



INITIATIONS 1.0:

BAYLOR RELIGION GRADUATE STUDENTS' PROFESSIONAL
CONTRIBUTIONS (2006/07)



PUBLICATIONS:¹

Steve Bezner, "Capital Punishment: A Pastoral Perspective," *Christian Ethics Today* 13(2) (forthcoming).

Scott Bryant, Review of *Baptism: We've Got it Right...and Wrong: What Baptists Must Keep, What We Must Change, and Why*, by John R. Tyler, *Review & Expositor* (forthcoming).

Cameron Jorgenson, "John Henry Newman," "Icons and Iconography," and "Mount Athos," in *Encyclopedia of Christian Civilization*, Oxford: Blackwell Publishing (forthcoming).

_____, Contributed sermons, scripture commentaries and worship aids for the May 21st and June 1st lectionary texts, *Abingdon Preaching Annual*, Nashville: Abingdon Press, 2008. (forthcoming).

David Tonghou Ngong, "In Quest of Wholeness: African Christians in the New Christianity," *Review and Expositor* 103 no. 3 (Summer 2006): 519-40.

Chris Rios, Review of *Religious Interests in Community Conflict: Beyond the Culture Wars*, by Paul A. Djupe and Laura R. Olson, *Journal of Church and State*, (forthcoming)

Jesse Robertson, Review of *The Johannine Corpus in the Early Church*, by Charles E. Hill, *Restoration Quarterly* 48 (2006): 255.

Julien Smith, Review of *Paul and Gentile Women: Reframing Galatians*, by Tatha Wiley; *Identity Matters: John, the Jews, and Jewishness*, by Raimo Hakola, *Perspectives in Religious Studies* 33/2 (2006): 254-56.

¹ Published in the 2006/07 academic year or forthcoming shortly.

Myles Werntz, "The Burden of Incarnation", in *Becoming Fire: Spiritual Writing from Rising Generations*, Andover Newton Publications, 2006.

_____, Review of *Arminian Theology*, by Roger Olson. *Truett Journal of Church and Mission*, Fall 2006.

_____, Review of *Like Fire in the Bones: Listening for the Prophetic Word in Jeremiah*, by Walter Brueggemann. *Family and Community Ministries: Empowering through Faith* (forthcoming).

_____, Review of *Reason for Hope: The Systematic Theology of Wolfhart Pannenberg*, 2nd ed., by Stanley J. Grenz. *Religious Studies Review* (forthcoming).

_____, Review of *Responsive Labor*, by David H. Jensen. *Religious Studies Review* (forthcoming).

_____, Review of *Willing the Good*, by Paula Cooley. *Religious Studies Review* (forthcoming).

Will Williams, "The Relatively Good Book," with B. J. Hutto, *Touchstone* 19.4 (May 2006): 12-13.

_____, "William Carey," "Billy Graham," "C. S. Lewis," and "Lesslie Newbigin," *The Encyclopedia of Christian Civilization*, Blackwell (forthcoming).



PAPERS PRESENTED:

Steve Bezner, "Holiness in Death: The Theology of Dietrich Bonhoeffer," *South Texas School of Christian Studies*, April 4, 2007.

Scott Bryant, "A Typology of 'Pre-Whitefield' Baptist Churches of Colonial New England," *SWCRS*.²

Kalvin Budiman, "Priority of the Senses: The Role of Theory of Knowledge in Aquinas' Doctrine of Scripture," *SWCRS*.

² *SWCRS* in this and all ensuing entries refers to the Southwest Commission on Religious Studies Regional Meeting held in Irving, Texas, on March 3-4, 2007.

Jeff Cary, "Graham Greene and the 'Naturalizing of the Supernatural': A Theological Assessment of *The Heart of the Matter*," *SWCRS*.

Chad Hartsock, "Sight and Blindness as a Means of Characterization—A Look at the Blinding of Saul," *Society of Biblical Literature Annual Meeting*, November 2006.

