention to Centenary Acts of the Apostles.” In *The Acts of the Apostles: Four Centuries of Baptist Interpretation* (pp. 35-67). Eds. Mikeal C. Parsons, Bill Leonard, and Beth Barr. Waco, TX: Baylor University Press – forthcoming.

**Porter, Matthew.** “The Revolution in Retrospect: Locating Yoder’s Minority Christianity Within Troeltsch’s Sect.” In *The Church*. Eds. Ryan S. Schellenberg, Allan Rudy-Froese, and J. R. Wiebe. Telford, PA: Cascadia – forthcoming.

**Porter, Matthew, Myles Werntz and Paul Martens, eds.** *Nonviolence – A Brief History: The Warsaw Lectures*, by John Howard Yoder. Waco, TX: Baylor University Press – forthcoming.

**Rios, Chris.** “Liberalism,” “Evolution,” “Charles Hodge (1797-1878),” “Benjamin Breckenridge Warfield (1851-1921),” “William Jennings Bryan (1860-1925),” “Princeton Theology.” In *Encyclopedia of Christian Civilization*. Ed. George Thomas Kurian. Oxford: Blackwell Publishing, 2009.

**Rushing, Scott.** Review of *A Feminist Companion to Patristic Literature*, by Amy-Jill Levine. *Perspectives* – forthcoming.

\_\_\_\_\_. Review of *In the Name of Heaven: 3,000 Years of Religious Persecution*, by Mary Jane Engh. *Journal of Church and State* – forthcoming.

\_\_\_\_\_. Review of *Kissing Christians: Ritual and Community in the late Ancient Church*, by Michel Philip Penn. *Medieval Encounters* – forthcoming.

\_\_\_\_\_. Review of *Wealth and Poverty in the Early Church*, by Susan Holman. *Perspectives* – forthcoming.

**Werntz, Myles.** “Salvation Army.” *Baker Handbook of Denominations and Ministries*. Ed. George Kurian. Grand Rapids, MI: Baker Academic, 2009.

\_\_\_\_\_. Review of *Peace: A History of Movements and Ideas*, by David Cortright. *Journal of Church and State* – forthcoming.

\_\_\_\_\_. Review of *The Consolations of Theology*, ed. Brian S. Rosner. *Religious Studies Review* 35 (2009): 45

\_\_\_\_\_. Review of *Theology at the Eucharist Table*, by Jeremy Driscoll. *Religious Studies Review* 35 (2009): 36.

**Williams, Will.** “Ecclesiastes: Vanity, Grief, and the Distinctions of Wisdom.” In *Kierkegaard and the Bible*. Volume 1, Tome I of Kierkegaard Research: Sources, Reception and Resources. Ed. Lee C. Barrett. Aldershot: Ashgate – forthcoming.

\_\_\_\_\_. Review of *Baptist Questions, Baptist Answers: Exploring Christian Faith*, by Bill J. Leonard. *Religious Studies Review* – forthcoming.

\_\_\_\_\_. Review of *Christology: A Guide for the Perplexed*, by Alan Spence. *Religious Studies Review* – forthcoming.

\_\_\_\_\_. Review of *Kierkegaard*, by M. Jamie Ferreira. *Religious Studies Review* – forthcoming.

\_\_\_\_\_. Review of *Kierkegaard: Thinking Christianly in an Existential Mode*, by Sylvia Walsh. *Religious Studies Review* – forthcoming.

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## **PRESENTATIONS:**

**Anderson, John.** “The Ancestral Covenant in Psalms 105 and 106: Their Function as the Conclusion to Book Four of the Psalter.” *Society of Biblical Literature Annual Meeting*. Boston, MA (November 2008).

\_\_\_\_\_. “Jesus and the Patriarchs: The Imminent Fulfillment of the Ancestral Promise in Matt 8:5-13.” *Society of Biblical Literature Annual Meeting*. Boston, MA (November 2008).

\_\_\_\_\_. “A Trickster Oracle: Reading Jacob and Esau between Beten and Bethel.” *Southwest Commission on Religious Studies*. Irving, TX (March 2009).

**Brewer-Boydston, Ginny.** “‘They Walk in Wisdom or Folly’: The Intensification of Wisdom and Folly in the Dead Sea Scrolls: A Comparison with Proverbs and the Two Spirits Treatise.” *Southwest Commission on Religious Studies*. Irving, TX (March 2009).

\_\_\_\_\_. “Who God is Not: An ‘Idolic’ Reading of Isaiah 45:18-19.” *Society of Biblical Literature Annual Meeting*. Boston, MA (November 2008).

**Brumback, Rick.** “Both Here and There: Calvin’s Development of a Sacramental Theology.” *Southwest Commission on Religious Studies*. Irving, TX (March 2009).

