Wednesday, October 25

11:00 a.m.

Registration Opens (Bill Daniel Student Center, Second Floor Foyer)

12:00 to 1:30 p.m.

Panel Discussions

Reading Scripture, Reading Nature, 1200-1850
- “John Calvin and Two Streams of Medieval Natural Theology”
  — Lesley-Anne Williams, LeTourneau University
- “Kierkegaard’s Defense of Nature and Theology against Natural Theology”
  — Will Williams, LeTourneau University
- “The Reformation and Natural Theology in England, 1600-1700”
  — Katherine Calloway, Baylor University

Shaping Traditional Religion: Preaching and Practicing the Faith in Late-medieval England
- “Reform before the Reformation: Nuns, Vocation, and Monastic Reform in Late-medieval England”
  — Elizabeth Marvel, Baylor University
- “Women on the Move: Biblical Conceptions of Female Pilgrimage on the Eve of the Reformation”
  — Anna Redhair, Baylor University
- “Saints’ Lives and Liturgical Instruction for the Laity in John Mirk’s Festial”
  — Wesley Garey, Baylor University
Chair—Scott Prather, Baylor University

Colloquium Sessions

The Reformation’s Legacy in Literature
- “Marilynne Robinson’s Neo-transcendentalism”
  — Jordan Carson, Baylor University
- “Real Absence: The Reformation, the Sacraments, and the Literary Arts Today (or, Where are all the Catholic poets?)”
  — Stephen Barnes, University of Mary Hardin-Baylor
- “On Jadedness and Reformation: Revisiting Walker Percy’s Theological and Philosophical Contributions”
  — Nathan Carson, Fresno Pacific University
Women and the Reformation
- “Luther: Gender and Sexuality in the Protestant Reformation”
  — Carrie Marjorie Peirce, Azusa Pacific University
- “‘Almighty God, Without Respect of Person’: Thomas Cranmer, Gender, and Religious Change during the English Reformation”
  — Nicholas Pruitt, Eastern Nazarene College

The Reformation in England
- “Sir Thomas More’s Comfort Amidst Tribulation”
  — Aaron Cassidy, Baylor University
- “The Politics of Translation: The Relationship between the Church and State in Early English Translations of the Bible”
  — Michael Stell, Catholic University of America
- “The Puritan Response to Suppression during the English Reformation”
  — Harry L. Poe, Union University

The Roots of the Reformation
- “Luther the Muslim: Sayyid Ahmad Khan (d. 1898) and the Islamic Roots of the Reformation”
  — Charles Ramsey, Baylor University
- “The Formative Influence of Jan Hus on Martin Luther’s Scriptural, Philosophical, and Theological Paradigms”
  — Jerry Terrill, Houston Graduate School of Theology

Hermeneutics and the Use of Scripture
- “As on the Day of Pentecost: Pentecostals’ Use of Scripture in the Continuing Reform of the Church”
  — Zachary Michael Tackett, Southeastern University
- “Is the Bible Self-interpreting or Not?: An Investigation of Relevant Old and New Testament Texts”
  — John Bergsma, Franciscan University of Steubenville
- “Wesley vs. Calvin: Hermeneutical Strategies Within the Reformed and Wesleyan Traditions”
  — Mark Weeter, Oklahoma Wesleyan University

1:30 to 2:00 p.m.

Break

2:00 to 3:30 p.m.

Panel Discussion

A Discussion of W. David O. Taylor’s The Theater of God’s Glory: Calvin, Creation, and the Liturgical Arts
- Bruce Gordon, Yale Divinity School
- Randall Zachman, University of Notre Dame
- David Music, Baylor University
- Respondent—W. David O. Taylor, Fuller Seminary
  Chair—Taylor Worley, Trinity International University
Colloquium Sessions

The Reformation in Visual Art
- “Fra Angelico’s Last Supper and Caravaggio’s Supper at Emmaus: How Different Treatments of the Eucharist Reveal a Changing Reformation Culture”
  —Luke Pederson, Baylor University
- “The Church and Art History: German Reformation Art Revisited”
  —Georgia Gene Berryhill, University of Maryland-UMUC