_____, "Seeing the Blind Stories Again: Mark 8:22-26 and 10:46-52 and the Greco-Roman Context," *SWCRS*.

Bracy Hill, Session Respondent, "Religion and Secularization," *American Society of Church History Spring Meeting*, Salt Lake City, UT, (April 13-15, 2007).

_____, "Arthur Golding's Vision of Elizabethan Reformation and His *Terrifico nuper Crepitantem*," *SWCRS*.

_____, "Richard II as Wise King Herod: Richard's Approach to Oath-taking," *Texas Medieval Association Annual Meeting*, Baylor University, (October 7, 2006).

Cameron Jorgenson, "The Violent Take It By Force: The Gospel and Violence in Film," *Baylor University Graduate Student Living and Learning Community Academic Forum* (November 2006).

_____, "Tradition, Evangelical Spirituality, and Newman's Critique," *Baptist Association of Philosophy Teachers Biennial Meeting* (October 2006).

_____, "The Troubled Case of Tradition and Evangelical Spirituality," *Conference on Faith and History Biennial Meeting* (September 2006).

Paul Kim, "Apatheia and Atonement: Christology of Cyril of Alexandria for Contemporary Grammar of Salvation," *Wheaton Theology Conference: Ancient Faith for the Church's Future*, Wheaton College (April 2007).

_____, "The Cosmology of Orthodoxy: Aquinas and Chesterton on Grace, Freedom and Science," *Pruit Memorial Symposium and Lilly Fellows Program National Research Conference: The World and Christian Imagination*, Baylor University (November 2006).

Nathan Lane, "YHWH's Mercy and Wrath: The Contribution of Exod 34:6-7 to the Canonical Shape of the Torah," *SWCRS*.

_____, "Can a Lawyer Understand Mercy: Luke's Use of Scripture in the Parable of the Good Samaritan?" *Society of Biblical Literature Annual Meeting* (November, 2006).

- _____, "The Purifying Power of YHWH's Speech: The *mis pi* and *pit pi* Ceremonies in Isaiah." *Society of Biblical Literature Annual Meeting* (November, 2006).
- Alicia Myers**, "'The One of Whom Moses Wrote': The Characterization of Jesus through OT Moses Traditions in the Gospel of John," *SWCRS*.
- David Tonghou Ngong**, "The New Christianity in Africa and Radical Orthodoxy: An Apology for Dialogue," *American Academy of Religion Annual Meeting* (November, 2006).
- Scott Rushing**, "Patristic Citations in the English Book of Homilies (1547 and 1571)," *SWCRS*.
- Brian Small**, "One Language and One Nation: A Narrative Reading of Genesis 11:1-9," *SWCRS*.
- Julien Smith**, "The Use of Scripture in the Epistle of Barnabas: Suppression, Legitimation and Creation," *Society of Biblical Literature Annual Meeting* (November, 2006).
- _____, "The Rhetorical Function of Refutation in Acts 6-7, 10-15," *Society of Biblical Literature Annual Meeting* (November, 2006).
- Josh Stigall**, "The Rhetorical Function of the Parable of the Rich Man and Lazarus," *SWCRS*.
- Delayne Vahn**, "The Shame of the House of Saul: Ishbosheth and Mephibosheth as Emblems of Shame," *SWCRS*.
- Kyle Welty and Chris Rios**, "Vision of Peace: How Texans Imagined Post-War Life at the Conclusion of World War I," *SWCRS*.
- Myles Werntz**, "Walter Rauschenbusch and the Recovery of Specific Providence", *SWCRS*.
- _____, "Let the Music Guide Us: Towards an Engagement between Karl Barth and Friedrich Nietzsche," *SWCRS*.
- Will Williams**, "The Two Natures of Doctrine: A Critique of George Lindbeck's *The Nature of Doctrine*," *SWCRS*.