- \_\_\_\_\_. "Monarchism Reconsidered: Tertullian's Trinitarian Monarchy in *Adversus Praxean*." *Pappas Patristic Institute, Holy Cross Greek Orthodox School of Theology*. Brookline, MA (October 2008).
- Budiman, Kalvin.** "Thomas Aquinas and John Calvin: Seeing God's Creation through the Same Window." *Southwest Commission on Religious Studies*. Irving, TX (March 2009).
- Garton, Roy.** "The Death of a Psalmist: A Literary Reading and Structural Analysis of Psalm 88." *Southwest Commission on Religious Studies*. Irving, TX (March 2009).
- Hill, Bracy.** "James Peirce and the Presbyterians: The Exeter Controversy and the Evolution of 'Dissent'." *Southwest Commission on Religious Studies*. Irving, TX (March 2009).
- \_\_\_\_\_. "Providence and Plague: The Roles of Disease, Providence, and Science in the Eighteenth-Century Histories and Works of Daniel Neal." *Conference on Faith and History*. Bluffton, OH (September 2008).
- Jo, Jangho.** "Worshipping an Ass: Jewish Presence in Christian Apology." *Fifth Annual Archbishop Iakovos Graduate Student Conference in Patristic Studies*. Holy Cross Greek Orthodox School of Theology (March 2009).
- Keener, Jim.** "All Things Under Their Feet: Psalm 8:6-7 and the Art of the Ancient Near East." *Graduate Student Forum*. Baylor University (November 2008).
- \_\_\_\_\_. "Reading Through the Eyes of Faith: Towards a Workable Canonical Approach to Interpreting the Scriptures." *Christian Scholars Forum*. Baylor University (April 2009).
- \_\_\_\_\_. "The Rule of Faith and the Canon of Scripture: Augustine's Hermeneutic as a Theoretical Framework for Canonical Exegesis." *Interdisciplinarity in Theology and Religion Conference: How to Tie Knots that Hold*. Durham University (January 2009).
- \_\_\_\_\_. "The Sum of the Parts: The Structural Organization of the Qumran Peshet on Psalm 37." *Southwest Commission on Religious Studies*. Irving, TX (March 2009).
- Lyons, Courtney.** "Sanctioned Injustice: Southern Baptist Missionaries and Augusto Pinochet." *Christian Scholars Forum*. Baylor University (April 4, 2009).
- \_\_\_\_\_. "Southern Baptist Missionary Involvement in Overseas Missions: Pinochet's Chile." *Southwestern Social Science Association*. Denver, CO (April 2009).

**McConnell, Jim.** “The Rhetorical Use of Oracles in Plutarch’s *Lives* and the OT Scripture in Luke/Acts: An Investigation.” *Society of Biblical Literature Annual Meeting*. Boston, MA (November 2008).

**Melvin, David P.** “Gilgamesh as Gibbor and the Unity of Gen 6:1-4 and the Enochic Watchers Tradition.” *Evangelical Theological Society Annual Meeting*. Providence, RI (November 2008).

\_\_\_\_\_. “The Poor, the Orphan, and the Gods: Psalm 82 as Deuteronomic Propaganda.” *Southwest Commission on Religious Studies*. Irving, TX (March 2009).

**Moser, Matthew.** “A Mercy as Severe as Death; a Death as Merciful as Love: Sheldon Vanauken, C. S. Lewis, and the Autobiography of Suffering.” *Revelations: Baylor University English Graduate Student Association Conference*. Baylor University (May 2008).

**Myers, Alicia.** “Jesus as Ideal King: Isaiah 42 and the Characterization of Jesus in Matt 12:17-21.” *Society of Biblical Literature Annual Meeting*. Boston, MA (November 2008).

\_\_\_\_\_. “‘The One of Whom Moses Wrote’: The Characterization of Jesus through OT Moses Traditions in the Gospel of John.” *Society of Biblical Literature Annual Meeting*. Boston, MA (November 2008).

**Porter, Matthew.** “The Revolution in Retrospect: Locating Yoder’s Minority Christianity Within Troeltsch’s Sect.” *Mennonite Graduate Student Conference*. Eastern Mennonite University (August 2009).

**Rios, Chris.** “‘The Credibility of Darwinism’: The Early Victoria Institute and Its Relationship with Darwinism.” *Conference on Faith and History*. Bluffton, OH (September 2008).

**Rushing, Scott.** “Antony: Insider or Outsider? Athanasius and the Politics of Identity.” *Center for Jewish Studies International Conference*. Waco, TX (October 2008).

\_\_\_\_\_. “An Ethic of Obedience: Why did Egyptian Monks Reject Arius in Favor of Athanasius?” *The Conference on Faith and History*. Bluffton, OH (September 2008).

\_\_\_\_\_. “*Tertius Usus Legis*: Law and Gospel in Calvin’s Institutes.” *Southwest Commission on Religious Studies*. Irving, TX (March 2009).

**Small, Brian.** “The Book of Hebrews’ Critique of the Levi-Priestly Tradition.”  
*Southwest Commission on Religious Studies*. Irving, TX (March 2009).

**Smith, Julien.** “The Construction of Identity in Mark 7:24-30: The Syrophoenecian Woman and the Problem of Ethnicity.” *Society of Biblical Literature Annual Meeting*. Boston, MA (November 2008).

**Welty, Kyle.** “A Folk Theologian’s Foray into Science: John Wesley’s Scientific Thought as Revealed in Select Writings.” *Conference on Faith and History*. Bluffton, OH (September 2008).

\_\_\_\_\_. “The SPG’s ‘Mission’ in Eighteenth Century Colonial America as Presented in the Mayhew Controversy, c. 1763-1766.” *American Society of Church History*. Montreal, PQ (April 2009).

**Werntz, Myles.** “Trinity and Providence: Essences and Impacts in John Calvin’s Institutes.” *Southwest Commission on Religious Studies* (March 2009).

**Williams, Will.** “Conscience and the Justified Man: A Consideration of the Understanding of Conscience in John Calvin’s Institutes.” *Southwest Commission on Religious Studies*. Irving, TX (March 2009).

**Wilmington, David.** “The Devil’s Music Goes to Church: Duke Ellington’s Sacred Concerts as Inter-Community Engagement.” *American Academy of Religion Annual Meeting*. Chicago, IL (November 2008).

\_\_\_\_\_. “The Romantic Ideal of Inspiration: Coleridge and Schleiermacher on Flashing Eyes and Floating Hair.” *Revelations: Baylor University English Graduate Student Association Conference*. Baylor University (May 2008).

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