Viewing the Other in the Reformation
- “‘Luther and the Jews’ from the Standpoint of the History of Exegesis: The Cain and Abel Narrative as Test Case”
  —Erik Lundeen, Baylor University
- “The Last Battle: Revelation 20 in Luther and the Lutheran Tradition to 1700”
  —Gregory Miller, Malone University
- “‘Where is Your Religion Before the Reformation?’: Appeals to Waldensianism in Antebellum Anti-Catholic Writings”
  —Samuel Young, Marquette University

Rapprochement and Ecumenism
- “The Reformation in the Reformatory: Catholic/Protestant Interaction within America’s Largest Maximum-security Prison”
  —Joshua Hays, Baylor University
- “The Ecumenical Image: Communing at the Cross in the Work of Zinzendorf and Kierkegaard”
  —Lauren Lee, University of Notre Dame
- “The Bible, History, and Fr. Raymond Brown”
  —Fr. Francis Berna, La Salle University

Natural Theology
  —Dennis Feltwell, Pasco-Hernando State College
- “Biblical Natural Theology of Romans 1: God’s Self-disclosure through Nature and Human Sinfulness”
  —David Calhoun, Gonzaga University
- “Subjects, Objects, and the Knowledge of God: Calvin and Barth on Paul’s Language of Election”
  —Jake Raabe, Baylor University

Revised: 8/21/2017 10:00 am
Theology and the Bible

• “Sola Scriptura, Disagreement, and the Rules of Theology”
  — Mitch Stokes, New Saint Andrews College

• “Theological Interpretation of Scripture in Conflict and Consonance with the Legacy of the Reformation”
  — Tamra Hernandez, Southwestern Baptist Theological Seminary

• “Sola Scriptura but not Una Interpretatio: The Reformation’s Unresolved Tension between History and Theology in Biblical Studies”
  — James Mead, Northwestern College

3:30 to 4:00 p.m.

Break

4:00 to 5:30 p.m.

Featured Presentations

George Herbert as Our Supreme Ecumenical Poet of the Doctrine of Justification by Grace
  • Ralph Wood, Baylor University

Fides ex auditu before the Reformation: Women and the Bible in Late Medieval English Sermons
  • Beth Allison Barr, Baylor University

(Title forthcoming)
  • Carl Trueman, Westminster Theological Seminary

6:00 to 7:15 p.m.

Dinner (Barfield Drawing Room, Bill Daniel Student Center, Second Floor)

7:15 to 8:30 p.m.

Welcoming Remarks (Barfield Drawing Room, Bill Daniel Student Center, Second Floor)

  • Darin Davis, Vice President for University Mission and Director of the Institute for Faith and Learning, Baylor University

W. H. Brian Jr. Family Plenary Presentation

  “Taking the Measure of Sola Scriptura”
  • Mark Noll, University of Notre Dame
Thursday, October 26

8:30 to 10:00 a.m.

Panel Discussion

Wisdom and the Word: Undergraduate Research Projects on the Bible and the Reformation
• Honor Students of Union University
Co-chairs: Scott Huelin, Justin Barnard, and David Thomas, Union University

Colloquium Sessions

The Music of the Reformation
• “Johannes Brahms and Faith Seeking Understanding: A German Requiem Op. 45 and Four Serious Songs Op. 121”
  —Enid Ross, Dell Seton Medical Center at The University of Texas
• “Bach’s Bible and Ours”
  —James LaGrand, Messiah College
• “Luther’s influence of Music during the Protestant Reformation”
  —Martin Batts, LeTourneau University

Reforming Liturgy
• “The Homiletical Development and Legacy of Johannes Oecolampadius (1482-1531): A Case Study in the Reformation of Preaching”
  —Timothy Slemmons, University of Dubuque Theological Seminary
• “Sola Scriptura and the Liturgies of the Reformation”
  —Christopher Cleveland, Orlando Central Baptist Church
• “‘And God Said’: Sola Fide and the Language of Re-creation in Luther’s The Babylonian Captivity of the Church”
  —Robin Landrith, Yale Divinity School

Examining Sola Scriptura
• “A Response to Bibliolatry”
  —Sabrina Little, Baylor University
• “Should ‘Sola Scriptura’ Be Considered Revelation or Tradition?”
  —Keith Buhler, University of Kentucky
• “Ad Fontes and Sola Scriptura: Strange Bedfellows”
  —Timothy Edwards, New Saint Andrews

10:00 to 10:30 a.m.

Break

10:30 a.m. to 12:00 p.m.

Featured Presentations

(Title forthcoming)
• Johanna Rahner, University of Tübingen

From Luther in the Pulpit to Luther in his Monastic Cell: Kierkegaard on Reading Sacred Scripture in Solitude and Silence
• Randall Zachman, University of Notre Dame
12:00 to 1:30 p.m.

**Lunch** (Barfield Drawing Room, Bill Daniel Student Center, Second Floor)

1:30 to 3:00 p.m.

**Featured Presentations**

**The Latin Vulgate in the Protestant Reformation**
- Bruce Gordon, Yale Divinity School

**Luther’s Black and White Devils: The Racial Legacy of Reformation Theology**
- Tamara Lewis, Perkins School of Theology, Southern Methodist University

3:00 to 3:30 p.m.

**Break**

3:30 to 5:00 p.m.

**Featured Presentation**

*(Title forthcoming)*
- Godwin Makabi, Anglican Church of Nigeria

**Panel Discussions**

**The Bible and Its Relation to . . .**
- “Biblical Hermeneutic Outline”
  — Don Optiz, Messiah College
- “The Bible and Its Relation to Economic Life”
  — Brad Frey, Geneva College
- “Reviewing The Bible and Its Relation to Learning”
  — David Guthrie, Penn State University and Sam Guthrie, Penn State University
- “The Bible and Its Relation to Political Life”
  — Keith Martel, Geneva College

Chair—Nathan Alleman, Baylor University

**What’s Forgotten from the Reformation—What’s Necessary for New Reformation: An Interdisciplinary Approach**
- Heather Peterson, University of Northwestern-Saint Paul
- Jonathan Loopstra, University of Northwestern-Saint Paul
- Annette Sorenson, University of Northwestern-Saint Paul
- Justin Daeley, University of Northwestern-Saint Paul
- Rick Love, University of Northwestern-Saint Paul
Colloquium Sessions

The Human Good in the Reformation
• “Locke: A Man of the Reformation?”
  —Jeremy Neill, Houston Baptist University
• “Luther’s Political Theory of the Two Kingdoms Reconsidered”
  —Martin Erdmann, Verax Institute
• “Every Thought of His Heart Was Only Evil Continually: Luther and Calvin on Pagan Goodness”
  —Kaylie Page, Baylor University

Scripture in Music
• “Jennen’s Messiah: How Charles Jennens Chose to Combat Deism with the Bible and the Art of Music”
  —William Matthew Aughtry, Baylor University
• “‘It’s hard to suck with Jesus in your band’: Transplanting Biblical Characters in Contemporary Contexts, from Martin Luther to Modern Rock”
  —James Cochran, Baylor University
• “The Gospel According to Kanye West”
  —Benjamin Goff, Baylor University

The Role of Grace
• “Grace and the Bible versus the Church? Re-reading Augustine on Key Reformation Themes”
  —Alex Fogleman, Baylor University
• “Higher Ground: The Metaphysics of Grace in Lutheran-Catholic Dialogue”
  —J. Burke Rea, Baylor University
• “Grace as Hermeneutical Principle in Luther”
  —Carey Walsh, Villanova University

5:00 to 6:00 p.m.

Break

6:00 to 7:15 p.m.

Dinner (Barfield Drawing Room, Bill Daniel Student Center, Second Floor)

7:15 to 8:30 p.m.

William Carey Crane Scholar Lecture

>Title forthcoming
• Timothy George, Beeson Divinity School
Friday, October 27
8:30 to 10:00 a.m.

Panel Discussion

Reformation and Imagination: How is a Protestant Film Different from a Catholic Film?
- Students of the University of Mary Hardin-Baylor
  Chair—Brent Gibson, University of Mary Hardin-Baylor

Colloquium Sessions

Reforming Vocation and the Professions
  —Dustin Buller, University of Texas Southwestern Medical School
- “Resacralization of Vocation in the Reformation: The Clarity of Scripture and the Sacred/Secular Divide”
  —Andrew Spencer, Oklahoma Baptist University
- “Reforming Vocation: From Luther and Calvin to James and Dewey (and Back Again?)”
  —David Thien Le, Duke Divinity School

Science and Reform
- “Galileo and the Bible”
  —Brian Clayton, Gonzaga University
- “Who Speaks for God in Science?”
  —Stephen Dilley, St. Edwards University
- “Is Another Reformation Needed? The State of Evangelical Churches Two Decades After Scandal of the Evangelical Mind”
  —Gerald Cleaver, Baylor University

Fruit of the Reformation
- “A Baptist Pilgrimage in Catholic Country”
  —Eric Howell, DaySpring Baptist Church
- “The Reformers as Fathers of the Church: Luther and Calvin in the Thought of Karl Barth”
  —Kimlyn Bender, Truett Seminary, Baylor University

The Reformation’s Resources for Education
- “Martin Luther and Christian Higher Education Today”
  —Gretchen Schwarz, Baylor University
- “With No Will There Is No Way: The Will-centered Education of John Calvin”
  —Alex Sosler, Southern Baptist Theological Seminary
- “How Non-biblical Studies Christian Educators Can Meaningfully Use the Bible in Non-theological Classrooms”
  —Paul Kaak, Azusa Pacific University
Featured Presentations

‘Become a Text Critic’: The Reformation and the Right Reading of Scripture
• Iain Provan, Regent College

Luther's Preaching on Parables
• Robert Kolb, Concordia Seminary, St. Louis

Panel Discussions

The Nonviolent Word of God: How Anabaptists Live the Bible
• “The Word of God in the Ausbund: The Bible as Ground and Gift”
  —Gerald Mast, Bluffton University
• “The Word of God in the Swiss Brethren Concordance: The Bible as Rule and Resource”
  —J. Walter Paquin, Bluffton University
• “The Word of God in Contemporary Anabaptist Theology: The Bible as Story and Signpost”
  —J. Denny Weaver, Bluffton University
• “The Word of God in the Apocrypha: The Bible as Wisdom and Wit”
  —Jackie Wyse-Rhodes, Bluffton University

Remembering the Reformation in Nineteenth-century America
• “Philip Schaff and the Place of the Bible in the Organic Development of Protestantism”
  —David Bains, Samford University
• “‘No man is a legitimate protestant who lends his sanction to this infamous system’: Nineteenth-century Slavery Debates and the Protestant Reformation”
  —Paul Gutacker, Baylor University
• “Nineteenth-century Reformation Interpretations in America: Geschichtswissenschaft, Textbooks, and Translations”
  —Annette Aubert, Westminster Theological Seminary

Chair—Mark Noll, University of Notre Dame

Colloquium Sessions

Media and the Medium
• “The Role of Technology in Accelerating the Pace of the Reformation”
  —William Jordan, Baylor University
• “The Reformation’s Impact on Film”
  —Brent Gibson, University of Mary Hardin-Baylor
• “Protestant Influence on the Hollywood Production Code”
  —Elisabeth Weagel, Independent Scholar
The Reformation’s Legacy
• “Protestantism, With and Without Reformation: Dietrich Bonhoeffer on the Contested Legacy of the Reformation”
  —Barry Harvey, Baylor University
• “The Protestant Bible in Latin America, 1820-1962”
  —Tucker Adkins, Florida State University
• “The Scottish Reformation: A Case Study”
  —Kenneth Roxburgh, Samford University

The Other Reformers
• “Balthasar Hubmaier and the Bible, 1518-1528: Expelling Jews, Founding a Pilgrimage Site for Mary, and Writing an Anabaptist Catechism”
  —Norman Wilson, Messiah College
• “The Word as Ward in the World: Luther’s Bible, Civil Disobedience, Huguenot Resistance”
  —Daryl Hale, Western Carolina University
• “Henry Ossawa Tanner’s African-American Realist Paintings of Poverty in the 1890s and the Influence of the Art of the Dutch Baroque and the Reformation”
  —Lyrica Taylor, Azusa Pacific University

12:00 to 2:00 p.m.

Lunch and the Carl F. H. Henry Lecture (Barfield Drawing Room, Bill Daniel Student Center, Second Floor)

Reformation Classicists and Renaissance Literature
• David Jeffrey, Baylor University

Revised: 8/21/2017 10:00 am